



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

TRIDUUM: THE SACRED THREE DAYS

# THE GREAT VIGIL OF EASTER

April 3, 2021

8:30 pm





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Welcome to Saint Mark's Cathedral and the Great Vigil of Easter, the most solemn night of the Christian year. Wherever you are on your spiritual journey, you are welcome here!*

*We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.*

*You are encouraged to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

## THE SERVICE OF LIGHT

*The liturgy begins in darkness.*

### **LIGHTING & BLESSING OF THE NEW FIRE**

*In the darkness, the Bishop kindles a new fire. All stand, as able.*

*On behalf of the Church, the Bishop invites the Assembly to gather in vigil. Incense is offered, and the Bishop then asks God to sanctify the new fire.*

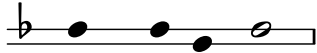
## INSCRIPTION & LIGHTING OF THE PASCHAL CANDLE

*The Bishop prepares the Paschal Candle by tracing a cross on it.*

*The Paschal Candle is then lighted from the newly-kindled fire, and the Deacon carries the candle through the Assembly. The procession pauses three times to elevate the candle and sing:*



Cantor e light of Christ.



Assembly Thanks be to God.

*All light their candles from the Paschal Candle, sharing the light of Christ with one another.*

*(Holding candles as upright as possible will allow them to burn longer, and minimize dripping.)*

*The Paschal Candle is placed in its stand, and a Cantor sings the Exsultet, the Church's ancient proclamation of Easter.*

### EXSULTET

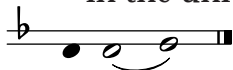
*The Book of Common Prayer, p. 286*

Cantor Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

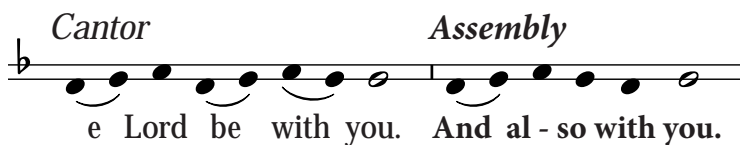
Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy name,  
pray with me to God the Almighty for the grace to sing the worthy praise of this  
great light;  
through Jesus Christ his Son our Lord, who lives and reigns with him,  
in the unity of the Holy Spirit, one God, for ever and ever.



All A - men.



*Cantor* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

is is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt,  
and led them through the Red Sea on dry land.

is is the night, when all who believe in Christ are delivered from the gloom of sin,  
and are restored to grace and holiness of life.

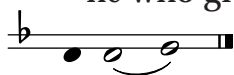
is is the night, when Christ broke the bonds of death and hell,  
and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us,  
that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away.  
It restores innocence to the fallen, and joy to those who mourn.  
It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humanity is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.  
May it shine continually to drive away all darkness.  
May Christ, the Morning Star who knows no setting, and is ever burning—  
he who gives his light to all creation, and who lives and reigns for ever and ever.



*All* A - men.

## THE SERVICE OF LESSONS

*The Bishop invites us to hear the sacred stories of Holy Scripture.*

*The Assembly sits for the readings and musical responses, and stands, as able, for the Collects.*

### ISRAEL'S DELIVERANCE AT THE RED SEA

**READING** *Exodus 14:10–31; 15:20–21*

**A**S PHARAOH drew near, the Israelites looked back...

*The Choir introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*



I will sing— to the LORD for he is ris-en up in might.

*Cantemus Domino*

**I** will sing to the Lord, for he is lo y and upli ed; \*  
the horse and its rider has he hurled into the sea.

2a e Lord is my strength and my refuge; \*

the Lord has become my Savior. ANTIPHON

2b is is my God and I will praise him, \*

the God of my people and I will exalt him.

3 e Lord is a mighty warrior; \*

Yahweh is his Name. ANTIPHON

4 e chariots of Pharaoh and his army has he hurled into the sea; \*

the nest of those who bear armor have been drowned in the Red Sea.

5 e fathomless deep has overwhelmed them; \*

they sank into the depths like a stone. ANTIPHON

6 Your right hand, O Lord, is glorious in might; \*

your right hand, O Lord, has overthrown the enemy.

11 Who can be compared with you, O Lord, among the gods? \*

who is like you, glorious in holiness,  
awesome in renown, and worker of wonders? ANTIPHON

12 You stretched forth your right hand; \*

the earth swallowed them up.

13 With your constant love you led the people you redeemed; \*

with your might you brought them in safety to your holy dwelling.

ANTIPHON

17a You will bring them in and plant them \*

on the mount of your possession,

17b e resting-place you have made for yourself, O Lord, \*

the sanctuary, O Lord, that your hand has established.

18 e Lord shall reign \*

for ever and for ever. ANTIPHON

**COLLECT**

*Bishop* Let us pray.

**O** God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*All* Amen.

**SALVATION OFFERED FREELY TO ALL**

**READING** *Isaiah 55:1-11*

**H**O, EVERYONE who thirsts, come to the waters...

**CANTICLE** *e First Song of Isaiah* *sung by all*  
*Ecce Deus*

**TUNE:** *Thomas Merton*  
**WORDS:** *Isaiah 12:2-6*



1. Sure - ly it is God who saves me; trust - ing him, I shall not fear.  
2. Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.  
Praise the Lord, who has done great things; all his works his might pro - claim.



So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;  
Zi - on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.  
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

*The Hymnal 1982 #689; WORDS: © 1982 Carl P. Daw; MUSIC: © 1984 Ray W. Irwin.*

**COLLECT**

*Bishop* Let us pray.

**O** God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

*All* Amen.



# rites of baptism, confirmation & reception

*Holy Baptism is full initiation by water and Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion.*

## **CANDIDATES FOR BAPTISM**

Adam Michael Oberstadt      Hilary Frances Renaissance

## **CANDIDATES FOR CONFIRMATION & RECEPTION**

Robert Allen Carter                      Joshua Austin Kuiper  
Hannah Michelle Hochkeppel        Robert Fraser Reach  
Mark Nobuo Uyeda

*e Assembly remains seated during the presentation of the candidates.*

## **PRESENTATION & EXAMINATION OF THE CANDIDATES**

*The Book of Common Prayer, p. 301*

*e candidates for Baptism are formally presented.*

*Bishop*      e Candidates for Holy Baptism will now be presented.

*Presenters* I present N. to receive the Sacrament of Baptism.

*Bishop* Do you desire to be baptized?

*Candidate* I do.

*A* er all candidates for Baptism have been presented, the Bishop asks them:



*Bishop* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidates* I renounce them.

*Bishop* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidates* I renounce them.

*Bishop* Do you renounce all sinful desires that draw you from the love of God?

*Candidates* I renounce them.

*Bishop* Do you turn to Jesus Christ and accept him as your Savior?

*Candidates* I do.

*Bishop* Do you put your whole trust in his grace and love?

*Candidates* I do.

*Bishop* Do you promise to follow and obey him as your Lord?

*Candidates* I do.

*Now the candidates for Confirmation and Reception, are formally presented.*

*Bishop* The other Candidates will now be presented.

*Presenters* I present *N.* for Confirmation.

*or:* I present *N.* to be received into this Communion.

*After all other Candidates have been presented, the Bishop asks them:*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*All stand, as able, when the Bishop addresses the Assembly.*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*Assembly* We will.

## THE BAPTISMAL COVENANT

*Bishop* Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

*Bishop* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*Assembly* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

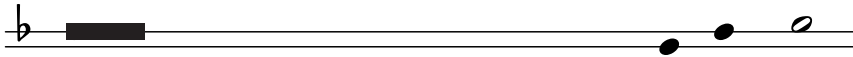
*Assembly* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

*Bishop* Let us now pray for these persons who are to receive the sacrament of new birth.

## PRAYERS FOR THE CANDIDATES



*Cantor* Deliver them, O Lord, from the way of sin and death.



*Assembly* Lord, hear our prayer. (*This response is sung after each petition.*)

*Cantor* Open their hearts to your grace and truth.

*Assembly* Lord, hear our prayer.

*Cantor* Fill them with your holy and life-giving Spirit.

*Assembly* Lord, hear our prayer.

*Cantor* Keep them in the faith and communion of your holy Church.

*Assembly* Lord, hear our prayer.

*Cantor* Teach them to love others in the power of the Spirit.

*Assembly* Lord, hear our prayer.

*Cantor* Send them into the world in witness to your love.

*Assembly* Lord, hear our prayer.

*Cantor* Bring them to the fullness of your peace and glory.

*Assembly* Lord, hear our prayer.

*e Bishop prays a concluding collect. All respond: Amen.*

*e baptismal candidates and sponsors move to the font, following the Paschal candle.*

## THANKSGIVING OVER THE WATER

*The Book of Common Prayer, p. 306*

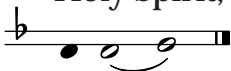
*Bishop* *Assembly*  
e Lord be with you. And al - so with you.

*Bishop* *Assembly*  
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Bishop* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, [ $\times 3$ ] that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



*Assembly* A - men.

## THE BAPTISMS

*Each candidate is baptized in the Name of the Trinity.*

*The Assembly responds: Amen.*

*Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.*

*The Assembly responds: Amen.*

*Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.*

*When these actions have been completed for all candidates, the Presider prays over the newly baptized.*

*The Assembly responds: Amen.*

## WELCOME

*Bishop* Let us welcome the newly baptized.  
*Assembly* We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.

*The sponsors return to their seats.*

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.*

<b>MUSIC DURING THE SPRINKLING</b>	<i>Asperges me, Domine</i>	Ambrosian plainchant
<i>Asperges me, Domine, hyssopo et mundabor; lavabis me, et super nivem dealabor.</i>		Sprinkle me with hyssop, O Lord, and I shall be cleansed. Wash me, and I shall be purer than snow. [Psalm 51:8]
<i>Miserere mei, Deus, secundum magnam misericordiam tuam.</i>		Have mercy on me, O God, according to your great mercy. [Psalm 51:1]
<i>Gloria Patri et Filio et Spiritui Sancto.</i>		Glory to the Father, and to the Son, and to the Holy Spirit.

*The bishop and candidates for confirmation and reception return to the altar platform.*

## CONFIRMATIONS & RECEPTIONS

*The Bishop invites candidates forward.*  
*Sponsors and family, please remain in place during this time.*

*When the rites have been completed for all the candidates,  
the Bishop concludes with this prayer:*

*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

*All* Amen.

# PROCLAMATION OF EASTER

*Bishop* Alleluia. Christ is risen!

*Assembly* **The Lord is risen indeed. Alleluia!**

*Bishop* Alleluia. Christ is risen!

*Assembly* **The Lord is risen indeed. Alleluia!**

*Bishop* Alleluia. Christ is risen!

*Assembly* **The Lord is risen indeed. Alleluia!**

*The cathedral is illuminated. All extinguish their candles.*

*You are invited to ring bells during the singing of the following Canticle, Gloria in excelsis.*

*The altar is now re clothed in its festal covering.*

**CANTICLE** *Gloria in excelsis* sung by all

William Mathias (1934–1992)

Organ: Everyone:  
Glo-ry to God in the highest, and peace to God's people on earth.  
Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press.*



**THE HOLY GOSPEL** *Mark 16:1-8*

*Deacon*     e Holy Gospel of our Lord Jesus Christ according to Mark.  
*Assembly* **Glory to you, Lord Christ.**

**W**hen the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon*     e Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**            e *Easter Sermon of Saint John Chrysostom (c. 349–407)*           The Reverend Malcolm McLaurin

**I**n proclaiming *this ancient homily on this most holy night, Saint Mark’s Cathedral takes its place in the great Orthodox Christian tradition, which employs this homily in its Easter worship the world over.*

**THE PEACE**

*Bishop*     e peace of the Lord be always with you.  
*Assembly* **And also with you.**

*If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

## THE HOLY EUCHARIST

**OFFERTORY**

*An offering of money is received. Everyone participating in Saint Mark’s Cathedral’s worship at this time in any way is invited to make an offering as an expression of gratitude for God’s generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.*

*Links to donate to Saint Mark’s online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*

*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*





All stand, as able.

This hymn is led this evening through a pre-recorded video, audio only in the nave.

All are invited to join in singing all stanzas, whether at home or in the nave.

OFFERTORY HYMN *Jesus Christ is risen today* sung by all

TUNE: *Easter Hymn*

1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!  
2. Hymns of praise then let us sing, Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - umph - ant ho - ly day, Al - - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - - le - lu - ia!  
our sal - va - tion have pro - cured, Al - - le - lu - ia!  
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once, up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's king, Al - - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!  
sin - ners to re - deem and save, Al - - le - lu - ia!  
where the an - gels ev - er sing, Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

*The Hymnal 1982* #207; WORDS: Latin, 14<sup>th</sup> cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788), public domain;  
MUSIC: from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., public domain.

*Bishop* *Assembly*

e Lord be with you. And al - so with you.

*Bishop* *Assembly*

Li up your hearts. We lift them to the Lord.

*Bishop* *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Bishop* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS & BENEDICTUS** *sung by all*

Mathias

*Organ:* *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 heav'n and earth are full of your glo-ry. Hosanna in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128, ©1976 Oxford University Press*

*Bishop* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All* We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

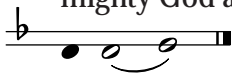
*Bishop* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*All* A - MEN.

#### THE LORD'S PRAYER

*All* Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

*In silence, the Bishop breaks the consecrated bread.*

**THE BREAKING OF THE BREAD**

*A period of silence is kept. Then may be said:*

*Bishop* Alleluia. Christ our Passover is sacrificed for us.

*Assembly* Therefore let us keep the feast. Alleluia.

**INVITATION TO COMMUNION**

*Bishop*     e G<sup>i</sup>s of God for the People of God.

*All seeking God are welcome at Christ's Table.*

*For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.*

*If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.*

*Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*Those worshiping at home are invited to pray:*

**PRAYER AT THE TIME OF COMMUNION**

*from Saint Augustine's Prayer Book (Forward Movement, 2014)*

O Christ, I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion, I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

**CAROL**

*is joyful Eastertide*

WORDS: George R. Woodward (1848-1934)

MUSIC: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood

is joyful Easteride,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow!

*Had Christ, that once was slain,  
Ne'er burst his three day prison,  
Our faith had been in vain:  
But now is Christ arisen!*

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west,  
Shall wake the dead in number.  
*Had Christ, that once...*

Death's hood hath lost his chill,  
Since Jesus cross'd the river:  
Lover of souls, from ill  
My passing soul deliver.  
*Had Christ, that once...*

## HYMN

*Now the green blade riseth* sung by all

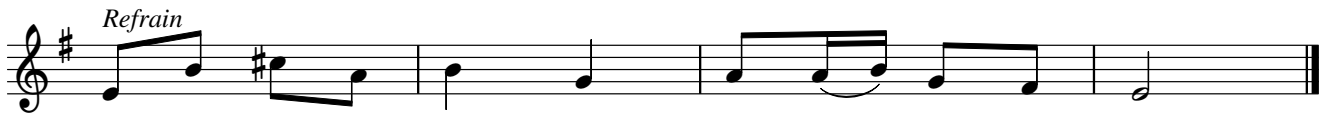
WORDS: John Macleod Campbell Crumb (1872–1958)

TUNE: *Noël nouvelet*, medieval French carol

1. Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth
2. In the grave they laid him, Love whom hate had slain, think - ing that nev - er
3. Forth he came at Eas - ter, like the ris - en grain, he\_ that for three days
4. When our hearts are win - try, griev - ing or in pain, thy\_ touch can call us



ma - ny days has lain; Love lives a - gain, that with the dead has been:  
 he would wake a - gain, laid in the earth like grain that sleeps un - seen:  
 in the grave had lain; quick from the dead my ris - en Lord is seen:  
 back to life a - gain; fields of our hearts that dead and bare have been:



Love is come a - gain, like wheat that spring - eth green.

*The Hymnal 1982 #204; WORDS: from The Oxford Book of Carols, © 1964 Oxford University Press; MUSIC: public domain.*

*All stand, as able.*

## PRAYER AFTER COMMUNION

*Bishop* Eternal God,

*All* heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

## BLESSING

*Bishop* Our help is in the Name of the Lord.

*Assembly* The maker of heaven and earth.

*Bishop* Blessed be the Name of the Lord.

*Assembly* From this time forth for ever more.

*Bishop* May God, who through the water of Baptism has raised us from sin into newness of life,

make you holy and worthy to be united with Christ for ever,

and may the blessing, mercy, and grace of God Almighty:

the Father, the Son, and the Holy Spirit,

be upon you, and remain with you always.

*All* Amen.

HYMN IN PROCESSION

*Come ye faithful, raise the strain*

*sung by all*

TUNE: *St. Kevin*

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing

led them with un - mois-tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.

*The Hymnal 1982 #199 (stanzas 1 & 2); WORDS: John of Damascus (8<sup>th</sup> cent.); tr. John Mason Neale (1818-1866), alt., public domain;  
 MUSIC: Arthur Seymour Sullivan (1842-1900), public domain*

**DISMISSAL**

*Deacon* Let us go forth in the name Christ. Alleluia, alleluia!  
*Assembly* Thanks be to God. Alleluia, alleluia!

**VOLUNTARY** *Toccata from Symphony No. 5*

Charles-Marie Widor (1844-1937)



# MINISTERS OF THE LITURGY

## **PRESIDER**

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

## **PREACHER**

The Reverend Malcolm McLaurin \*

## **ASSISTING**

The Very Reverend Steven L. Thomason, *Dean & Rector*  
The Reverend Canon Jennifer King Daugherty, *Canon for Congregational Life*  
The Reverend Canon Nancy Ross, *Canon for Cathedral Relations*

## **DEACON**

The Reverend Earl Grout

## **THURIFER**

Erik Donner

## **ACOLYTE**

Kate Halamay

## **LECTORS**

Bryan Kapski  
Lisa Graumlich      Emily Meeks

## **ALTAR GUILD**

Carrie Davis  
Juanita Gardner      K.O. LeSure

## **SACRISTAN**

Michael Seewer

## **MUSICIANS**

Rebekah Gilmore, *Cantor*  
Amanda Davis  
Gregory Bloch  
James Wilcox  
Canon Michael Kleinschmidt, *Conductor & Organist*

\* indicates minister is participating remotely.

*Special thanks to Peter Garbes and Heather MacLaughlin Garbes,  
whose generosity of time and talent made possible the virtual hymn at the Offertory.*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

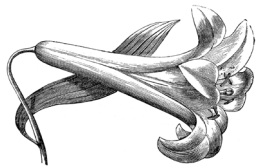
## **SOUND BOARD**

Michael Perera

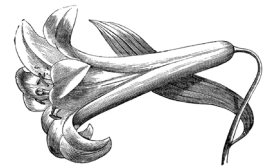
## **VIDEOGRAPHY**

Christopher Brown





## 2021 EASTER MEMORIALS & THANKSGIVINGS



*Saint Mark's Cathedral thanks the following donors, whose generosity has underwritten the beautiful flowers and music of this most holy celebration.*

In memory of Rollin, Edna, & Robert Buskirk *by James R. Buskirk*

In memory of Carl Knirk *by Susan Knirk & family*

In memory of Miss Molli *by Robert Stevens & Carlos Vargas Valdes*

In memory of PG & Alice Cochrane *by Scott Cochrane*

In memory of Francis & Roberta Craig *by Martha Craig*

In memory of Mary Rodgers Connelly & Molly Scott Hassain *by Janet & Kerry Allman*

In memory of Merle Bradley *by the Osengas*

In loving memory of Marilyn Imbach *by the Imbach & McConnell family*

In memory of The Rev. J. William Bertolin *by Barbara H. Bertolin*

In memory of The Rev. J. William Bertolin *by Jane E. Bertolin*

In memory of Dorothy Hall Minsch & William J. Minsch Jr. *by Kathy Minsch*

In memory of Robert & Elizabeth Pearson and Enid & Cecil Yancey *by Nancy Pearson & Roland Yancey*

In loving memory of my mother, Mary Louise Hoeck Seewer, *by Michael Seewer*

In memory of our beloved parents *by Cherie and Hal Bradshaw*

In memory of Sara Jane & Richard Sack *by their daughter, Lynn*

In thanksgiving for my treasures: children and grandchildren, *by Mom/Gram*

In memory of Corey Kahler *by Carrie Kahler*

In loving memory of my husband, The Rev. Canon Mike Jackson, and my parents, Jeff and Naomi Fryer, *by June Jackson*

In honor of the life and work of Norton Clapp and Bill & Mary Maxwell Gates *from Jonie Ashby Pritchard*

In memory of Chuck & Jocelyn Finney and Don Bell *by Betsy Bell*

In memory of Dan Burdick and Milly & Walt Woodward *by Laurie Burdick and Carolyn Woodward*

In loving memory of Duncan Bayne *from his family*

In thanksgiving for all parishioners at Saint Mark's Cathedral *by Roger & Jean Leed*

In memory of John and Sharon Bloodgood, and in thanksgiving for the clergy and people of Saint Mark's, *by Sandy Smith & Mary Lonien*

In memory of Dean & Donna Quigley *by Alan Quigley*  
In thanksgiving for the community of Saint Mark's Cathedral, *by Kathy & Steve Thomason*

In memory of Kathrine Anna Moen, and in memory of William D. Cole, musician, teacher, and friend, *by Steve Paul Moen*

In honor of The Rev. Canon Jennifer King Daugherty *from the 20s/30s Group*

In honor of Hisako Beasley, Linda & Dave Leisy, Carolyn Blount, and Nancy & Andy Valaas *by Emily Meeks*

In memory of departed family and friends, and in thanksgiving for our AMAZING staff at Saint Mark's Cathedral, *by Elise von Koschembahr*

In thanksgiving for calendar year 2019 *by the Devin Armando Pulliam family*

In loving memory of Tamara Kincaid *by David Harms & Zoe Gluck*

In memory of Elsie L. Walker *by Thomas J. Walker*

In memory of Marilyn and my family and friends dearly departed *by Christopher Fork*

In memory of Howard, Barbara, Patty, & Jessica Miller *by Janet Miller*

FOR ALL WHOM WE HAVE LOST TO THE COVID-19 PANDEMIC *by Melissa, Richard, Soren, & Talis Rinehart*

In thanksgiving for the Evening Prayer community *by Sue Tait*

In memory of our parents *by Nancy Cleminshaw & Paul Balmforth*

In memory of my parents, William and Eleanor Briggs, *by Mary Segall*

In memory of Cliff & Irma Bennett *by Curt & Barb Bennett*

In memory of sweet Heather *by Tom & Melinda, Mariah, Becky & Allison*

In memory of René Aubertin *by Marc Aubertin & Michael Kleinschmidt*

Wherever you are  
on your spiritual journey,  
you are welcome here.



## SAINT MARK'S

Tenth Avenue Ea  
Seattle, WA

### JESUS AND THE DISINHERITED & A WITH THEOLOGIAN IN RESIDENCE THE REV. CANON WALTER BROWNRIDGE



Many members of the Saint Mark's community are participating in a Lenten book study of Howard Thurman's foundational text *Jesus and the Disinherited*. It's not too late to join in! Join a Zoom Q&A and concluding reflections with Canon Walter Brownridge, Saint Mark's Theologian-in-Residence, on April 11 at 12:30 p.m. Find the link to register in advance at [saintmarks.org/thurman](https://saintmarks.org/thurman).



## DEEPER DIVE

a new Saint Mark's program exploring  
faith, spirituality, and the Church.

&

Mark your calendars and join Cathedral clergy for a DEEPER DIVE into the ways the Episcopal Church worships, the way we practice and grow in faith, and the ways we experience and evolve in Spirit—with time for learning, questions, and discussion together. Dean Steve Thomason leads the discussion on April 18. More information soon at: [saintmarks.org/events](https://saintmarks.org/events).

### ANNUAL ALL-BACH CONCERT ON THE FLENTROP ORGAN



with organists Hannah Byun,  
Wyatt Smith, & Susanna Valleau

[saintmarks.org/concerts](https://saintmarks.org/concerts)



## THE RADIX PROJECT

*small groups / deep roots*

New Radix Project Small Groups Forming in April—  
All Are Welcome to Register

In January of 2020 the cathedral launched *The Radix Project: Small Groups/Deep Roots*. Since then more than 250 people have participated in small groups, meeting weekly for six weeks per session to share their stories, reflect on Holy Scripture and sacred art, and pray for one another with intention. This offering lent itself perfectly to the transition to an online-only offering when the pandemic happened, and this next six-week iteration will also take place via Zoom. New groups are formed for each series, and you are encouraged to sign up whether or not you have participated in the past. There is no fee to participate, but pre-registration is required. More information and the link to register are on the Radix Project webpage: [saintmarks.org/radix](https://saintmarks.org/radix).

Follow Saint Mark's on Facebook:

[facebook.com/saintmarksseattle](https://facebook.com/saintmarksseattle)

Sign up for email announcements:

[saintmarks.org/newsletter](https://saintmarks.org/newsletter)

If you're visiting or have recently begun joining in worship via livestream, please get in touch at:

[saintmarks.org/newcomers](https://saintmarks.org/newcomers)

Once a month there is a special Zoom coffee hour for newcomers, visitors, and guests from near and far. Next offering:

May 2, 12 p.m. Find the link at:

[saintmarks.org/newcomers](https://saintmarks.org/newcomers)

### a service of choral evensong on the fifth sunday of easter

Join twelve singers of the Evensong Choir as we offer prayers and praise in traditional Anglican cathedral style. (Livestream only.)



*A Liturgy for the Diocese of Olympia*

Join together as one diocese to worship Jesus with Episcopalians from all over western Washington, with a specific focus on Indo-Hispanic/Indigenous communities. A town hall-style webinar with members of the dioceses Circles of Color and Bishop Rickel around issues of race and culture in our diocese will follow the liturgy. This online service is a chance for diocesan-wide worship, learning, connection, and conversation, focused on the languages, cultures, and experiences of the First Peoples of Turtle Island. (Turtle Island is the geographic region covering North and South America in the cosmology of its indigenous peoples.)