

EASTER DAY
SUNRISE SERVICE
THE HOLY EUCHARIST



Alleluia · Alleluia · Alleluia



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 4, 2021

7:00 AM

Welcome to Saint Mark's Cathedral and this Easter sunrise service. Wherever you are on your spiritual journey, you are welcome here! For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.” For those gathered in person, Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

THE LITURGY OF THE WORD

READING

Matthew 28:1-10

AFTER THE SABBATH, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

GREETING

Canon Daugherty

All stand, as able.

EASTER ACCLAMATION

Presider Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

HYMN OF PRAISE *Welcome, happy morning*

TUNE: *Fortunatus*



1. "Wel - come, hap - py morn - ing!" age to age shall say: hell to - day is
3. Months in due suc - ces - sion, days of length - 'ning light, hours and pass - ing



van - quished, heav'n is won to - day! Lo! the dead is liv - ing,
mo - ments praise thee in their flight. Bright - ness of the morn - ing,



God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
sky and fields and sea, Van - quish - er of dark - ness, bring their praise to thee.

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179 (stanzas 1 & 3), WORDS: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt., public domain; MUSIC: Arthur Seymour Sullivan (1842-1900); public domain.

COLLECT OF THE DAY *Easter Day*

The Book of Common Prayer, p. 222

Officiant The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the Poem and Reflection.

POEM

Seen: A Blessing for Easter Day

by: Jan Richardson

YOU had not imagined
that something so empty
could fill you
to overflowing,
and now you carry
the knowledge
like an awful treasure
or like a child
that roots itself
beneath your heart:
how the emptiness
will bear forth
a new world
that you cannot fathom
but on whose edge
you stand.

So why do you linger?
You have seen,
and so you are
already blessed.
You have been seen,
and so you are
the blessing.
There is no other word
you need.
There is simply
to go
and tell.
There is simply
to begin.

REFLECTION

What Is God Up To in this Garden of Life?

THE RENEWAL OF BAPTISMAL VOWS

All stand, as able.

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy catholic Church.

THE BAPTISMAL COVENANT

The Book of Common Prayer, p. 292

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***Assembly* I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

***Assembly* I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***Assembly* I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

***Assembly* I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

***All* Amen.**

The Presider moves to the Baptismal Font.

BLESSING OF THE WATER

Presider Almighty God, who through the water of Baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.

***All* Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Risen Lord,
***Assembly* hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

Socially distanced, all greet one another in the name of the Lord. Those at home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering is received. Offering baskets are available by the altar and the registration tables.

Links to donate to Saint Mark's online are located on the livestream page.

Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device:

<https://venmo.com/saintmarkscathedralseattle>.

*If Venmo asks you for a four-digit code, enter **2076**.*

You may also mail your gift to the cathedral (check payable to Saint Mark's Cathedral): 1245 10th Ave. E, Seattle, WA 98102.



All stand, as able.

THE GREAT THANKSGIVING

adapted from the Scottish Episcopal Church

Presider The Lord be with you.

***Assembly* And also with you.**

Presider Lift up your hearts.

***Assembly* We lift them to God.**

Presider Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

Presider Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory

***All* Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Praise and thanksgiving be to you, God of all: In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a holy living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, Mark and all the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end.

***All* AMEN.**

THE LORD'S PRAYER

Presider Our Father in heaven,
All **hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE FRACTION

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshipping in person, please follow the directions of the Liturgical Ministers if you wish to receive Communion. Wafers will be distributed on the round tables. Follow directions for gluten free. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Please remain masked until you get back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ◆ *Communion is currently being offered in one kind.
The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

(Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart,
my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

MUSICAL REFLECTION

All stand, as able.

PRAYER AFTER COMMUNION

Presider Lord,

***All* we have so much to be thankful for this Easter morning.
In the chill of the morning air, we feel the warm blessing of your Spirit.
We are thankful that you come to greet us in a garden
of hope, trust, and faith.
We thank you that a dark and empty tomb
has emerged into a garden of light and living.
We thank you for feeding us with these holy mysteries,
nourished for the work we are called to do in Christ's name.
In all our days, we shall live for Christ,
the resurrected and risen Savior. Amen.**

BENEDICTION

Presider The tomb is empty, Christ has risen. As you journey in faith, may your life
be full, your love be abundant, and your hope be eternal. Live this day and
always for Christ Jesus because the Risen Christ lives in you.

***All* Alleluia. Christ is Risen!**

CLOSING HYMN *Jesus Christ is risen today*

TUNE: *Easter Hymn*

1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
praise him, all ye heav'n - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

*The Hymnal 1982 #207; WORDS: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788), public domain;
MUSIC: from Lyra Davidica, 1708; adapt. The Compleat Psalmodist, 1749, alt., public domain.*



MINISTERS OF THE LITURGY

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The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Nancy Ross

ASSISTING

The Very Reverend Steven L. Thomason

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Josette Falzone

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Olivier Santos

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Michael Seewer

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Ray Miller, Stephen Quinn

MUSICIAN

David Harkness, *trumpet*

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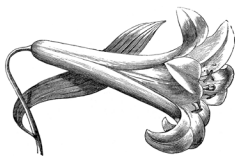
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SOUND

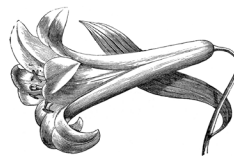
Christopher Brown

VIDEOGRAPHY

Gregory Bloch



SAINT MARK'S
EPISCOPAL CATHEDRAL



2021 EASTER MEMORIALS & THANKSGIVINGS

Saint Mark's Cathedral thanks the following donors, whose generosity has underwritten the beautiful flowers and music of this most holy celebration.

In memory of Rollin, Edna, & Robert Buskirk *by James R. Buskirk*

In memory of Carl Knirk *by Susan Knirk & family*

In memory of Miss Molli *by Robert Stevens & Carlos Vargas Valdes*

In memory of PG & Alice Cochrane *by Scott Cochrane*

In memory of Francis & Roberta Craig *by Martha Craig*

In memory of Mary Rodgers Connelly & Molly Scott Hassain *by Janet & Kerry Allman*

In memory of Merle Bradley *by the Osengas*

In loving memory of Marilyn Imbach *by the Imbach & McConnell family*

In memory of The Rev. J. William Bertolin *by Barbara H. Bertolin*

In memory of The Rev. J. William Bertolin *by Jane E. Bertolin*

In memory of Dorothy Hall Minsch & William J. Minsch Jr. *by Kathy Minsch*

In memory of Robert & Elizabeth Pearson and Enid & Cecil Yancey *by Nancy Pearson & Roland Yancey*

In loving memory of my mother, Mary Louise Hoeck Seewer, *by Michael Seewer*

In memory of our beloved parents *by Cherie and Hal Bradshaw*

In memory of Sara Jane & Richard Sack *by their daughter, Lynn*

In thanksgiving for my treasures: children and grandchildren, *by Mom/Gram*

In memory of Corey Kahler *by Carrie Kahler*

In loving memory of my husband, The Rev. Canon Mike Jackson, and my parents, Jeff and Naomi Fryer, *by June Jackson*

In honor of the life and work of Norton Clapp and Bill & Mary Maxwell Gates *from Jonie Ashby Pritchard*

In memory of Chuck & Jocelyn Finney and Don Bell *by Betsy Bell*

In memory of Dan Burdick and Milly & Walt Woodward *by Laurie Burdick and Carolyn Woodward*

In loving memory of Duncan Bayne *from his family*

In thanksgiving for all parishioners at Saint Mark's Cathedral *by Roger & Jean Leed*

In memory of John and Sharon Bloodgood, and in thanksgiving for the clergy and people of Saint Mark's, *by Sandy Smith & Mary Lonien*

In memory of Dean & Donna Quigley *by Alan Quigley*

In thanksgiving for the community of Saint Mark's Cathedral, *by Kathy & Steve Thomason*

In memory of Kathrine Anna Moen, and in memory of William D. Cole, musician, teacher, and friend, *by Steve Paul Moen*

In honor of The Rev. Canon Jennifer King Daugherty *from the 20s/30s Group*

In honor of Hisako Beasley, Linda & Dave Leisy, Carolyn Blount, and Nancy & Andy Valaas *by Emily Meeks*

In memory of departed family and friends, and in thanksgiving for our AMAZING staff at Saint Mark's Cathedral, *by Elise von Koschembahr*

In thanksgiving for calendar year 2019 *by the Devin Armando Pulliam family*

In loving memory of Tamara Kincaid *by David Harms & Zoe Gluck*

In memory of Elsie L. Walker *by Thomas J. Walker*

In memory of Marilyn and my family and friends dearly departed *by Christopher Fork*

In memory of Howard, Barbara, Patty, & Jessica Miller *by Janet Miller*

FOR ALL WHOM WE HAVE LOST TO THE COVID-19 PANDEMIC *by Melissa, Richard, Soren, & Talis Rinehart*

In thanksgiving for the Evening Prayer community *by Sue Tait*

In memory of our parents *by Nancy Cleminshaw & Paul Balmforth*

In memory of my parents, William and Eleanor Briggs, *by Mary Segall*

In memory of Cliff & Irma Bennett *by Curt & Barb Bennett*

In memory of sweet Heather *by Tom & Melinda, Mariah, Becky & Allison*

In memory of René Aubertin *by Marc Aubertin & Michael Kleinschmidt*

Wherever you are
on your spiritual journey,
you are welcome here.

JESUS AND THE DISINHERITED

Q&A WITH THEOLOGIAN-IN-RESIDENCE
THE REV. CANON WALTER BROWNRIDGE

SUNDAY, APRIL 11 ♦ 12:30-2 P.M.



Many members of the Saint Mark's community are participating in a Lenten book study of Howard Thurman's foundational text *Jesus and the Disinherited*. It's not too late to join in! Join a Zoom Q&A and concluding reflections with Canon Walter Brownridge, Saint Mark's Theologian-in-Residence, on April 11 at 12:30 p.m. Find the link to register in advance at saintmarks.org/thurman.

ANNUAL ALL-BACH CONCERT ON THE FLENTROP ORGAN



FRIDAY, MAY 14, 2021 ♦ 7:30 P.M.

with organists Hannah Byun,
Wyatt Smith, & Susanna Valleau

saintmarks.org/concerts



THE RADIX PROJECT

small groups / deep roots

New Radix Project Small Groups Forming in April— All Are Welcome to Register

**OPENING PLENARY: SUNDAY, APRIL 25, 7 P.M., VIA ZOOM
GROUPS MEET STARTING THE WEEK OF APRIL 26.**

In January of 2020 the cathedral launched *The Radix Project: Small Groups/Deep Roots*. Since then more than 250 people have participated in small groups, meeting weekly for six weeks per session to share their stories, reflect on Holy Scripture and sacred art, and pray for one another with intention. This offering lent itself perfectly to the transition to an online-only offering when the pandemic happened, and this next six-week iteration will also take place via Zoom. New groups are formed for each series, and you are encouraged to sign up whether or not you have participated in the past. There is no fee to participate, but pre-registration is required. More information and the link to register are on the Radix Project webpage: saintmarks.org/radix.

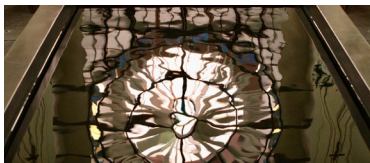


SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206.323.0300

WWW.SAINTMARKS.ORG



DEEPER DIVE

*a new Saint Mark's program exploring
faith, spirituality, and the Church.*

**3RD SUNDAY OF THE MONTH: APRIL 18,
MAY 16, & JUNE 20 ♦ 12:30-2 P.M.**

Mark your calendars and join Cathedral clergy for a DEEPER DIVE into the ways the Episcopal Church worships, the way we practice and grow in faith, and the ways we experience and evolve in Spirit—with time for learning, questions, and discussion together. Dean Steve Thomason leads the discussion on April 18. More information soon at: saintmarks.org/events.

Follow Saint Mark's on Facebook:
facebook.com/saintmarksseattle

Sign up for email announcements:
saintmarks.org/newsletter

If you're visiting or have recently begun
joining in worship via livestream,
please get in touch at:
saintmarks.org/newcomers

Once a month there is a special Zoom
coffee hour for newcomers, visitors, and
guests from near and far. Next offering:
May 2, 12 p.m. Find the link at:
saintmarks.org/newcomers

a service of choral evensong on the fifth sunday of easter

SUNDAY, MAY 2, 2021 ♦ 4:30 PM

*Join twelve singers of the Evensong Choir
as we offer prayers and praise in traditional
Anglican cathedral style. (Livestream only.)*



A Liturgy for the Diocese of Olympia

SUNDAY, APRIL 25 ♦ 11 A.M.

Join together as one diocese to worship Jesus with Episcopalians from all over western Washington, with a specific focus on Indo-Hispanic/Indigenous communities. A town hall-style webinar with members of the diocese's Circles of Color and Bishop Rickel around issues of race and culture in our diocese will follow the liturgy. This online service is a chance for diocesan-wide worship, learning, connection, and conversation, focused on the languages, cultures, and experiences of the First Peoples of Turtle Island. (Turtle Island is the geographic region covering North and South America in the cosmology of its indigenous peoples.)