



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

April 11, 2021 ♦ 11:00 AM

Virtual Coffee Hour Today

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Compline

EVERY SUNDAY AT 9:30 P.M.

Livestreamed, and broadcast on KING 98.1 FM:

saintmarks.org/compline

Jesus and the Disinherited

Concluding Questions & Reflections with Canon Walter Brownridge

TODAY, APRIL 11, 12:30-2 P.M., VIA ZOOM

Saint Mark's Theologian-in-residence leads a concluding discussion of Howard Thurman's foundational text. saintmarks.org/events

The Radix Project 5: Centering Women's Voices—New Groups Now Forming!

OPENING PLENARY: SUNDAY, APRIL 25, 7 P.M.

SMALL GROUPS MEET STARTING THE WEEK OF APRIL 26

The fifth iteration of this popular program of small group study will examine six women from Holy Scripture, as they speak their wisdom to our lives today. Sign up at: saintmarks.org/radix

DEEPER DIVE

NEXT SUNDAY, APRIL 18, 12:30-2 P.M., VIA ZOOM

The first installment of this new Saint Mark's series on faith, spirituality, and the Church will feature Dean Steve Thomason presenting on the topic *The Meaning of Sacrifice*. Subsequent offerings in the series on May 16 and June 20. saintmarks.org/events

Sacred Ground: Cultivating Connections Between Our Food, Faith & Climate

WEDNESDAY, APRIL 21, 7 P.M. (PROGRAM); 8:30-9 P.M. (OPTIONAL AFTER CHAT); VIA ZOOM

This virtual community discussion will explore how the ways we grow, harvest, share, and repurpose food can forge deeper spiritual connections. How can our food choices reflect our deepest values and beliefs?

saintmarks.org/events

Midwest Focus Film Series: *Promised Land*

FRIDAY, APRIL 23, 8:30 P.M. (DISCUSSION)

Two Pacific Northwest indigenous nations fight for federal recognition. Post-film discussion will feature former congressman Brian Baird and Chairman of the Chinook Indian Nation Council Tony Johnson.

saintmarks.org/midwest

Special Services on April 25

One Service for Turtle Island, a special all-Diocese liturgy, will be offered online at 11 a.m., April 25. The cathedral's morning service will be offered at 9 a.m. rather than 11 a.m. that day. saintmarks.org/livestream

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Vignette on *O filii et filiae*
[Tune of Hymn #206, "O sons and daughters"]

Rebecca Groom te Velde (b. 1956)

THE OPENING RITE

A bell bids all to stand, as able.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

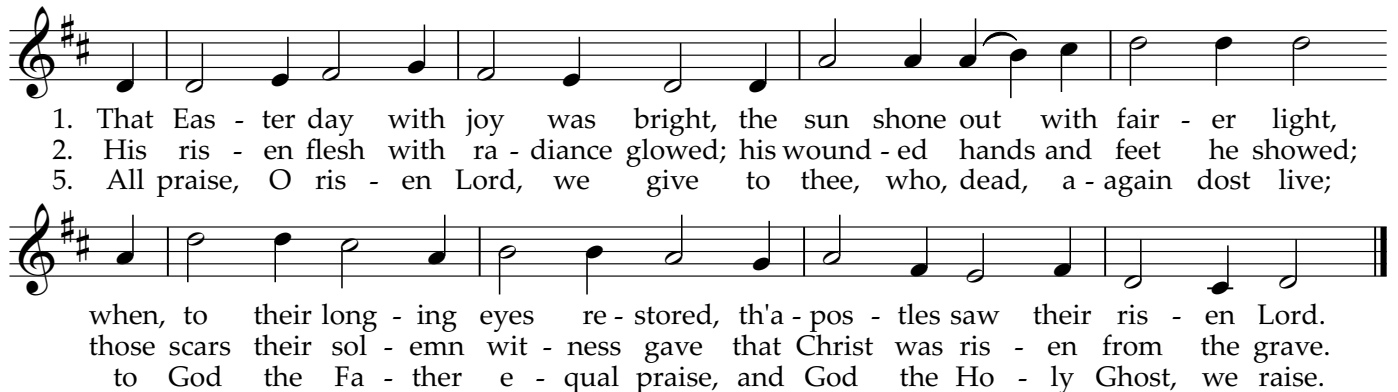
COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

SONG OF PRAISE *That Easter day with joy was bright* ♦ *sung by all*

TUNE: *Puer nobis*



1. That Eas - ter day with joy was bright, the sun shone out with fair - er light,
2. His ris - en flesh with ra - diance glowed; his wound - ed hands and feet he showed;
5. All praise, O ris - en Lord, we give to thee, who, dead, a - gain dost live;

when, to their long - ing eyes re - stored, th'a - pos - tles saw their ris - en Lord.
those scars their sol - emn wit - ness gave that Christ was ris - en from the grave.
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

The Hymnal 1982 #193 (stanzas 1, 2, & 5); WORDS: Latin, 5th cent.; vers. *Hymnal 1940*, © The Church Pension Fund; MUSIC: melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. *Hymns Ancient and Modern*, Revised, 1950; alt. acc. John F. Erickson (b. 1938), public domain.

COLLECT OF THE DAY *Second Sunday of Easter*

The Book of Common Prayer, p. 224

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Acts 4:32-35*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 133*

Peter R. Hallock (1924-2014)

A Cantor introduces the Antiphon; all repeat. The Choir chants the verses; all repeat Antiphon as indicated.

How good and pleasant it is to live together in un - i-ty!

Ecce, quam bonum!

OH, HOW good and pleasant it is, *
when brethren live together in unity!

- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe. **ANTIPHON**
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore. **ANTIPHON**

READING

1 John 1:1–2:2

WE DECLARE to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

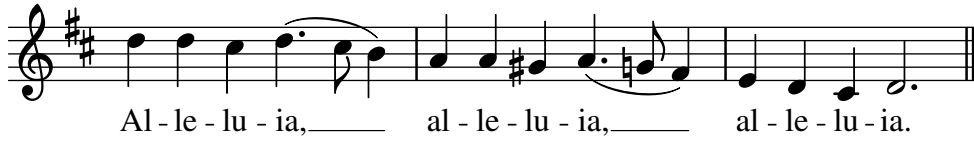
After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.



GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias, all repeat them. The Cantor chants the verse below, then all repeat the alleluias.



Verse: You believe in me, Thomas, because you have seen me;
blessed are those who have not seen and yet believe.

THE HOLY GOSPEL *John 20:19–31*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Risen Lord,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

Those in the nave exchange a sign of peace while remaining safely distanced from one another. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY HYMN We walk by faith and not by sight ♦ sung by all

TUNE: St. Botolph

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in
gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you
none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Hymnal 1982 #209, WORDS: Henry Alford (1810–1871), alt., public domain; MUSIC: Gordon Slater (1896–1979); by permission of Oxford University Press.

Presider *Assembly*

 The Lord be with you. And al - so with you.

Presider *Assembly*

 Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

 Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
 Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
 Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

William Mathias (1934-1992)

Organ: *Everyone:*

 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full_of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

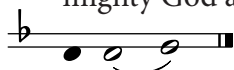
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Please note that the procedures for distributing Holy Communion have changed. Wafers will be distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ,
I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

CAROL

The whole bright world rejoices now

WORDS: Friedrich von Spee (1591–1635),
trans. Percy Dearmer (1867–1936)
MUSIC: Richard W. Dirksen (1921–2003)

The whole bright world rejoices now,
*Hilariter, hilariter!**

* *Hilariter* = Latin for “Joyfully!”

The birds do sing on every bough,
Alleluia, alleluia!

Then shout beneath the racing skies,
Hilariter, hilariter!

To him who rose that we might rise,
Alleluia, alleluia!

And all you living things make praise,
Hilariter, hilariter!

He guideth you on all your ways,
Alleluia, alleluia!

To Father, Son, and Holy Ghost—
Hilariter, hilariter!

Our God most high, our joy and boast.
Alleluia, alleluia!



All stand, as able.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,


you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*


CLOSING HYMN *O sons and daughters, let us sing!* ♦ *sung by all*

TUNE: *O filii et filiae*


Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. O sons and daughters, let us sing! The King of heaven, the glorious King,
4. "My pierced side, O Thomas, see; my hands, my feet, I show to thee;
5. No longer Thomas then denied, he saw the feet, the hands, the side;
6. How blest are they who have not seen, and yet whose faith has constant been;



1. o'er death and hell rose triumphing. Al - le - lu - ia!
4. not faithless, but believing be." Al - le - lu - ia!
5. "Thou art my Lord and God," he cried. Al - le - lu - ia!
6. for they eternal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #206; WORDS: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818–1866), public domain;
MUSIC: melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937); public domain

DISMISSAL

Deacon Let us go forth in the name Christ. Alleluia, alleluia!
Assembly **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY Prelude and Toccata on *Victimæ Paschali Laudes*
[Tune of Hymn #183, “Christians, to the Paschal victim”]

Denis Bédard (b. 1950)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark’s website](#).



MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Very Reverend Steven L. Thomason

DEACON

The Reverend Emily Austin

VERGER

Erik Donner

LECTORS

Robert Stevens

Colleen Boyns

INTERCESSOR

Barbara Zito

ALTAR GUILD

Juanita Gardner

Jenny Donner

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Vicky Greenbaum

Dave Harms

Paul Mitchell

Chris Rigos

Don Sutkus

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Heather MacLaughlin Garbes

Sybil Adams

Peter Garbes

Scott Kovacs

John Stuntebeck, *Organist*

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Michael Perera

VIDEOGRAPHY

Christopher Brown

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.
Evening Prayer via Zoom
WEDNESDAY, 8:30 A.M.
Morning Prayer via Zoom
THURSDAY, 7 A.M.
Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.
Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



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EPISCOPAL CATHEDRAL

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