



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

April 25, 2021 ♦ 9:00 AM

## Virtual Coffee Hour Today

EVERY SUNDAY AFTER MORNING WORSHIP, VIA ZOOM

Coffee hour will happen as usual following today's special 9 a.m. service. Find the link at:

[saintmarks.org/coffeehour](https://saintmarks.org/coffeehour)

## Today! ONE SERVICE for Turtle Island

10 A.M. MUSICAL PRELUDE

11 A.M. LITURGY

12:30 P.M. TOWN HALL WEBINAR

Join together as one diocese for this special liturgy led by Circles of Color and focused on the languages, cultures, and experiences of the First Peoples of these lands. A Town Hall meeting and discussion follows.

<https://ecww.org/one-service-for-turtle-island/>

## Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: [saintmarks.org/compline](https://saintmarks.org/compline)

## The Radix Project Opening Plenary: Centering Women's Voices

TODAY, SUNDAY, APRIL 25, 7 P.M., VIA ZOOM

Six different members of the community will introduce the topics of the upcoming Radix Project series. All are welcome, regardless of whether you participating in a Radix group. [saintmarks.org/radix](https://saintmarks.org/radix)

## Diocesan Confirmation Liturgy

SATURDAY, MAY 1, 10:30 A.M.

Bishop Rickel will preside as individuals from across the diocese—include five members of the community of Saint Mark's—are confirmed, reaffirm their baptismal vows, or received into the Anglican Communion. Join in at [saintmarks.org/livestream](https://saintmarks.org/livestream)

## Choral Evensong on the Fifth Sunday of Easter

SUNDAY, MAY 2, 4:30 P.M., LIVESTREAM ONLY

A traditional service of sung evening prayer, with a choir of 14(!) singers from the Evensong Choir. Dean Thomason presides. [saintmarks.org/evensong](https://saintmarks.org/evensong)

## Annual All-Bach Concert on the Flentrop

FRIDAY, MAY 14, 7:30 P.M., VIA LIVESTREAM. FREE.

Three of Seattle's finest young organists—Hannah Byun, Wyatt Smith, and Susanna Valleau—will take turns performing the work of J.S. Bach on the mighty Flentrop organ, in this beloved annual institution. [saintmarks.org/concerts](https://saintmarks.org/concerts)

Learn much more about cathedral offerings,  
and sign up to cathedral email lists, at:

[saintmarks.org/newsletter](https://saintmarks.org/newsletter)



SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.*

*For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”*

*For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.*

*Hospitality Ministers are available during the liturgy should you have any questions or concerns.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Little Pastorale*

Florence B. Price (1887-1953)

# THE OPENING RITE

*A bell bids all to stand, as able.*

## OPENING ACCLAMATION

*The Book of Common Prayer, p. 355*

*Presider* Alleluia. Christ is risen.

*Assembly* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## SONG OF PRAISE *To God with gladness sing* ♦ *sung by all*

TUNE: Darwall's 148<sup>th</sup>

To God with glad - ness sing, your Rock and Sa - vior bless; in -  
He cra - dles in his hand, the heights and depths of earth; he  
Your heav'n - ly Fa - ther praise, ac - claim his on - ly Son, your

to his tem - ple bring your songs of thank - ful - ness! O God of  
made the sea and land, and brought the world to birth! O God Most  
voice in hom-age raise to him, who makes all one! O Dove of

might, to you we sing, en - throned as King on hea - ven's height!  
High, we are your sheep; on us you keep your shep - herd's eye!  
peace, on us de - scend that strife may end and joy in - crease!

WORDS: *The Hymnal* 1982 #399 James Quinn (b. 1919), alt.; para. of Psalm 95, © 1969 James Quinn, SJ;  
MUSIC: *The Hymnal* 1982 #625 melody & bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt., public domain.

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Let us pray.

**O** GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**All** **Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING** *Acts 4:5-12*

**T**HE rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

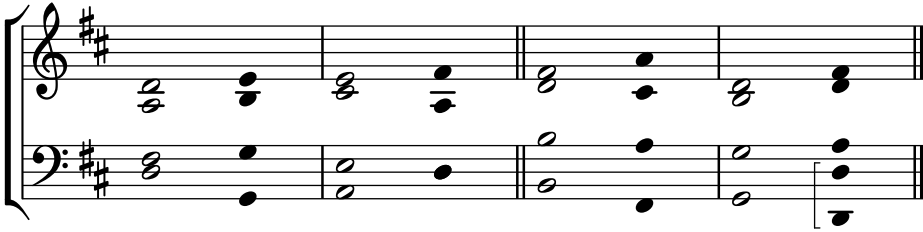
‘the stone that was rejected by you, the builders;  
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

*Reader* Hear what the Spirit is saying to God’s people.

**Assembly** **Thanks be to God.**

*The organist will play through the chant once, then all are invited to chant the Psalm with the choir.*



*Dominus regit me*

- T**HE LORD is my / shepherd; \*  
I shall not be in / want.
- 2 He makes me lie down in green / pastures \*  
and leads me beside still / waters.
- 3 He revives my / soul \*  
and guides me along right pathways for his / Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no / evil; \*  
for you are with me;  
your rod and your staff, they / comfort me.
- 5 You spread a table before me in the presence of those who / trouble me; \*  
you have anointed my head with oil,  
and my cup is running / over.
- 6 Surely your goodness and mercy shall follow me all the days of my / life, \*  
and I will dwell in the house of the LORD for / ever.

## READING

*1 John 3:16-24*

**W**E KNOW love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* Hear what the Spirit is saying to God's people.

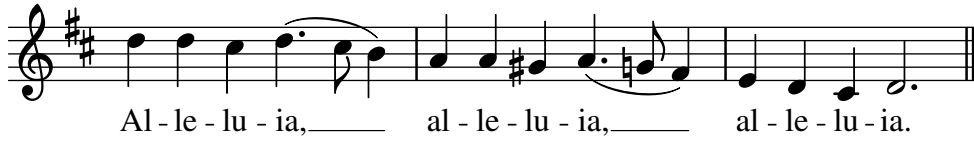
**Assembly** **Thanks be to God.**

*After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Melchior Vulpius (1570–1615), arr. John L. Hooker

*A Cantor introduces the alleluias, all repeat them. The Cantor chants the verse below, then all repeat the alleluias.*



*Verse:* I am the good shepherd, says the Lord;  
I know my sheep, and my sheep know me.

**THE HOLY GOSPEL** *John 10:11-18*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

*All stand, as able.*

## THE NICENE CREED

*The Book of Common Prayer, p. 358*

*Presider* We believe in one God,

*All* **the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each petition:*

*Intercessor* Risen Lord,

*Assembly* **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All stand, as able, to sing the hymn.

**OFFERTORY HYMN** *The King of love my shepherd is* ♦ sung by all

TUNE: *St. Columba*

1. The King of love my shep - herd is, whose good - ness  
2. Where streams of liv - ing wa - ter flow, my ran - somed  
5. Thou spread'st a ta - ble in my sight; thy unc - tion  
6. And so through all the length of days thy good - ness

fail - eth nev - er; I noth - ing lack - if  
soul he lead - eth, and where the ver - dant  
grace be - stow - eth; and oh, what trans - port  
fail - eth nev - er: Good Shep - herd, may I

I am his, and he is mine for ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
of de - light from thy pure chal - ice flow - eth!  
sing thy praise with - in thy house for ev - er.



*Presider* *Assembly*

The Lord be with you. And al - so with you.

*Presider* *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:* *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
 heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #S-128, ©1976 Oxford University Press*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

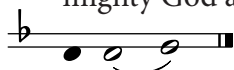
*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



**All A - MEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## THE BREAKING OF THE BREAD

*A period of silence is kept. Then may be said:*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*Assembly* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All seeking God are welcome at Christ's Table.*

*For those worshiping in person, please follow the directions of the Liturgical Ministers. Please note that the procedures for distributing Holy Communion have changed. Wafers will be distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.*

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*All may be seated for the time of communion.*

*Those worshiping at home are invited to pray:*

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ,  
I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you  
with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life  
until, by your grace, I come to your glorious kingdom  
and unending peace. Amen.

**CAROL**

*My shepherd will supply my need*

WORDS: Isaac Watts (1674-1748),  
MUSIC: Virgil Thomson (1896-1989)

My Shepherd will supply my need,  
Jehovah is his Name.  
In pastures fresh he makes me feed  
Beside the living stream.  
He brings my wandering spirit back  
When I forsake his ways.  
He leads me for his mercy's sake  
In paths of truth and grace.

When I walk through the shades of death,  
Thy presence is my stay.  
One word of thy supporting breath  
Drives all my fears away,  
Thy hand, insight of all my foes,  
Doth still my table spread.  
My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days,  
O may thy house be my abode  
And all my work be praise.  
There would I find a settled rest,  
While others go and come,  
No more a stranger or a guest,  
But like a child at home.

*All stand, as able.*

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING**    *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN**    *Savior, like a shepherd lead us*    ♦    *sung by all*

TUNE: *Sicilian Mariners*

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

*The Hymnal 1982 #708* WORDS: *Hymns for the Young*, ca. 1830, alt., public domain;  
MUSIC: Sicilian melody, from *The European Magazine and London Review*, 1792; public domain.

**DISMISSAL**

*Deacon* Let us go forth in the name Christ. Alleluia, alleluia!  
*Assembly* Thanks be to God. Alleluia, alleluia!

**VOLUNTARY** *His eye is on the sparrow*  
(based on the tune, *Sparrow*, by Charles H. Gabriel, 1865-1932)

arr. Carl Haywood (b. 1949)

**Immediately following the service, join us for Virtual Coffee Hour!**

All are welcome. To access the Zoom link, [visit the Saint Mark's website](#).



# MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Nancy Ross

**PREACHER**

The Very Reverend Steven L. Thomason

**DEACON**

The Reverend Emily Austin

**VERGER**

TBD

**LECTORS**

Eliza Davidson

John Weintraub

**INTERCESSOR**

Emily Meeks

**ALTAR GUILD**

Aaron Highlands

**SACRISTAN**

Michael Seewer

**HOSPITALITY MINISTERS**

Eliza Davidson

Barbara Erickson

Kate Halamay

Mary Segall

Randy Urmston

John Weintraub

**MUSICIANS**

Elizabeth Mitchell

Cara Peterson

John Gulhaugen

James Wilcox

Michael Kleinschmidt, *organist*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

**SOUND BOARD**

Michael Perera

**VIDEOGRAPHY**

Christopher Brown

Wherever you are on  
your journey of faith,  
you are welcome here.

### Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.  
Evening Prayer via Zoom  
WEDNESDAY, 8:30 A.M.  
Morning Prayer via Zoom  
THURSDAY, 7 A.M.  
Morning Prayer via Zoom

### Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.  
Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email [info@saintmarks.org](mailto:info@saintmarks.org).

### Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

### CATHEDRAL STAFF AND LEADERSHIP

Adam Conley, *Seattle Service Corps Director* . . . . . [aconley@saintmarks.org](mailto:aconley@saintmarks.org)  
Christopher Brown, *Event Support & Facilities Associate* . . . [cbrown@saintmarks.org](mailto:cbrown@saintmarks.org)  
David Wagner, *Facilities Manager* . . . . . [dwagner@saintmarks.org](mailto:dwagner@saintmarks.org)  
Earl Grout, *Deacon* . . . . . [egrout@saintmarks.org](mailto:egrout@saintmarks.org)  
Emily Austin, *Deacon* . . . . . [eaustin@saintmarks.org](mailto:eaustin@saintmarks.org)  
Erik Donner, *Executive Assistant & Membership Support*. . . [edonner@saintmarks.org](mailto:edonner@saintmarks.org)  
Gregory Bloch, *Communications Director* . . . . . [gbloch@saintmarks.org](mailto:gbloch@saintmarks.org)  
Jason Anderson, *Compline Choir Director* . . . . . [director@complinechoir.org](mailto:director@complinechoir.org)  
Jennifer King Daugherty, *Canon for Congregational Life* [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)  
James Pannell, *Director of Operations* . . . . . [jpannell@saintmarks.org](mailto:jpannell@saintmarks.org)  
John Stuntebeck, *Associate Organist* . . . . . [jstuntebeck@saintmarks.org](mailto:jstuntebeck@saintmarks.org)  
Madeleine Stephens, *Music Administrator* . . . . . [mstephens@saintmarks.org](mailto:mstephens@saintmarks.org)  
Michael Kleinschmidt, *Canon for Cathedral Music* . . . [mkleinschmidt@saintmarks.org](mailto:mkleinschmidt@saintmarks.org)  
Michael Seewer, *Cathedral Sacristan & Head Verger* . . . . [mseewer@saintmarks.org](mailto:mseewer@saintmarks.org)  
Nancy Ross, *Canon for Cathedral Relations* . . . . . [nross@saintmarks.org](mailto:nross@saintmarks.org)  
Newcomer Welcome Team . . . . . [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org)  
Rebekah Gilmore, *Associate Musician & Choir School Director*  
& *Interim Director of Youth Ministry*. . . . . [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)  
Stephen Eddy, *Bookkeeper & Scheduler* . . . . . [seddy@saintmarks.org](mailto:seddy@saintmarks.org)  
Steve Thomason, *Dean & Rector* . . . . . [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)

### 2021–2022 VESTRY

*Dean & Rector:* The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon  
*Chancellor:* Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



You may make a donation to Saint Mark's at any time using the Venmo mobile app. Scan the code or search for @SaintMarksCathedralSeattle



SAINT MARK'S  
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East  
Seattle, WA 98102  
206-323-0300  
WWW.SAINTMARKS.ORG