



The Episcopal Diocese of Olympia

THE HOLY EUCHARIST

with CONFIRMATIONS & RECEPTIONS

on The Feast of Saint Philip & Saint James, Apostles



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

May 1, 2021

10:30 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

ABOUT SAINTS PHILIP & JAMES

The two apostles commemorated on this day are among those about whom little is known, except for their mention in the Gospels. James the Less is so called to distinguish him from James the son of Zebedee and from James “the brother of the Lord,” or perhaps to indicate youth or lack of stature. He is known to us from the list of the Twelve, where he is called James the son of Alphaeus. He may also be the person referred to in Mark’s Gospel as James the younger, who, with his mother Mary and the other women, watched the crucifixion from a distance.



Philip figures in several important incidents in Jesus’s ministry as reported in John’s Gospel. There we read that Jesus called Philip soon after calling Andrew and Peter. Philip, in turn, found his friend Nathanael, and convinced him to come and see Jesus, the Messiah. Later, when Jesus saw the hungry crowd, he asked Philip, “How are we to buy bread, so that these people may eat?” (John 6:5). Philip’s practical response, “Two hundred denarii would not buy enough bread for each of them to get a little” (John 6:7), was the prelude to the feeding of the multitude with the loaves and fishes. In a later incident in John’s Gospel, some Greeks came to Philip asking to see Jesus. At the Last Supper, Philip’s request, “Lord, show us the Father, and we shall be satisfied,” evokes the response, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father” (John 14:8,9).

—from *Lesser Feasts & Fasts*, 2018



A brief organ voluntary offered a few minutes before the half-hour invites all into quiet prayer and preparation.

PRELUDE *Toccata in G*

Heinrich Scheidemann (1595-1663)

DEAN’S WELCOME & LAND ACKNOWLEDGEMENT

The Very Reverend Steven L. Thomason

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *I want to walk as a child of the light* ♦ sung by all

TUNE: *Houston*

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

The Hymnal 1982 #490 WORDS & MUSIC: Kathleen Thomerson (b. 1934), © 1970, 1975, Celebration.

OPENING ACCLAMATION

The Book of Common Prayer, p. 413

Bishop Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

Bishop There is one Body and one Spirit;

Assembly **There is one hope in God's call to us.**

Bishop One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY *Saint Philip and Saint James*

The Book of Common Prayer, p. 239

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

ALmighty God, who gave to your apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Isaiah 30:18-21*

THE LORD waits to be gracious to you;
therefore he will rise up to show mercy to you.

For the LORD is a God of justice;
blessed are all those who wait for him.

Truly, O people in Zion, inhabitants of Jerusalem, you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. Though the LORD may give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And when you turn to the right or when you turn to the left, your ears shall hear a word behind you, saying, "This is the way; walk in it."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalms 119:33-40*

Peter Hallock (1924-2014)

The Cantor introduces the Antiphon, then all repeat it. The Cantor sings the verses. All repeat the Antiphon as indicated.



Make me to go in the path of your commandments, for that is my desire.

Legem pone

TEACH me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart. **ANTIPHON**

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain. **ANTIPHON**

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you. **ANTIPHON**

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life. **ANTIPHON**

READING

2 Corinthians 4:1-6

SINCE it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias, all repeat them. The Cantor chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia.

Verse: I am the way, and the truth, and the life;
no one comes to the Father, but by me.

THE HOLY GOSPEL *John 14:6-14*

Archdeacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to Thomas, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Archdeacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Gregory H. Rickel

CONFIRMATIONS & RECEPTIONS

Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 415

Each parish formally presents its candidates for Confirmation and Reception into the Anglican Communion to the Bishop. The Assembly remains seated during the presentations.

Bishop The Candidates will now be presented.

Presenters I present *these persons* for Confirmation.

or: I present *these persons* to be received into this Communion.

After all the candidates have been presented, the Bishop asks the candidates:

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

All stand, as able. The Bishop addresses the entire Assembly:

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Bishop Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

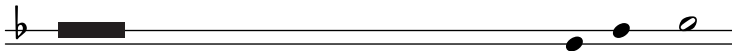
Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

The Bishop sprinkles the Assembly with water from the font as a sign and reminder of our Baptism.

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

PRAYERS FOR THE CANDIDATES



Cantor Deliver them, O Lord, from the way of sin and death.



Assembly **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Cantor Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Cantor Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Cantor Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Cantor Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Cantor Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

A period of silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

LAYING ON OF HANDS

The Bishop invites candidates forward.

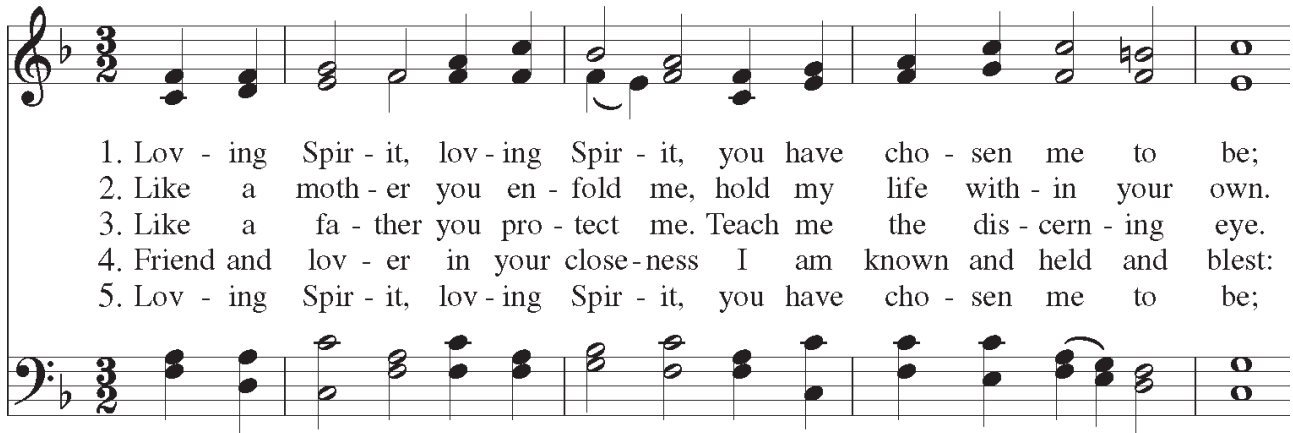
Sponsors and family, please be seated and remain in place during this time.

VOLUNTARY *Little Pastorale*

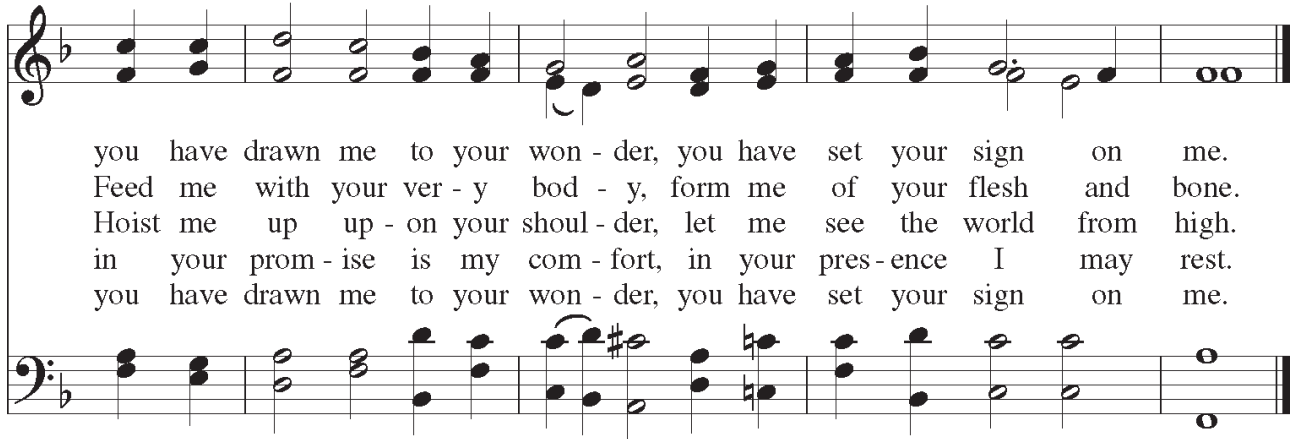
Florence Price (1887-1953)

HYMN *Loving Spirit, loving spirit* ♦ *sung by all*

TUNE: *Omni die*



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a moth - er you en - fold me, hold my life with - in your own.
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er in your close - ness I am known and held and blest:
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Wonder, Love, & Praise #848 WORDS: Shirley Erena Murray (b. 1931); © 1987 The Hymn Society;
MUSIC: melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

VOLUNTARY Prelude on "Eternal light, shine in my heart" (Hymn #465)

J.S. Bach (1685-1750)

HYMN Will you come and follow me ♦ sung by all

TUNE: Kelvingrove



1. "Will you come and fol - low me if I but call your name?"
2. "Will you leave your - self be - hind if I but call your name?"
3. "Will you let the blind - ed see if I but call your name?"
4. "Will you love the you you hide if I but call your name?"
5. Lord, you sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - ners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,
Will you risk the hos - tile stare, should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re - shape the world a - round,
In your com - pa - ny I'll go where you love and foot - steps show.



will you let my life be grown in you and you in me?"
Will you let me an - swer pray'r in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?
Thus I'll move and live and grow in you and you in me.

Evangelical Lutheran Worship #798 WORDS: John L. Bell (b. 1949); © 1987 Iona Community, admin. GIA Publications, Inc.; MUSIC: traditional Scottish melody.

When the rites have been completed for all the candidates, all stand as able.

The Bishop concludes with this prayer:

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

Those in the nave exchange a sign of peace while remaining safely distanced from one another. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. The funds collected during this service will go to support the ministry of the Threshold Fund, a ministry of Saint Mark's Cathedral that assists families in moving from unhoused circumstances into safe housing.

Those in the nave may place cash or check donations in the offering baskets when you come forward for communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>.

*If Venmo asks you for a four-digit code, enter **2076**.*

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



All stand, as able, to sing the hymn.

OFFERTORY HYMN *By all your saints still striving* ♦ *sung by all*

TUNE: *Ellacombe*

1. By all your saints still striv - ing, for all your saints at rest,
2. We praise you, Lord, for Phi - lip, blest guide to Greek and Jew,
3. Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and for young James the faith - ful, who heard and fol - lowed you.
and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown
O grant us grace to know you, the vic - tor in the strife,
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.
that we with all your ser - vants may wear the crown of life.
a - scribe all pow'r and glo - ry and praise to God a - lone.

WORDS: *The Hymnal* 1982 #231, Horatio Bolton Nelson (1823–1917); ver. *Hymnal* 1982, © The Church Pension Fund;
MUSIC: *The Hymnal* 1982 #210, from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.;
adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823–1889), public domain.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

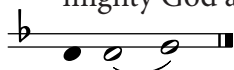
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshipping with us in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

All may be seated for the time of communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ,
I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

SOLO

The Call, from Five Mystical Songs

MUSIC: Ralph Vaughan Williams (1872-1958),
WORDS: George Herbert (d. 1633)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart as joys in love.

All stand, as able.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.
Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.
Assembly **From this time forth for ever more.**

The Bishop blesses the Assembly. All respond: Amen.

CLOSING HYMN *Guide my feet, Lord* ♦ *sung by all*

TUNE: *African-American spiritual*

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race. 'cause I
Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain. _____
don't want to run this race in vain. _____
don't want to run this race in vain. _____

DISMISSAL

Archdeacon Let us go forth in the name Christ. Alleluia, alleluia!

Assembly **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY *Fugue in G*, BWV 577 (The “Jig”)

J.S. Bach



MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

ARCHDEACON

The Venerable Gen Grewell, *St. Clare, Snoqualmie*

ASSISTING

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