



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

May 2, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER MORNING WORSHIP, VIA ZOOM

Coffee hour will happen as usual following today's special 9 a.m. service. Find the link at:

saintmarks.org/coffeehour

Newcomers' Coffee with Clergy Today

FIRST SUNDAY OF THE MONTH 12 P.M. SERVICE

On the first Sunday of the month a special Zoom meeting is offered for newcomers, guests, and anyone who has questions about Saint Mark's, Seattle. Find the link at: saintmarks.org/newcomers

Choral Evensong Today

SUNDAY, MAY 2, 4:30 P.M., LIVESTREAM ONLY

A traditional service of sung evening prayer, with a choir of 13(!) singers from the Evensong Choir. Dean Thomason presides. saintmarks.org/evensong

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: saintmarks.org/compline

Liturgical Minister Training

SATURDAY, MAY 8, 9 A.M.-12 P.M., VIA ZOOM

All current and aspiring liturgical ministers are invited to attend this online training. Learn details and register at: saintmarks.org/ministertraining

Cathedral Survey on (Post-Pandemic)

Community Life and Formation

Dean Thomason has invited everyone, regardless of level of involvement in the life of the community, to participate in a brief (10-minute) online survey, the results of which will help guide the direction of the cathedral community—in particular faith formation offerings—as we emerge from the pandemic.

saintmarks.org/formationsurvey

COVID Vaccine Clinic (with Organ Music!) in the Cathedral Nave

THURSDAYS, MAY 6 & 23—ADDITIONAL DATES TBA

Saint Mark's is thrilled to be hosting a pop-up clinic distributing COVID-19 vaccines to the community.

At the first event on April 29, over 400 people were vaccinated! The clinic on May 6 will feature live organ music at 1, 2, & 3 p.m. Learn more at:

saintmarks.org/vaccine (and please spread the word!)

Annual All-Bach Concert on the Flentrop

FRIDAY, MAY 14, 7:30 P.M., VIA LIVESTREAM. FREE.

Three of Seattle's finest young organists—Hannah Byun, Wyatt Smith, and Susanna Valleau—will take turns performing the work of J.S. Bach on the mighty Flentrop organ, in this beloved annual institution.

saintmarks.org/concerts

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality Ministers are available during the liturgy should you have any questions or concerns.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Prelude in G, Opus 37, No. 2

Felix Mendelssohn (1809-1847)

WELCOME, LAND ACKNOWLEDGEMENT, & BRIEF ANNOUNCEMENTS

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN O love, how deep, how broad, how high ♦ sung by all

TUNE: Deo gracias



1. O love, how deep, how broad, how high, how pass - ing
4. For us to wick - ed hands be - trayed, scourged, mocked, in
5. For us he rose from death a - gain; for us he
6. All glo - ry to our Lord and God for love so



thought and fan - ta - sy, that God, the Son of
pur - ple robe ar - rayed, he bore the shame - ful
went on high to reign; for us he sent his
deep, so high, so broad; the Trin - i - ty whom



God, should take our mor - tal form for mor - tals' sake.
cross and death; for us gave up his cy - ing breath.
Spi - rit here to guide, to strength - en, and to cheer.
we a - dore for ev - er and for ev - er - more.

*The Hymnal 1982 #449 (stanzas 1, 4, 5, & 6) WORDS: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt., public domain;
MUSIC: English ballad melody, Trinity College MS., 15th cent., by permission of Hymns Ancient & Modern Limited.*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

William Mathias (1934-1992)

Organ: *Everyone:*
Glo-ry to God in the highest, and peace to God's peo-ple on earth.
Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you alone are the Ho - ly One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

COLLECT OF THE DAY *Fifth Sunday of Easter*

The Book of Common Prayer, p. 225

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.



THE LITURGY OF THE WORD

READING

Acts 8:26-40

AN ANGEL of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The Cantor introduces the Antiphon, then all repeat it. The Cantor sings the verses. All repeat the Antiphon as indicated.



Dominus regit me

MY PRAISE is of him in the great assembly; *
I will perform my vows in the presence of those who worship him. **ANTIPHON**

- 25 The poor shall eat and be satisfied,
 and those who seek the LORD shall praise him: *
 "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
 and all the families of the nations shall bow before him. **ANTIPHON**
- 27 For kingship belongs to the LORD; *
 he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him. **ANTIPHON**
- 29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done. **ANTIPHON**

READING*1 John 4:7-21*

BELOVED, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias, all repeat them. The Cantor chants the verse below, then all repeat the alleluias.



Verse: If anyone loves me, he will keep my word;
and my Father will love him, and we will come to him.

THE HOLY GOSPEL *John 15:1-8*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Risen Lord,

Assembly **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

Those in the nave exchange a sign of peace while remaining safely distanced from one another. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All stand, as able, to sing the hymn.

OFFERTORY HYMN Like the murmur of the dove's song ♦ sung by all

TUNE: *Bridegroom*



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

The Hymnal 1982 #513 WORDS: Carl P. Daw (b. 1944), ©1982 Carl P. Daw; MUSIC: Peter Cutts (b. 1937), ©1969 Hope Publishing Company.

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Hosanna in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

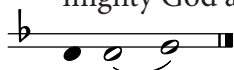
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

All may be seated for the time of communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ,
I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

ANTHEM

Rise up, my love, my fair one

WORDS: from the Song of Solomon,
MUSIC: Healey Willan (1880-1968)

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

All stand, as able.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *In Christ there is no east or west* ♦ *sung by all*

TUNE: McKee

1. In Christ there is no East or West, in him no South or North,
2. Join hands, dis - ci - ples of the faith, what-e'er your race may be!
3. In Christ now meet both East and West, in him meet South and North,

but one great fel - low - ship of love through - out the whole wide earth.
Who serves my Fa - ther as his child is sure - ly kin to me.
all Christ - ly souls are one in him, through - out the whole wide earth.

The Hymnal 1982 #529 WORDS: John Oxenham (1852-1941), alt., reprinted by permission of The American Tract Society, Garland, Texas;
MUSIC: Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949); ©1940 Henry T. Burleigh.

DISMISSAL

Deacon Let us go forth in the name Christ. Alleluia, alleluia!

Assembly **Thanks be to God. Alleluia, alleluia!**

For those worshipping in person, please be seated after the dismissal. To leave, please follow the directions of the Hospitality Ministers, exiting promptly in an orderly fashion. Please remain masked and socially distanced at all times.

VOLUNTARY *Prelude in F*

Fanny Hensel (1805-1847)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. To access the Zoom link, [visit the Saint Mark's website](#).

Newcomers' Coffee with Clergy

Begins immediately following the liturgy.

Wherever you may be located, if you are new to Saint Mark's, or if you just have questions about the cathedral community, join us! To get the Zoom link, email newcomers@saintmarks.org.



MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

VERGER

Nancy Cleminshaw

CRUCIFER

Morgan Bawcom-Randall

LECTORS

Eliza Davidson
Christine Szabadi

INTERCESSOR

Robert Stevens

ALTAR GUILD

Walter Stuteville

SACRISTAN

Michael Seewer

HOSPITALITY MINISTERS

Rachel Baker
Wayne Duncan
Scott Kovacs
Don Sutkus

MUSICIANS

Rebekah Gilmore
Carmen Brady
William Tollefson
Nick Chrisman

Michael Kleinschmidt, *organist*

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SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.
Evening Prayer via Zoom
WEDNESDAY, 8:30 A.M.
Morning Prayer via Zoom
THURSDAY, 7 A.M.
Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.
Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.
In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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2021–2022 VESTRY

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