



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER

May 9, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER MORNING WORSHIP, VIA ZOOM

Coffee hour will happen as usual following today's special 9 a.m. service. Find the link at:

saintmarks.org/coffeehour

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: saintmarks.org/compline

Cathedral Survey on (Post-Pandemic)

Community Life and Formation

Dean Thomason has invited everyone, regardless of level of involvement in the life of the community, to participate in a brief (10-minute) online survey, the results of which will help guide the direction of the cathedral community—in particular faith formation offerings—as we emerge from the pandemic.

saintmarks.org/formationsurvey

Annual All-Bach Concert on the Flentrop

FRIDAY, MAY 14, 7:30 P.M., VIA LIVESTREAM. FREE.

Three of Seattle's finest young organists—Hannah Byun, Wyatt Smith, and Susanna Valleau—will take turns performing the work of J.S. Bach on the mighty Flentrop organ, in this beloved annual institution.

saintmarks.org/concerts

COVID Vaccine Clinic (with Organ Music!) in the Cathedral Nave

MAY 12, 13 & 20—ADDITIONAL DATES TBA

Saint Mark's is thrilled to be hosting a pop-up clinic distributing COVID-19 vaccines to the community.

Already over 100 people have been vaccinated here!

The clinic on May 6 will feature live organ music at 1, 2, & 3 p.m. Learn more at:

saintmarks.org/vaccine (and please spread the word!)

DEEPER DIVE: Breath of God

SUNDAY, MAY 16, 12:30 P.M.

In the second installment of this series on faith, spirituality, and the Church, Canon Nancy Ross will present on the Holy Spirit. saintmarks.org/events

Spirited Women present:

Progressive Psalm Writing Together

PROJECT BEGINS NOW; GATHER SUNDAY, JUNE 13, 1 P.M.

Learn how to participate in this collective creative project at saintmarks.org/spiritedwomen

Funeral Announcements

The funeral of Jim Green will be livestreamed on

Friday, May 14, at 2 p.m. The funeral of Kevin Patz will be livestreamed on **Saturday, May 22, at 2 p.m.**

The funeral of Gretchen Jolly will be livestreamed on **Saturday, June 12, at 1 p.m.**

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality ministers are available during the liturgy should you have any questions or concerns.

Hearing assist devices are available for any who need one, just speak to a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE

Variations on *Ubi caritas*

Denis Bédard (b. 1950)

(tune of Hymn 606, "Where true charity and love dwell, God is there.")

WELCOME, LAND ACKNOWLEDGMENT, & BRIEF ANNOUNCEMENTS

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *Sing, ye faithful, sing with gladness* ♦ *sung by all*

TUNE: *Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

The Hymnal 1982 #492 WORDS: John Ellerton (1826-1893), alt., public domain;
MUSIC: Christopher Dearnley (1930-2000), by permission of Oxford University Press.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.
Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

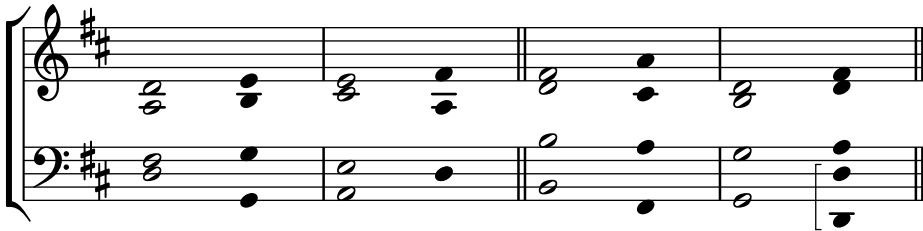
READING *Acts 10:44-48*

WHILE Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The organist will play through the chant once, then all are invited to chant the Psalm with the choir.



Cantate Domino

- S**ING to the LORD a / new song, *
for he has done marvelous / things.
- 2 With his right hand and his holy / arm *
has he won for himself the / victory.
- 3 The LORD has made known his / victory; *
his righteousness has he openly shown in the sight of the / nations.
- 4 He remembers his mercy and faithfulness to the house of / Israel, *
and all the ends of the earth have seen the victory of our / God.
- 5 Shout with joy to the LORD, all you / lands; *
lift up your voice, rejoice, and / sing.
- 6 Sing to the Lord with the / harp, *
with the harp and the voice of / song.
Repeat 2nd half of chant
- 7 With trumpets and the sound of the / horn *
shout with joy before the King, the / LORD.
- 8 Let the sea make a noise and all that is / in it, *
the lands and those who dwell there- / in.
- 9 Let the rivers clap their / hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the / earth.
Repeat 2nd half of chant
- 10 In righteousness shall he judge the / world *
and the peoples with / equity.

READING

1 John 5:1-6

EVERYONE who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Melchior Vulpinus (1570–1615), arr. John L. Hooker

A Cantor introduces the alleluias, all repeat them. The Cantor chants the verse below, then all repeat the alleluias.



Verse: A new commandment I give to you:
love one another as I have loved you.

THE HOLY GOSPEL *John 15:9-17*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Nancy Ross

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Risen Lord,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

Those in the nave exchange a sign of peace while remaining safely distanced from one another. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All stand, as able, to sing the hymn.

OFFERTORY HYMN O Jesus, crowned with all renown ♦ sung by all

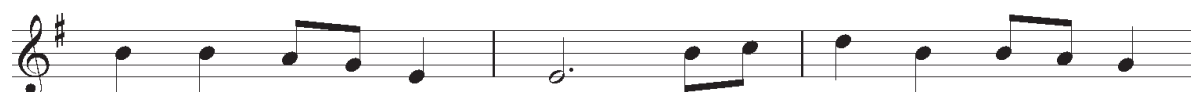
TUNE: Kingsfold



1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

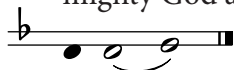
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

All may be seated for the time of communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ,
I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

ANTHEM *I give you a new commandment*

WORDS: John 13:34-35, and the *Liber usualis*,
MUSIC: Peter Nardone, incorporating the tune, *Ubi caritas*

I give to you a new commandment;
a new commandment I give to you,
that you love one another
as I have loved you.

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.
Amen.

All stand, as able.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Lord, make us servants of your peace* ♦ *sung by all*

TUNE: Dickinson College

1. Lord, make us ser - vants of your peace: where there is
4. May we not look for love's re - turn, but seek to
5. Dy - ing, we live, and are re - born through death's dark

hate, may we sow love; where there is hurt, may we for -
love un - self - ish - ly, for in our giv - ing we re -
night to end - less day: Lord, make us ser - vants of your

give; where there is strife, may we make one.
ceive, and in for - giv - ing are for - given.
peace, to wake at last in hea - ven's light.

*The Hymnal 1982 #593 (stanzas 1, 4, & 5), WORDS: James Quinn (1919-2010), based on prayer att. Francis of Assisi (1182-1226), © James Quinn, SJ;
MUSIC: Lee Hastings Bristol, Jr. (1923-1979), © 1962, Theodore Presser Co.*

DISMISSAL

Deacon Let us go forth in the name Christ. Alleluia, alleluia!
Assembly Thanks be to God. Alleluia, alleluia!

For those worshiping in person, please remain masked and socially distanced while exiting promptly and in an orderly fashion.

VOLUNTARY *Trumpet Tune*

Craig Phillips (b. 1961)

Immediately following the service, join us for Virtual Coffee Hour!
All are welcome. To access the Zoom link, visit www.saintmarks.org/coffeehour.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Nancy Ross

ASSISTING

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Emily Austin

VERGER

Paul Tonnes

CRUCIFER

Morgan Bawcom-Randall

LECTORS

Robert Stevens

Ray Miller

INTERCESSOR

Cate Callahan

ALTAR GUILD

Sharon Ferguson

SACRISTAN

Michael Seewer

HOSPITALITY MINISTERS

Carolyn Blount

Peter McClung

Peter Snyder

Mark Uyeda

MUSICIANS

Heather MacLaughlin Garbes

Jillon Dupree

Gregory Bloch

Matt Brady

John Stuntebeck, *organist*

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SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.
Evening Prayer via Zoom
WEDNESDAY, 8:30 A.M.
Morning Prayer via Zoom
THURSDAY, 7 A.M.
Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.
Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.
In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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Steve Thomason, *Dean & Rector* sthomason@saintmarks.org

2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



You may make a donation to Saint Mark's at any time using the Venmo mobile app. Scan the code or search for @SaintMarksCathedralSeattle



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EPISCOPAL CATHEDRAL

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