



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF  
JAMES WARREN GREEN

January 29, 1940 – May 3, 2021



May 14, 2021

2:00 PM

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



**PRELUDE**

*Spring, from The Four Seasons*  
*Prelude in C*  
*Sheep may safely graze and pasture*  
*Introduction & Trumpet Tune in D*

Antonio Vivaldi (1678-1741)  
Johann Ludwig Krebs (1713-1780)  
J.S. Bach (1685-1750)  
William Boyce (1711-1779)

# THE ENTRANCE RITE

*Please stand, as able, for the anthems and entrance procession.*

## ANTHEMS

**I**AM Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

**A**S FOR me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

**F**OR none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**H**APPY from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Let us pray.

**O** GOD of grace and glory, we remember before you this day our  
brother Jim. We thank you for giving him to us, his family and  
friends, to know and to love as a companion on our earthly pilgrimage.  
In your boundless compassion, console us who mourn. Give us faith  
to see in death the gate of eternal life, so that in quiet confidence we  
may continue our course on earth, until, by your call, we are reunited  
with those who have gone before. All this we pray through Jesus  
Christ our Lord.

**All** **Amen.**

WELCOME

Dean Thomason

REMEMBRANCES

Paul Chapin  
Juan & Diane Guerra  
Allison & Matthew Green

*Please stand, as able, for the hymn.*

**HYMN** O God, our help in ages past ♦ sung by all

TUNE: St. Anne

1. O God, our help in a - ges past, our hope for years to come,  
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;  
6. O God, our help in a - ges past, our hope for years to come,

1. our shel - ter from the storm - y blast, and our e - ter - nal home:  
2. suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
5. they fly, for - got - ten, as a dream dies at the o - pening day.  
6. be thou our guide while life shall last, and our e - ter - nal home.

*The Hymnal 1982 #680 (stanzas 1, 2, 5, & 6), WORDS: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5, public domain;  
MUSIC: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), public domain.*

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING

*Isaiah 61:1-3*

*read by Doug Thorpe*

**T**HE spirit of the Lord God is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**



**PSALM**

*Psalm 121 ♦ said by all*

*Levavi oculos*

**L**IFT up my eyes to the hills; \*  
from where is my help to come?

- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore. ♦

**READING**

*Revelation 21:2-7*

*read by Richard Chapin*

**I** SAW the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

*After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**THE HOLY GOSPEL** *John 14:1-6a*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason



*All stand, as able, for the recitation of the Creed.*

**THE APOSTLES' CREED** (*spoken by all in unison*)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE ASSEMBLY

*Intercessor* For our brother Jim let us pray to God our Creator saying:  
Hear our prayer.

*Intercessor* God, your will for us is abundant life;  
receive Jim now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

*Intercessor* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Jim, who also sought  
understanding.

***Assembly* Hear our prayer.**

*Intercessor* You are greater than all our ideas and images of you;  
draw Jim into the mystery of your being.

***Assembly* Hear our prayer.**

*Intercessor* We know you as perfect Mercy and Love;  
welcome Jim in the grace of that love and mercy.

***Assembly* Hear our prayer.**

*Intercessor* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

*Intercessor* The Church commends all who die to the care of Christ, the love of  
God, and the communion of the Holy Spirit; and so we commend  
Jim to you, giving thanks for the gift of his life.

***Assembly* Hear our prayer.**

*Presider* May the Holy One, to whom all the desires of our hearts are known  
before we ask, hear our prayers for Jim, and for all who mourn, and  
grant us newness of life, and peace.

***All* Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another.  
Those participating from home are invited to take a moment at this point in the service to text or  
email someone with whom you would like to share the peace of Christ..*

# THE LITURGY OF THE TABLE

All stand, as able.

**OFFERTORY HYMN** *For the beauty of the earth* ♦ *sung by all*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,  
2. For the beau - ty of each hour of the day and of the night,  
4. For the joy of hu - man love, bro - ther, sis - ter, pa - rent, child,  
6. For each per - fect gift of thine to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies,  
hill and vale, and tree and flower, sun and moon, and stars of light,  
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
faith and hope and love di - vine, peace on earth and joy in heaven,

*Refrain*

Christ our God, to thee we raise this our hymn of grate - ful praise.

WORDS: *The Hymnal* 1982 #416 (stanzas 1, 2, 4, & 6), Folliot Sandford Pierpoint (1835-1917), alt., public domain;  
MUSIC: *The Hymnal* 1982 #119, melody Conrad Kocher (1786-1872), arr. William Henry Monk (1823-1889),  
harm. *The English Hymnal*, 1906, public domain.

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

## **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.

*Assembly* **Therefore let us keep the feast. Alleluia.**

## **INVITATION TO COMMUNION**

*The Presider invites us to the meal:* The Gifts of God for the People of God.

*All seeking God are welcome at Christ's Table.*

*For those worshipping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.*

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*Those worshipping at home are invited to pray:*

## **PRAYER AT THE TIME OF COMMUNION**

(Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart,  
my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

## COMMUNION SOLO

*The Call, from Five Mystical Songs*

MUSIC: Ralph Vaughan Williams (1872-1958),  
WORDS: George Herbert (d. 1633)

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart as joys in love.

*All stand, as able.*

## PRAYER AFTER COMMUNION

*Presider* Almighty God,

***All* we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the Body and Blood  
of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us  
a comfort in affliction,  
and a pledge of our inheritance in that kingdom  
where there is no death,  
neither sorrow nor crying,  
but the fullness of joy with all your saints;  
through Jesus Christ our Savior. Amen.**

# THE COMMENDATION

*The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.  
The three priests move to the place of the ashes.*

*Presider* Give rest, O Christ, to your servant with your saints,  
*Assembly* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Assembly* **Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Jim. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*Assembly* **Amen.**

## **BLESSING**

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.

*All* **Amen.**



**CLOSING HYMN** *For all the saints* ♦ *sung by all*

TUNE: *Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.  
in the well - fought fight; thou, in the dark - ness drear, the one true Light.  
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.  
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982* #287 (stanzas 1-4), WORDS: William Walsham How (1823-1897),  
MUSIC: Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*Assembly* **Thanks be to God. Alleluia, alleluia.**

*Please remain standing for the voluntary and the closing procession, which will escort the immediate family to the Chapel of the Resurrection for the Committal.*

**VOLUNTARY**

*Sinfonia* from *Cantata 29*, "We thank you, God, we thank you"

J.S. Bach

# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

## **ASSISTING**

The Reverend Canon Jennifer King Daugherty

The Reverend Canon Nancy Ross

## **DEACON**

The Reverend Earl Grout

## **VERGER**

Marc Aubertin

## **CRUCIFER**

Ray Miller

## **SACRISTAN**

Michael Seewer

## **LECTORS**

Doug Thorpe

Richard Chapin

## **ALTAR GUILD**

Walter Stuteville

Sue Tait

## **HOSPITALITY MINISTERS**

*Members of the Saint Mark's Quilt Ministry:*

Julia Logan

Karen Rasmussen

Pam Sellers-Peterson

Sue Tierney

Dewey Walker

## **MUSICIANS**

Rebekah Gilmore, *soloist*

Canon Michael Kleinschmidt, *organist*

## **SOUND BOARD**

Michael Perera

## **VIDEOGRAPHY**

Christopher Brown

# JAMES WARREN GREEN

*January 29, 1940 – May 3, 2021*



James Warren Green, 81, who taught and inspired thousands of anthropology students for over 30 years at the University of Washington, garnered a university Distinguished Teaching Award, and was affectionately known as “Dr. Death” for his popular course on death and dying, himself died on Monday, May 3. The cause was a stroke.

Born and raised in Spokane, Washington, Jim attended the University of Puget Sound, the Ohio State University, and the University of Washington. He married Carol Margaret Chapin of Spokane in 1962 and had two children, Allison and Matthew. His anthropology doctorate fieldwork took him to St. Croix, Virgin Islands, and he consulted at the National Islamic University in Islamabad, Pakistan, on a Fulbright fellowship. His books, *Cultural Awareness in the Human Services* and *Beyond the Good Death: The Anthropology of Modern Dying* have been used widely in college courses.

In 2006, Jim and Carol walked the Camino de Santiago pilgrimage trail across northern Spain to mark their retirement. Later, they twice returned to serve as hospitaleros at Albergue Santa Maria in Carrión de los Condes, hosting other Camino pilgrims. In Burgos, Spain, just off the Plaza Mayor, is Meson Los Herreros, his favorite tapas bar.

Jim was known for his enthusiasm for wines and wineries, especially for Washington and Oregon pinot noirs, becoming the go-to source of wine recommendations for friends and colleagues.

In addition to Carol, Allison, and Matthew, Jim is survived by his daughter-in-law Arline, Allison’s spouse, and their children and grandchildren; and by his brother Stephen and sister-in-law Judith and their children and grandchild.

In lieu of flowers, please consider a donation to either Saint Mark’s Episcopal Cathedral (<https://saintmarks.org/>, scroll down to “Make a Donation”) or the Senturia Family Endowment to support undergraduate anthropology students at the University of Washington ([https://www.washington.edu/giving/make-a-gift/?source\\_typ=3&source=SENFAM](https://www.washington.edu/giving/make-a-gift/?source_typ=3&source=SENFAM)).



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