A CELEBRATION OF THE LIFE OF

Kevin Charles Patz

February 3, 1956 – March 22, 2020

May 22, 2021
2:00 PM
Welcome to Saint Mark’s Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

PRELUDE

Into paradise may angels lead you
(based on the tune from Hymn 354)  
Sam Batt Owens (1928-1998)

To Where You Are  
Richard Marx (b. 1963)
THE ENTRANCE RITE

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord’s possession.

APPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.

OD of grace and glory, we remember before you this day our
brother Kevin. We thank you for giving him to us, his family
and friends, to know and to love as a companion on our earthly
pilgrimage. In your boundless compassion, console us who mourn.
Give us faith to see in death the gate of eternal life, so that in quiet
confidence we may continue our course on earth, until, by your call,
we are reunited with those who have gone before. All this we pray
through Jesus Christ our Lord.

All Amen.
Welcome

Remembrance

Please stand, as able, for the hymn.

Hymn

Eternal Father, strong to save ◆ sung by all

Tune: Melita

1 Eternal Father, strong to save, whose arm hath bound the restless wave, who bidd’st the mighty ocean deep its own appointed limits keep: O hear us when we
calm amid its rage didst sleep: O hear us when we
give, for wild confusion, peace; O hear us when we
tect them where-so-e’er they go; thus ever-more shall

Scott Hogan
But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.
Psalm 23 • led by the Officiant

Dominus regit me

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name’s sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever. ♦
I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.
The King of love my shepherd is, whose goodness fail eth nev er; I nothing lack if soul he lead eth, and where the verdant

The Hymnal 1982 #645 (stanzas 1-2 & 5-6), words: Henry Williams Baker (1821-1877); para. of Psalm 23, public domain; music: Irish melody, public domain.
After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

THE HOLY GOSPEL  John 14:1-6a

Deacon  The Holy Gospel of our Lord Jesus Christ according to John.
Assembly  Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

Deacon  The Gospel of the Lord.
Assembly  Praise to you, Lord Christ.

HOMILY  The Reverend Earl Grout
All stand, as able, for the recitation of the Creed.

THE APOSTLES’ CREED  *(spoken by all in unison)*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE ASSEMBLY  *

Intercessor For our brother Kevin let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Kevin now into the fullness of life in your presence.

Assembly Hear our prayer.

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Kevin, who also sought understanding.

Assembly Hear our prayer.
Intercessor  You are greater than all our ideas and images of you; draw Kevin into the mystery of your being.

Assembly  Hear our prayer.

Intercessor  We know you as perfect Mercy and Love; welcome Kevin in the grace of that love and mercy.

Assembly  Hear our prayer.

Intercessor  We praise you as the giver of life; gather all who mourn into the hope of renewed life.

Assembly  Hear our prayer.

Intercessor  The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Kevin to you, giving thanks for the gift of his life.

Assembly  Hear our prayer.

Presider  May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Kevin, and for all who mourn, and grant us newness of life, and peace.

All  Amen.

THE PEACE

Presider  The peace of the Lord be always with you.

Assembly  And also with you.

Those in the nave exchange a sign of peace while remaining safely distanced from one another. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.
Today’s offering will go to Lifelong AIDS Alliance (www.lifelong.org), a non-profit that removes barriers to health with relentless compassion so that no one faces illness and injustice alone.

**OFFERTORY ANTHEM**  *The Prayer*  
David Foster (b. 1949), Carole Bayer Sager (b. 1947), Alberto Testa (1927-2009), & Tony Renis (b. 1938)

All stand, as able.

**THE GREAT THANKSGIVING**  *Eucharistic Prayer B*  
*The Book of Common Prayer*, p. 367

Presider  The Lord be with you.  
Assembly  And also with you.  
Presider  Lift up your hearts.  
Assembly  We lift them to the Lord.  
Presider  Let us give thanks to the Lord our God.  
Assembly  It is right to give God thanks and praise.  
Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All*  Holy, holy holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All*  
*We remember his death,*  
*we proclaim his resurrection,*  
*we await his coming in glory;*

*Presider*  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*  
AMEN.
THE LORD’S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All seeking God are welcome at Christ’s Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by the presider at the head of the center aisle. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

◆ If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.
◆ Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.
All may be seated for the time of communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION  

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION SOLO  

Ave Maria  

Franz Schubert (1797-1828)

All stand, as able.

PRAYER AFTER COMMUNION  

Presider  Almighty God,

All  we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.
THE COMMENDATION

The priests stand at the Paschal Candle, the symbol of our risen life in Christ.

*Presider* Give rest, O Christ, to your servant with your saints, *Assembly* where sorrow and pain are no more, neither sighing, but life everlasting.

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Assembly* Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

*Presider* Into your hands, O merciful Savior, we commend your servant Kevin. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*Assembly* Amen.

BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.

*All* Amen.
CLOSING HYMN  For all the saints ♫ sung by all  TUNE: Sine Nomine

1. For all the saints, who from their la-bors rest, who thee by faith be-
2. Thou wast their rock, their for-tress, and their might: thou, Lord, their Cap-tain
3. O may thy sol-diers, faith-ful, true, and bold, fight as the saints who
4. O blest com-mun-ion, fel-low-ship di-vine! We feeb-ly strug-gle,

fore the world con-fessed, thy Name, O Je-sus, be for ev-er blessed.
in the well-fought fight; thou, in the dark-ness drear, the one true Light.
nob-ly fought of old, and win, with them, the vic-tor’s crown of gold.
they in glo-ry shine; yet all are one in thee, for all are thine.

Al-le-lu-ia, al-le-lu-ia!

The Hymnal 1982 #287 (stanzas 1-4), words: William Walsham How (1823-1897),
music: Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.

DISMISSAL

Deacon  Let us go forth in the name of Christ. Alleluia, alleluia.
Assembly  Thanks be to God. Alleluia, alleluia.

Please remain standing for the voluntary and the closing procession.

VOLUNTARY  Trumpet Tune in D  David N. Johnson (1922-1987)
MINISTERS OF THE LITURGY

PRESIDER
The Reverend Canon Nancy Ross

DEACON & PREACHER
The Reverend Earl Grout

VERGER
Sharon Ferguson

CRUCIFER
Ray Miller

LECTORS
Scott Hogan
Joe Bender

INTERCESSOR
George Moore

ALTAR GUILD
Walter Stuteville

HOSPITALITY MINISTERS
Amanda Ferguson
Chris Rigos

MUSICIANS
Rebekah Gilmore, soloist
John Stuntebeck, organist

SOUND BOARD
Michael Perera

VIDEOGRAPHY
Christopher Brown
Merciful God,
into whose hands Jesus committed his Spirit
at the last hour,
into your hands we now commend Kevin,
that death may be for him the gate
to life and peace with you.
God of all consolation,
in your unending love and mercy
you turn the darkness of death
into the dawn of new life.
Jesus, by dying for us, conquered death
and by rising again, restored us to eternal life:
let us go forward to meet our Redeemer
and after our life on earth,
may we be united with Kevin and all our brothers and sisters,
where every tear is wiped away and all things are made new;
through Jesus Christ our Savior.
Kevin was a passionate people person. He cared about justice, in his young days protesting against nuclear weapons and working in a soup kitchen. He loved to travel (including Europe and Russia) and he loved New York! He loved to sing and dance, and loved his little white dog Arthur. He was an avid reader and had a great sense of humor. A wonderful storyteller, he shared part of his own story with the world, his writing included in the book *Unmuted: Stories of Courage and Resilience from the GenPride Community*.

Kevin went to high school in Santa Barbara and did his undergrad degree at the University of San Francisco. He went on to earn a Masters in Social Work from the University of Washington, and dedicated his life to helping others. He volunteered for the Lifelong AIDS Alliance, SeaTac International Airport, Washington Statewide Health Insurance Benefits Advisors (SHIBA), and Merrill Gardens, a senior facility. Kevin was honored with the HIV/AIDS Lifetime Service Award on World AIDS Day in 2017. His beloved mother Rose still has the beautiful verse in a birthday card he wrote to her.