



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF  
KEVIN CHARLES PATZ

February 3, 1956 – March 22, 2020



May 22, 2021

2:00 PM

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



**PRELUDE**

*Into paradise may angels lead you*  
(based on the tune from Hymn 354)

Sam Batt Owens (1928-1998)

*To Where You Are*

Richard Marx (b. 1963)

# THE ENTRANCE RITE

*Please stand, as able, for the anthems and entrance procession.*

## ANTHEMS

**I**AM Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

**A**S FOR me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

**F**OR none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**H**APPY from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Let us pray.

**O** GOD of grace and glory, we remember before you this day our  
brother Kevin. We thank you for giving him to us, his family  
and friends, to know and to love as a companion on our earthly  
pilgrimage. In your boundless compassion, console us who mourn.  
Give us faith to see in death the gate of eternal life, so that in quiet  
confidence we may continue our course on earth, until, by your call,  
we are reunited with those who have gone before. All this we pray  
through Jesus Christ our Lord.

**All** **Amen.**

## REMEMBRANCE

Scott Hogan

*Please stand, as able, for the hymn.*HYMN *Eternal Father, strong to save* ♦ *sung by all*TUNE: *Melita*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

*The Hymnal 1982 #608, WORDS: William Whiting (1825-1878), alt., public domain;  
MUSIC: John Bacchus Dykes (1823-1876), public domain.*

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING**

*Wisdom 3:1-5,9*

*read by Scott Hogan*

**B**UT the souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself.

Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 23 ♦ led by the Officiant*

*Dominus regit me*

**T**HE LORD is my shepherd; \*  
I shall not want.

He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.

He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his  
Name's sake.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff, they comfort me.

Thou preparast a table before me in the presence of  
mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.

Surely goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever. ♦

**READING***Revelation 21:2-7**read by Joe Bender*

**I**SAW the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

SEQUENCE HYMN *The King of love my shepherd is* ♦ sung by all TUNE: *St. Columba*

1. The King of love my shep - herd is, whose good - ness  
 2. Where streams of liv - ing wa - ter flow, my ran - somed  
 5. Thou spread'st a ta - ble in my sight; thy unc - tion  
 6. And so through all the length of days thy good - ness

fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth, and where the ver - dant  
 grace be - stow - eth; and oh, what trans - port  
 fail - eth nev - er: Good Shep - herd, may I

I am his, and he is mine for ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 of de - light from thy pure chal - ice flow - eth!  
 sing thy praise with - in thy house for ev - er.

*The Hymnal* 1982 #645 (stanzas 1-2 & 5-6), WORDS: Henry Williams Baker (1821-1877); para. of Psalm 23, public domain;  
 MUSIC: Irish melody, public domain.



*After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**THE HOLY GOSPEL** *John 14:1-6a*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Earl Grout

*All stand, as able, for the recitation of the Creed.*

**THE APOSTLES' CREED** (*spoken by all in unison*)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE ASSEMBLY**

*led by George Moore*

*Intercessor* For our brother Kevin let us pray to God our Creator saying:  
Hear our prayer.

*Intercessor* God, your will for us is abundant life;  
receive Kevin now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

*Intercessor* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Kevin, who also sought  
understanding.

***Assembly* Hear our prayer.**

*Intercessor* You are greater than all our ideas and images of you;  
draw Kevin into the mystery of your being.

***Assembly* Hear our prayer.**

*Intercessor* We know you as perfect Mercy and Love;  
welcome Kevin in the grace of that love and mercy.

***Assembly* Hear our prayer.**

*Intercessor* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

*Intercessor* The Church commends all who die to the care of Christ, the love of  
God, and the communion of the Holy Spirit; and so we commend  
Kevin to you, giving thanks for the gift of his life.

***Assembly* Hear our prayer.**

*Presider* May the Holy One, to whom all the desires of our hearts are known  
before we ask, hear our prayers for Kevin, and for all who mourn,  
and grant us newness of life, and peace.

***All* Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another.  
Those participating from home are invited to take a moment at this point in the service to text or  
email someone with whom you would like to share the peace of Christ.*

# THE LITURGY OF THE TABLE

*Today's offering will go to Lifelong AIDS Alliance (www.lifelong.org), a non-profit that removes barriers to health with relentless compassion so that no one faces illness and injustice alone.*

**OFFERTORY ANTHEM** *The Prayer* David Foster (b. 1949), Carole Bayer Sager (b. 1947),  
Alberto Testa (1927-2009), & Tony Renis (b. 1938)

*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B* *The Book of Common Prayer*, p. 367

*Presider* The Lord be with you.

***Assembly* And also with you.**

*Presider* Lift up your hearts.

***Assembly* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, holy holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our passover is sacrificed for us.  
*Assembly* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*The Presider invites us to the meal:* The Gifts of God for the People of God.

*All seeking God are welcome at Christ's Table.*

*For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by the presider at the head of the center aisle. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.*

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*All may be seated for the time of communion.*

*Those worshipping at home are invited to pray:*

**PRAYER AT THE TIME OF COMMUNION**

(Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart,  
my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.

**COMMUNION SOLO** *Ave Maria*

Franz Schubert (1797-1828)

*All stand, as able.*

**PRAYER AFTER COMMUNION**

*Presider* Almighty God,

**All we thank you that in your great love  
you have fed us with the spiritual food and drink  
of the Body and Blood  
of your Son Jesus Christ,  
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us  
a comfort in affliction,  
and a pledge of our inheritance in that kingdom  
where there is no death,  
neither sorrow nor crying,  
but the fullness of joy with all your saints;  
through Jesus Christ our Savior. Amen.**

# THE COMMENDATION

*The priests stand at the Paschal Candle, the symbol of our risen life in Christ.*

*Presider* Give rest, O Christ, to your servant with your saints,  
*Assembly* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.  
*Assembly* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Kevin. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.  
*Assembly* **Amen.**

## BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.  
*All* **Amen.**



**CLOSING HYMN** *For all the saints* ♦ *sung by all*

TUNE: *Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.  
in the well - fought fight; thou, in the dark - ness drear, the one true Light.  
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.  
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #287 (stanzas 1-4), WORDS: William Walsham How (1823-1897),  
MUSIC: Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*Assembly* **Thanks be to God. Alleluia, alleluia.**

*Please remain standing for the voluntary and the closing procession.*

**VOLUNTARY** *Trumpet Tune in D*

David N. Johnson (1922-1987)

# MINISTERS OF THE LITURGY

## **PRESIDER**

The Reverend Canon Nancy Ross

## **DEACON & PREACHER**

The Reverend Earl Grout

## **VERGER**

Sharon Ferguson

## **CRUCIFER**

Ray Miller

## **LECTORS**

Scott Hogan

Joe Bender

## **INTERCESSOR**

George Moore

## **ALTAR GUILD**

Walter Stuteville

## **HOSPITALITY MINISTERS**

Amanda Fergeson

Chris Rigos

## **MUSICIANS**

Rebekah Gilmore, *soloist*

John Stuntebeck, *organist*

## **SOUND BOARD**

Michael Perera

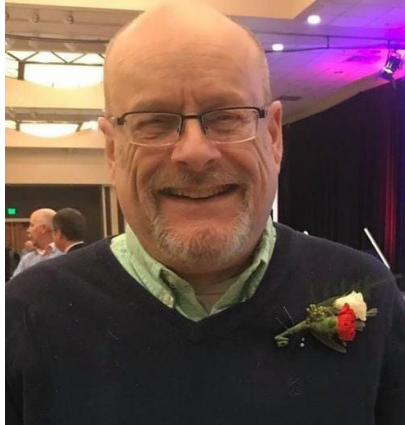
## **VIDEOGRAPHY**

Christopher Brown

*Merciful God,  
into whose hands Jesus committed his Spirit  
at the last hour,  
into your hands we now commend Kevin,  
that death may be for him the gate  
to life and peace with you.  
God of all consolation,  
in your unending love and mercy  
you turn the darkness of death  
into the dawn of new life.  
Jesus, by dying for us, conquered death  
and by rising again, restored us to eternal life:  
let us go forward to meet our Redeemer  
and after our life on earth,  
may we be united with Kevin and all our brothers and sisters,  
where every tear is wiped away and all things are made new;  
through Jesus Christ our Savior.*

# KEVIN CHARLES PATZ

*February 3, 1956 – March 22, 2020*



Kevin was a passionate people person. He cared about justice, in his young days protesting against nuclear weapons and working in a soup kitchen. He loved to travel (including Europe and Russia) and he loved New York! He loved to sing and dance, and loved his little white dog Arthur. He was an avid reader and had a great sense of humor. A wonderful storyteller, he shared part of his own story with the world, his writing included in the book *Unmuted: Stories of Courage and Resilience from the GenPride Community*.

Kevin went to high school in Santa Barbara and did his undergrad degree at the University of San Francisco. He went on to earn a Masters in Social Work from the University of Washington, and dedicated his life to helping others. He volunteered for the Lifelong AIDS Alliance, SeaTac International Airport, Washington Statewide Health Insurance Benefits Advisors (SHIBA), and Merrill Gardens, a senior facility. Kevin was honored with the HIV/AIDS Lifetime Service Award on World AIDS Day in 2017. His beloved mother Rose still has the beautiful verse in a birthday card he wrote to her.

SAINT MARK'S EPISCOPAL CATHEDRAL

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