



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE DAY OF PENTECOST: WHITSUNDAY

May 23, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER MORNING WORSHIP, VIA ZOOM

Coffee hour will happen as usual following today's special 9 a.m. service. Find the link at:

saintmarks.org/coffeehour

Pentecost “Way of Love” Revival Service

TODAY, SUNDAY, MAY 23, 1 P.M., STREAMING ONLINE

The Episcopal Church presents a special online liturgy at 1 p.m. today, featuring a sermon by Presiding Bishop Michael Curry and elements contributed by Saint Mark's—featuring the Compline Choir and the cathedral's honeybees! saintmarks.org/revival

Creation Care Connect: A Conversation with Elizabeth Hawkins in El Salvador

MONDAY, MAY 24, 6 P.M., VIA ZOOM

Join in a discussion about creation care with Elizabeth Hawkins, a cathedral community member who has been living and working in San Salvador since 2019.

saintmarks.org/creation

“Projecting Justice” at Saint Mark's

In collaboration with the ACLU of Washington, and with the approval of the Vestry, the names of citizens killed by police will be projected onto the west façade of the cathedral beginning this week. In this way, Saint Mark's will use its most visible asset—the cathedral building itself—to “say their names” in this extraordinarily public way. Learn more at:

saintmarks.org/projectingjustice

Vaccine Clinic in the Nave Continues

THURSDAYS MAY 27; JUNE 3 & 10, 9 A.M. TO 3:45 P.M.

Already well over 2000 people have been vaccinated here! Learn more at: saintmarks.org/vaccine

¡Encuentro! Meet the Santa Marta LGBTQ+ Youth Center in El Salvador

SATURDAY, JUNE 5, 2:30 P.M., VIA ZOOM

Share stories and fellowship with members of the Sexual Diversity Ministry of the Anglican Episcopal Church of El Salvador, and learn about the Santa Marta Center, which offers shelter and services for LGBTQ+ youth and young adults. Learn more at:

saintmarks.org/encuentro

Ordination Liturgy of Malcolm McLaurin

TUESDAY, JUNE 15, 6:30 P.M., VIA LIVESTREAM

God willing and the people consenting, Bishop Rickel will preside at the ordination of Saint Mark's own Malcolm McLaurin. saintmarks.org/livestream

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: saintmarks.org/compline

NOTE: *The cathedral will recognize and bless graduates on Sunday, June 13. If you know someone who is graduating high school, college, or beyond, please submit their name to: rgilmore@saintmarks.org*

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.

Hospitality ministers are available during the liturgy should you have any questions or concerns.

Hearing assist devices are available for any who need one, just speak to a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Theme and Variations I–III from *Prelude, Adagio, & Variations on Veni Creator Spiritus*, Op. 4
[Tune of Hymn #504, “Come, Holy Ghost, our souls inspire”] Maurice Duruflé (1902–1986)

WELCOME, LAND ACKNOWLEDGMENT, & BRIEF ANNOUNCEMENTS

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *Hail thee, festival day!* ♦ sung by all

TUNE: *Salve festa dies*



Hail thee, fes - ti - val day! blest day that hal - lowed for - ev - er,



day when the Ho - ly Ghost shone in the world with God's grace. grace.



1. Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,

3. Hark! for in my - ri - ad tongues Christ's own, his chos - en a - pos - tles,



he whom the Lord fore - told sud - den - ly, swift - ly de - scends:
preach to the ends of the earth Christ and his won - der - ful works: *Repeat refrain*



2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,

4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God:
light that dost light - en all, life that in all dost a - bide: *Repeat refrain*

The Hymnal 1982 #225 WORDS: Venantius Honorius Fortunatus (540?–600?); tr. *English Hymnal*, 1906, alt., by permission of Oxford University Press;
MUSIC: Ralph Vaughan Williams (1872–1958); by permission of Oxford University Press.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.
Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

Today's first reading from the Acts of the Apostles includes portions read in two foreign languages: Estonian and Japanese. English translations and a musical interlude will follow each foreign-language reading.

READING *Acts 2:1–21*

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Aga Jeruusalemmas oli elamas juute, jumalakartlikke mehi kõigist rahvaist taeva all. Kui nüüd see hääl tekkis, tuli rahvahulk kokku ja kohkus ära, sest igaüks kuulis neid rääkivat oma keelemurret. Ja nad hämmastusid kõik ja panid imeks ning ütlesid üksteisele: „Vaata, eks need kõik, kes räägivad, ole Galilea mehed? Kuidas me siis kuuleme igaüks oma keelemurret, mille sees me oleme sündinud? Meie, partlased ja meedlased ja eelamlased ja kes elame Mesopotaamias, Judeas ning Kapadookias, Pontoses ja Aasias, Früügas ja Pamfüülias, Egiptuses ja Küreene-poolses Liibüas, ja siin asuvad roomlased, juudid ühes nende usku pöördunutega, kreetalased ja araablased, kuidas me kuuleme neid rääkivat meie omis keeltes Jumala suuri asju?” Nad kõik olid hämmastunud ja kahevahel ning küsisid üksteiselt: „Mis see küll peaks tähendama?” Aga teised irvitasid ning ütlesid: „Nad on täis magusat viina!”

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

するとペテロが、十一人の使徒と共につかつかと進み出て、声を張り上げ、人々に語りかけました。「よそから来られた方も、エルサレムに住んでおられる皆さんも、どうぞお聞きください。皆さんの中には、私たちが酒に酔っているのだとおっしゃる方もいますが、そんなことはありません。酒に酔うには時間が早すぎます。朝の九時から酒を飲む人はいないでしょう。いま見ていることは、何世紀も前に、まさに預言者ヨエルが預言したことなのです。

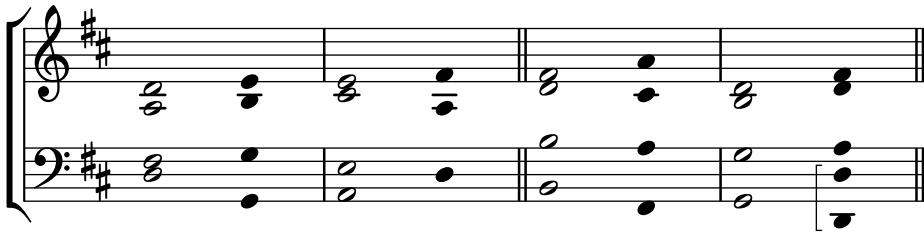
『神は言われる。
終わりの日に、
わたしはすべての人にわたしの霊を注ぐ。
その時、あなたがたの息子、娘は預言し、
青年は幻を見、
老人は夢を見る。
聖霊は、男女を問わず、わたしに仕える者たちに注がれる。
すると、彼らは預言をする。
また、わたしは天と地に不思議なしるしを現す。
血と火と煙の雲だ。
主の恐るべき日が来る前に、
太陽は暗くなり、月は血のように赤くなる。
しかし、主にあわれみを求める者はみな、
あわれみを受けて救われる。』

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The organist will play through the chant once, then all are invited to chant the Psalm with the choir.



Benedic, anima mea.

- O**LORD, how manifold are your / works! *
in wisdom you have made them all;
the earth is full of your / creatures.
- 26 Yonder is the great and wide sea
with its living things too many to / number, *
creatures both small and / great.
- 27 There move the ships,
and there is that Le-/ viathan, *
which you have made for the / sport of it.
- 28 All of them look to / you *
to give them their food in due / season.
- 29 You give it to them; they / gather it; *
you open your hand, and they are filled with / good things.
- 30 You hide your face, and they are / terrified; *
you take away their breath,
and they die and return to their / dust.
- Repeat 2nd half of chant*
- 31 You send forth your Spirit, and they are cre-/ ated; *
and so you renew the face of the / earth.
- 32 May the glory of the LORD endure for / ever; *
may the LORD rejoice in all his / works.
- 33 He looks at the earth and it / trembles; *
he touches the mountains and they / smoke.
- 34 I will sing to the LORD as long as I / live; *
I will praise my God while I have my / being.
- 35 May these words of mine / please him; *
I will rejoice in the / LORD.
- Repeat 2nd half of chant*
- 37 Bless the Lord, O my / soul. *
Halle- / lujah! ♦

READING

Romans 8:22-27

WE KNOW that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *If you believe and I believe*

Traditional Zimbabwean

Sung by all, twice, in four-part harmony as able.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a treble and bass staff. The lyrics are: "If you be - lieve and I be - lieve and we to - ge - ther pray, — the Ho - ly Spi - rit must come down and set God's peo - ple free, — and set God's peo - ple free, — and set God's peo - ple free; — the Ho - ly Spi - rit must come down and set God's peo - ple free. —". The melody is simple and repetitive, with a strong emphasis on the words "believe" and "free". The accompaniment is a simple harmonic support.

THE HOLY GOSPEL *John 15:26-27; 16:4b-15*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason



RENEWAL OF BAPTISMAL VOWS

All stand, as able. The Presider invites us to renew our Baptismal Covenant.

Presider Our Lord Jesus Christ sealed the Paschal Mystery of his death and resurrection by his gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give new birth to God's people through the waters of Baptism. Let us therefore, on this Fiftieth Day of Easter, join in renewing our baptismal covenant, by which we have committed ourselves to new life in the Risen Christ through the power of the Spirit.

The Presider moves to the baptismal font.

BLESSING OF THE WATER

The Presider pours water into the font and blesses it. All respond: Amen.

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,

***Assembly* hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

Those in the nave exchange a sign of peace while remaining safely distanced from one another.

Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All stand, as able, to sing the hymn.

OFFERTORY HYMN Come down, O Love divine ♦ sung by all

TUNE: Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with
2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
3 And so the yearn - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my
in its heat con - sum - ing; and let thy glo - rious light shine ev - er
power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
on my sight, and clothe me round, the while my path il - lum - ing.
ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

The Hymnal 1982 #516, WORDS: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833–1890), alt., public domain;
MUSIC: Ralph Vaughan Williams (1872–1958), by permission of Oxford University Press.

Presider Assembly
The Lord be with you. And al - so with you.

Presider Assembly
Lift up your hearts. We lift them to the Lord.

Presider Assembly
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ: Everyone:
Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

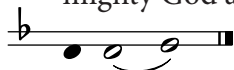
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

All may be seated for the time of communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

ANTHEM

My eyes for beauty pine

WORDS: Robert Bridges (1844–1930),

MUSIC: Herbert Howells (1892–1983)

My eyes for beauty pine, My soul for Goddës grace; No other care nor hope is mine, To heaven I turn my face.	One splendour thence is shed From all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heav'nly Love!
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And every gentle heart
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,

**All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Presider asks God's blessing on the Assembly. All respond: Amen.

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;

Ho - ly Spi - rit, ev - er striv - ing through her in - a cease - less strife;
 quick - ening, strength - ening, and - ab - solv - ing, set - ting cap - tive sin - ners free;

Ho - ly Spi - rit, ev - er form - ing - in the Church the mind of Christ;
 Ho - ly Spi - rit, ev - er bind - ing - age to age, - and soul to soul,

thee - we praise with end - less wor - ship - for - thy fruits - and gifts un - priced.
 in - a fel - low - ship - un - end - ing - thee - we wor - ship and ex - tol.

The Hymnal 1982 #511, WORDS: Timothy Rees (1874–1939), alt., © held by A.R. Mowbray & Co. Ltd.;
 MUSIC: Cyril Vincent Taylor (1907–1991), © 1942, Renewal 1970 by Hope Publishing Company.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!
Assembly **Thanks be to God. Alleluia, alleluia!**

For those worshipping in person, please remain masked and socially distanced while exiting promptly and in an orderly fashion.

VOLUNTARY Variation IV from *Prelude, Adagio, & Variations on Veni Creator Spiritus*, Op. 4
[Tune of Hymn #504, “Come, Holy Ghost, our souls inspire”]

Durufle

Immediately following the service, join us for Virtual Coffee Hour!
All are welcome. To access the Zoom link, visit www.saintmarks.org/coffeehour.

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Nancy Ross

PREACHER

The Very Reverend Steven L. Thomason

ASSISTING CLERGY

The Reverend Edie Weller

DEACON

The Reverend Emily Austin

VERGERS

Nancy Cleminshaw

Erik Donner

THURIFER

Bryan Kapski

CRUCIFER

Kevin Johnson

LECTORS

Dani Brady

Heather MacLaughlin Garbes

Masashi Kato

Lisa Graumlich

INTERCESSOR

Peter McClung

ACOLYTE

Ray Miller

ALTAR GUILD

Morgan Bawcom-Randall

HOSPITALITY MINISTERS

Peter McClung

Kathy Sodergren

Steve Quinn

Randy Urmston

MUSICIANS

Sophia Fugent

Carmen Brady

Peter Garbes

Matt Brady

Rebekah Gilmore, *conducting*

James Falzone, *clarinet*

John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.
Evening Prayer via Zoom
WEDNESDAY, 8:30 A.M.
Morning Prayer via Zoom
THURSDAY, 7 A.M.
Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.
Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

Adam Conley, *Seattle Service Corps Director* aconley@saintmarks.org
Christopher Brown, *Event Support & Facilities Associate* cbrown@saintmarks.org
David Wagner, *Facilities Manager* dwagner@saintmarks.org
Earl Grout, *Deacon* egrout@saintmarks.org
Emily Austin, *Deacon* eaustin@saintmarks.org
Erik Donner, *Executive Assistant & Membership Support*. edonner@saintmarks.org
Gregory Bloch, *Communications Director* gbloch@saintmarks.org
Jason Anderson, *Compline Choir Director* director@complinechoir.org
Jennifer King Daugherty, *Canon for Congregational Life* jkdaugherty@saintmarks.org
James Pannell, *Director of Operations*. jpannell@saintmarks.org
John Stuntebeck, *Associate Organist*. jstuntebeck@saintmarks.org
Madeleine Stephens, *Music Administrator* mstephens@saintmarks.org
Michael Kleinschmidt*, *Canon for Cathedral Music* mkleinschmidt@saintmarks.org *on leave
Michael Seewer, *Cathedral Sacristan & Head Verger* mseewer@saintmarks.org
Nancy Ross, *Canon for Cathedral Relations* nross@saintmarks.org
Newcomer Welcome Team newcomers@saintmarks.org
Rebekah Gilmore, *Associate Musician & Choir School Director*
 & *Interim Director of Youth Ministry*. rgilmore@saintmarks.org
Stephen Eddy, *Bookkeeper & Scheduler* seddy@saintmarks.org
Steve Thomason, *Dean & Rector*. sthomason@saintmarks.org

2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



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1245 Tenth Avenue East
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206-323-0300
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