



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

May 30, 2021 ♦ 11:00 AM

## Virtual Coffee Hour

EVERY SUNDAY AFTER MORNING WORSHIP, VIA ZOOM  
Coffee hour will happen as usual following today's special 9 a.m. service. Find the link at:  
[saintmarks.org/coffeehour](https://saintmarks.org/coffeehour)

## Vaccine Clinic in the Nave Continues

THURSDAYS JUNE 3 & 10, 9 A.M. TO 3:45 P.M.  
Already well over 2000 people have been vaccinated here! Learn more at: [saintmarks.org/vaccine](https://saintmarks.org/vaccine)

## Carbon Tracker Training

THURSDAY, JUNE 3, 7-8:30 P.M., VIA ZOOM  
The Creation Care Ministry presents a fun, interactive training with Lisa Altieri, developer of [SustainIslandHome.org](https://SustainIslandHome.org), the tool the Episcopal Church uses to measure household carbon impact. Help the cathedral community meet its carbon reduction goals! Preregistration is required: [saintmarks.org/creation](https://saintmarks.org/creation)

## ¡Encuentro! Share Stories with LGBTQ+ Folks in El Salvador and at Saint Mark's

SATURDAY, JUNE 5, 2:30 P.M., VIA ZOOM  
All are welcome as members of the Sexual Diversity Ministry of the Anglican Episcopal Church of El Salvador and members of Saint Mark's will share their personal stories. We'll learn about the Santa Marta Center Project to offer shelter and services for LGBTQ youth. Learn more at: [saintmarks.org/encuentro](https://saintmarks.org/encuentro)

## "Projecting Justice" at Saint Mark's

In collaboration with the ACLU of Washington and the Washington Coalition for Police Accountability, and with the approval of the Vestry, the names of citizens killed by police are being projected onto the west façade of the cathedral through June 8. Learn more at: [saintmarks.org/projectingjustice](https://saintmarks.org/projectingjustice)

## Ordination Liturgy of Malcolm McLaurin

TUESDAY, JUNE 15, 6:30 P.M., VIA LIVESTREAM  
God willing and the people consenting, Bishop Rickel will preside at the ordination of Saint Mark's own Malcolm McLaurin, as well as two other ordinands.  
[saintmarks.org/livestream](https://saintmarks.org/livestream)

## A Cathedral Covidtide Cookbook

DEADLINE TO SUBMIT: JUNE 15  
Share your special quarantine recipe with the community and contribute to a lasting memorial of this extraordinary time we've lived through.  
[saintmarks.org/cookbook](https://saintmarks.org/cookbook)

## Compline

EVERY SUNDAY AT 9:30 P.M.  
A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: [saintmarks.org/compline](https://saintmarks.org/compline)

**NOTE:** *The cathedral will recognize and bless graduates on Sunday, June 13. If you know someone who is graduating high school, college, or beyond, please submit their name to: [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)*

Learn much more about cathedral offerings,  
and sign up to cathedral email lists, at:

[saintmarks.org/newsletter](https://saintmarks.org/newsletter)



## SAINT MARK'S EPISCOPAL CATHEDRAL

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.*

*For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”*

*For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.*

*Hospitality ministers are available during the liturgy should you have any questions or concerns.*

*Hearing assist devices are available for any who need one, just speak to a hospitality minister.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*



*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Fanfare and Trumpet Tune on Nicaea*  
[Tune of Hymn #362, “Holy, holy, holy!”]

Christopher Tambling (1964–2015)

**WELCOME, LAND ACKNOWLEDGMENT, & BRIEF ANNOUNCEMENTS**

# THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *Holy, holy, holy!* ♦ sung by all

TUNE: *Nicaea*

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
che - ru - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - èd Tri - ni - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - èd Tri - ni - ty.

**OPENING ACCLAMATION**

*Enriching Our Worship 1, p. 50*

*Presider* Blessed be the one, holy, and living God.  
*Assembly* Glory to God for ever and ever.

**COLLECT FOR PURITY**

*The Book of Common Prayer, p. 355*

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**GLORIA IN EXCELSIS** ♦ *sung by all*

John Rutter (b. 1945)

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

*mf*

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

*f*

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*f* *d = d.*

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-

*mf*

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

*f cresc.* *ff* *broaden*

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

*Presider* God be with you.

***Assembly*** **And also with you.**

*Presider* Let us pray.

**A**Lmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

***All*** **Amen.**

*Please be seated for the readings.*



# THE LITURGY OF THE WORD

## READING

*Isaiah 6:1-8*

**I**N THE year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

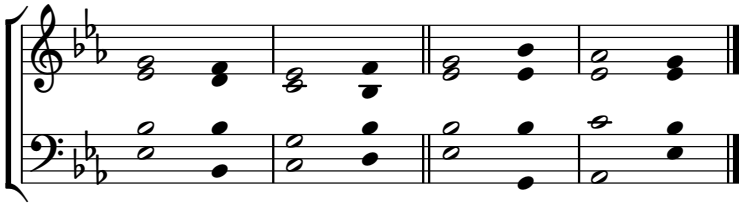
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**



The organist will play through the chant once, then all are invited to chant the Psalm with the choir.



*Afferte Domino*

- A**SCRIBE to the LORD, you / gods, \*  
Ascribe to the LORD glory and / strength.
- 2 Ascribe to the LORD the glory due his / Name; \*  
worship the LORD in the beauty of / holiness.
- 3 The voice of the LORD is upon the waters; the God of glory / thunders; \*  
the LORD is upon the mighty / waters.
- 4 The voice of the LORD is a powerful / voice; \*  
the voice of the LORD is a voice of / splendor.
- 5 The voice of the LORD breaks the / cedar trees; \*  
the LORD breaks the cedars of / Lebanon;
- 6 He makes Lebanon skip like a / calf, \*  
and Mount Hermon like a young wild / ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the / wilderness; \*  
the LORD shakes the wilderness of / Kadesh.
- 8 The voice of the LORD makes the oak trees / writhe \*  
and strips the forests / bare.
- Repeat 2nd half of chant:*
- 9 And in the temple of the / LORD \*  
all are crying, / “Glory!”
- 10 The LORD sits enthroned above the / flood; \*  
the LORD sits enthroned as King for ever- / more.
- 11 The LORD shall give strength to his / people; \*  
the LORD shall give his people the blessing of / peace. ♦

CHANT: *The Hymnal 1982 #S-411*, ©1979 Robert Knox Kennedy

**READING**

*Romans 8:12–17*

**S**O THEN, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

**GOSPEL ACCLAMATION**

Plainchant Tone I.2

The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.



∇. Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

**THE HOLY GOSPEL** John 3:1-17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**T**HERE was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Nancy Ross



*All stand, as able.*

**THE NICENE CREED**

*The Book of Common Prayer, p. 358*

*Presider* We believe in one God,

*All* the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* Creator God,

***Assembly* awakened us to your presence and love.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## **CONFESSION OF SIN**

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*Presider* God of all mercy,

***Assembly* we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **THE PEACE**

*Presider* The peace of Christ be always with you.

***Assembly* And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another.*

*Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE HOLY EUCHARIST

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*O Trinity of blessed Light*

WORDS: attr. St. Ambrose (c. 340–397)  
trans. J.M. Neale (1818–1866), adapt. R. Gilmore  
MUSIC: Jeff Junkin Smith (b. 1956)

O Trinity of blessed Light,  
O Unity of princely might,  
The fiery sun awakes the dawn—  
Shed light upon us through your Son.

To you our morning song of praise,  
To you our evening prayer we raise.  
We praise your light in every age,  
The glory of our pilgrimage.

All glory be to God above,  
And to the Son, the prince of love,  
And to the Spirit, One in Three!  
We praise you blessed Trinity.

Amen.

*Presider*                      *Assembly*

God be with you. **And al-so with you.**

*Presider*                      *Assembly*

Lift up your hearts. **We lift them to the Lord.**

*Presider*                      *Assembly*

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

*Presider* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.  
You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.  
Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

**SANCTUS & BENEDICTUS**

Peter R. Hallock (1924–2014)

*Organ:*                      *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God\_ of hosts.  
Hea-ven and earth are full of your glo - ry\_\_\_ Ho-san - na in\_\_\_the high - est.  
Blest is the one who comes in the name of our God.\_\_\_ Ho - san - na in\_\_\_the high - est.

*Presider* Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

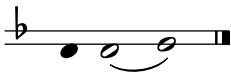
On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said: "Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* Remembering his death and resurrection,  
 we now present to you from your creation  
 this bread and this wine.  
 By your Holy Spirit may they be for us  
 the Body and Blood of our Savior Jesus Christ.  
 Grant that we who share these gifts  
 may be filled with the Holy Spirit  
 and live as Christ's Body in the world.  
 Bring us into the everlasting heritage  
 of your daughters and sons,  
 that with Mary, Mark, and all your saints,  
 past, present, and yet to come,  
 we may praise your Name for ever.  
 Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise,  
 for ever and ever.



*All* A - MEN.

#### THE LORD'S PRAYER

*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

#### FRACTION ANTHEM

*A period of silence is kept. Then may be said:*

*Presider* God of promise, you have prepared a banquet for us.  
*Assembly* **Happy are those who are called to the Supper of the Lamb.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

*For those worshipping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.*

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*Those worshipping at home are invited to pray:*

### PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you  
with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life  
until, by your grace, I come to your glorious kingdom  
and unending peace. Amen.

### HYMN

*Let all mortal flesh keep silence*

TUNE: *Picardy*



1. Let all mor - tal flesh keep si - lence and with fear and trembl - ing stand;
2. King of kings, yet born of — Ma - ry, as of old on earth he stood,
3. Rank on rank the host of — hea - ven spreads its van-guard on the way,
4. At his feet the six - wing'd ser - aph; che - ru - bim with sleep - less eye,



pon - der no - thing earth - ly - mind - ed, for with bless - ing in his hand  
Lord of lords, in hu - man ves - ture, in the Bo - dy and the Blood:  
as the Light of Light de - scend - eth from the realms of end - less day,  
veil their fa - ces to the Pre - sence, as with cease - less voice they cry:



Christ our God to earth de - scend - eth, our full hom-age to de - mand.  
he will give to all the faith - ful his own self for heav'n-ly food.  
that the pow'rs of hell may va - nish as the dark-ness clears a - way.  
"Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, Lord Most High!"

All stand, as able.

### SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

### POSTCOMMUNION PRAYER

*Enriching Our Worship 1, p. 69*

*Presider* God of abundance,

*All* **you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.**

**Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN** *I bind unto myself today* (stanzas 1, 2, 6, & 7) ♦ *sung by all* TUNE: *St. Patrick's Breastplate*





his burst - ing from the spic - èd tomb; his rid - ing up the heav'n - ly way;

his com - ing at the day of doom: I bind un - to my - self to - day.

6a. Christ be with me, Christ with-in me, Christ be-hind me, Christ be - fore me,  
6b. Christ be -neath me, Christ a -bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
Christ in hearts of all that love me, Christ in mouth of friend and strang - er.

7. I bind un - to my - self the Name, the strong Name of the Tri - ni - ty,

by in - vo - ca - tion of the same, the Three in One, and One in Three.

of whom all na - ture hath cre - a - tion, e - ter - nal Fa - ther, Spi - rit, Word:

praise to — the Lord of my sal - va - tion, sal - va - tion is of Christ the Lord.

**DISMISSAL**

*Deacon* Let us go forth into the world rejoicing in the power of the Spirit.  
*Assembly* **Thanks be to God.**

*For those worshipping in person, please remain masked and socially distanced while exiting promptly and in an orderly fashion.*

**VOLUNTARY** *Fugue in E-flat Major* (“St. Anne”), BWV 552/2

J.S. Bach (1685–1750)

**Immediately following the service, join us for Virtual Coffee Hour!**

All are welcome. To access the Zoom link, visit [www.saintmarks.org/coffeehour](http://www.saintmarks.org/coffeehour).



# MINISTERS OF THE LITURGY

**PRESIDER**

The Very Reverend Steven L. Thomason

**PREACHER**

The Reverend Canon Nancy Ross

**ASSISTING**

The Reverend Canon Jennifer King Daugherty

**DEACON**

The Reverend Earl Grout

**VERGER**

Sharon Ferguson

**CRUCIFER**

Ray Miller

**LECTORS**

Christine Szabadi

Miles Treakle

**INTERCESSOR**

Ruth McRee

**ALTAR GUILD**

Sue Tait

**HOSPITALITY MINISTERS**

Wayne Duncan

Kate Halamay

Kylee Hodil

John Weintraub

**MUSICIANS**

Rebekah Gilmore

Sibyl Adams

William Tollefson

Nick Chrisman

Rebekah Gilmore, *conducting*

John Stuntebeck, *organist*

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

**SOUND BOARD**

Michael Perera

**VIDEOGRAPHY**

Christopher Brown

Wherever you are on  
your journey of faith,  
you are welcome here.

### Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

### Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email [info@saintmarks.org](mailto:info@saintmarks.org).

### Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

### CATHEDRAL STAFF AND LEADERSHIP

Adam Conley, *Seattle Service Corps Director* . . . . . [aconley@saintmarks.org](mailto:aconley@saintmarks.org)  
Christopher Brown, *Event Support & Facilities Associate* . . . [cbrown@saintmarks.org](mailto:cbrown@saintmarks.org)  
David Wagner, *Facilities Manager* . . . . . [dwagner@saintmarks.org](mailto:dwagner@saintmarks.org)  
Earl Grout, *Deacon* . . . . . [egrout@saintmarks.org](mailto:egrout@saintmarks.org)  
Emily Austin, *Deacon* . . . . . [eaustin@saintmarks.org](mailto:eaustin@saintmarks.org)  
Erik Donner, *Executive Assistant & Membership Support*. . . [edonner@saintmarks.org](mailto:edonner@saintmarks.org)  
Gregory Bloch, *Communications Director* . . . . . [gbloch@saintmarks.org](mailto:gbloch@saintmarks.org)  
Jason Anderson, *Compline Choir Director* . . . . . [director@complinechoir.org](mailto:director@complinechoir.org)  
Jennifer King Daugherty, *Canon for Congregational Life* [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)  
James Pannell, *Director of Operations* . . . . . [jpannell@saintmarks.org](mailto:jpannell@saintmarks.org)  
John Stuntebeck, *Associate Organist* . . . . . [jstuntebeck@saintmarks.org](mailto:jstuntebeck@saintmarks.org)  
Madeleine Stephens, *Music Administrator* . . . . . [mstephens@saintmarks.org](mailto:mstephens@saintmarks.org)  
Michael Kleinschmidt, *Canon for Cathedral Music\** [mkleinschmidt@saintmarks.org](mailto:mkleinschmidt@saintmarks.org) \*on leave  
Michael Seewer, *Cathedral Sacristan & Head Verger* . . . . . [mseewer@saintmarks.org](mailto:mseewer@saintmarks.org)  
Nancy Ross, *Canon for Cathedral Relations* . . . . . [nross@saintmarks.org](mailto:nross@saintmarks.org)  
Newcomer Welcome Team . . . . . [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org)  
Rebekah Gilmore, *Associate Musician & Choir School Director*  
    & *Interim Director of Youth Ministry*. . . . . [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)  
Stephen Eddy, *Bookkeeper & Scheduler* . . . . . [seddy@saintmarks.org](mailto:seddy@saintmarks.org)  
Steve Thomason, *Dean & Rector* . . . . . [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)

### 2021–2022 VESTRY

*Dean & Rector:* The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon  
*Chancellor:* Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



You may make a donation to Saint Mark's at any time using the Venmo mobile app. Scan the code or search for @SaintMarksCathedralSeattle



SAINT MARK'S  
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East  
Seattle, WA 98102  
206-323-0300

[WWW.SAINTMARKS.ORG](http://WWW.SAINTMARKS.ORG)