



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# CHORAL EVENSONG

ON THE SECOND SUNDAY AFTER PENTECOST

June 6, 2021

4:30 PM

**C**HORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

*—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.*



SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only service of Choral Evensong.*

*Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this livestream from another congregation, please consider making a gift to your local church.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter 2076.*



*You may also mail a gift to the cathedral: 1245 10<sup>th</sup> Ave. E, Seattle, WA 98102.*

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**PRELUDE**     *Le Banquet Céleste* [The heavenly banquet]     Olivier Messiaen (1908–1992)

“Those who eat my flesh and drink my blood abide in me, and I in them.” —*John 6:56*

**INTROIT**     *Psalm 122 from Six Hymns to Doctor Watts*     WORDS: Psalm 122:7–9,  
paraphrase by Isaac Watts (1674–1748)  
MUSIC: Alice Parker (b. 1925)

Peace be within this sacred place,  
And joy a constant guest!  
With holy gifts and heavenly grace  
Be these attendants blest.

My soul shall pray for Zion still,  
While life or breath remains;  
Here my best friends, my kindred dwell,  
Here God, my Saviour, reigns.

# THE INVITATORY & PSALTER

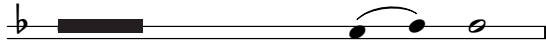
*At the sound of a bell, all rise as able.*

**PRECES** *Deus, in adjutorium*

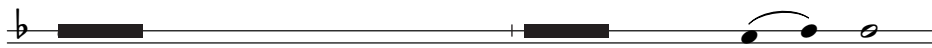
Psalm 70:1; *The Book of Common Prayer*, p. 117



*Officiant* O God, make speed to save us.



*Assembly* O Lord, make haste to help us.



*All* Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

*The Hymnal 1982 #s-58, © Church Pension Fund*

**PHOS HILARON** *O gladsome light ♦ sung by all, standing*

WORDS: Φῶς Ἰλαρόν, Greek, 3<sup>rd</sup> century

paraphrase by Robert Seymour Bridges (1844–1930)

TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)

1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;  
 2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;  
 3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.  
 Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.  
 thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

*The Hymnal 1982 #36, public domain*

*Please be seated as the Choir chants the Psalm.*

**PSALMODY** *Psalm 138*

Anglican Chant by Kellow John Pye (1812–1901)

*Confitebor tibi*

**I** WILL give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen. ♦

# THE LESSONS

*Please remain seated.*

**READING**     *Deuteronomy 29:16–29*

**M**oses summoned all Israel and said to them: “You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed. You have seen their detestable things, the filthy idols of wood and stone, of silver and gold, that were among them. It may be that there is among you a man or woman, or a family or tribe, whose heart is already turning away from the LORD our God to serve the gods of those nations. It may be that there is among you a root sprouting poisonous and bitter growth. All who hear the words of this oath and bless themselves, thinking in their hearts, “We are safe even though we go our own stubborn ways” (thus bringing disaster on moist and dry alike)— the LORD will be unwilling to pardon them, for the LORD’s anger and passion will smoke against them. All the curses written in this book will descend on them, and the LORD will blot out their names from under heaven. The LORD will single them out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law. The next generation, your children who rise up after you, as well as the foreigner who comes from a distant country, will see the devastation of that land and the afflictions with which the LORD has afflicted it—all its soil burned out by sulfur and salt, nothing planted, nothing sprouting, unable to support any vegetation, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD destroyed in his fierce anger—they and indeed all the nations will wonder, “Why has the LORD done thus to this land? What caused this great display of anger?” They will conclude, “It is because they abandoned the covenant of the Lord, the God of their ancestors, which he made with them when he brought them out of the land of Egypt. They turned and served other gods, worshiping them, gods whom they had not known and whom he had not allotted to them; so the anger of the LORD was kindled against that land, bringing on it every curse written in this book. The LORD uprooted them from their land in anger, fury, and great wrath, and cast them into another land, as is now the case.” The secret things belong to the LORD our God, but the revealed things belong to us and to our children forever, to observe all the words of this law.” ♦

*Please stand as you are able.*

**CANTICLE**    *Tell out, my soul!*

WORDS: The Song of Mary [Luke 1:46–55]  
paraphrase by Timothy Dudley-Smith (b. 1926)  
TUNE: *Birmingham*, attr. Francis Cunningham (pub. 1813)

*Magnificat*

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
tender to me the promise of his Word;  
in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his Word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and forevermore!

*Please be seated.*

**READING**    *Matthew 15:29–39*

JESUS went on from the district of Tyre and Sidon and passed along the Sea of Galilee, and he went up the mountain, where he sat down. Great crowds came to him, bringing with them the lame, the maimed, the blind, the mute, and many others. They put them at his feet, and he cured them, so that the crowd was amazed when they saw the mute speaking, the maimed whole, the lame walking, and the blind seeing. And they praised the God of Israel.

Then Jesus called his disciples to him and said, “I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.” The disciples said to him, “Where are we to get enough bread in the desert to feed so great a crowd?” Jesus asked them, “How many loaves have you?” They said, “Seven, and a few small fish.” Then ordering the crowd to sit down on the ground, he took the seven loaves and the fish; and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full. Those who had eaten were four thousand men, besides women and children. After sending away the crowds, he got into the boat and went to the region of Magadan. ♦

*Please stand as you are able.*

**CANTICLE**    *Lord God, you now have set your servant free*

WORDS: The Song of Simeon [Luke 2:29–32]

paraphrase by Rae E. Whitney (b. 1927)

TUNE: *Song 1*, Orlando Gibbons (1583–1625)

harm. Ralph Vaughan Williams (1872–1958)

*Nunc dimittis*

Lord God, you now have set your servant free  
to go in peace, according to your word;  
my eyes have seen the Savior, Christ the Lord,  
prepared by you for all the world to see,  
to shine on nations trapped in darkest night,  
the glory of your people, and their Light.

**THE APOSTLES' CREED**    *chanted by all on a monotone, remaining standing as able*

*Officiant* I believe in God,

**All the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# THE PRAYERS

## SALUTATION & THE LORD'S PRAYER

*Officiant* *Assembly* *Officiant*

The Lord be with you.      **And also with you.**      Let us pray.

*Officiant* Our Father  
*All* who art in heaven  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done, on earth as it is in heaven.**  
Give us this day our daily bread.  
And forgive us our trespasses,  
    **as we forgive those who trespass against us.**  
And lead us not into temptation,  
    **but deliver us from evil.**  
For thine is the kingdom,  
    **and the power, and the glory, for ever and ever.**

A - men.

## SUFFRAGES

*The Book of Common Prayer, p. 122*

*Officiant* That this evening may be holy, good, and peace - ful,

*Assembly* We en - treat you, O Lord. (*This response is sung after each petition*)

*Officiant* That your holy angels may lead us in paths of peace and goodwill,

*Assembly* We entreat you, O Lord.

*Officiant* That we may be pardoned and forgiven for our sins and offenses,

*Assembly* We entreat you, O Lord.

*Officiant* That there may be peace to your Church, and to the whole world,

*Assembly* We entreat you, O Lord.

*Officiant* That we may depart this life in your faith and fear,  
and not be condemned before the great judgment seat of Christ,

*Assembly* We entreat you, O Lord.

*Officiant* That we may be bound together by the Holy Spirit in the communion of  
Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

*Assembly* We entreat you, O Lord.

*The Hymnal 1982 #8-63, © 1971, Mason Martens*



**COLLECT OF THE DAY** *Proper 5*

**O** GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**A COLLECT FOR PEACE**

**M**OST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

**A COLLECT FOR MISSION**

**K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

*Please be seated for the anthem.*

**ANTHEM**

*Te lucis ante terminum*

WORDS: Latin hymn for Compline (6<sup>th</sup> century?)

English paraphrase by James Waring McCrady (b. 1938)

MUSIC: plainsong, Mode VIII, arr. Kevin Siegfried (b. 1969)

*Te lucis ante terminum,  
rerum Creator, poscimus,  
ut pro tua clementia  
sis praesul ad custodia.*

To you before the close of day,  
Creator of all things, we pray  
that, in your constant clemency,  
our guard and keeper you would be.

*Procul recedant somnia  
et noctium phantasmata;  
hostemque nostrum comprime,  
ne pollutantur corpora.*

Save us from troubled, restless sleep;  
from all ill dreams your children keep.  
So calm our minds that fears may cease  
and rested bodies wake in peace.

Almighty Father, hear our cry  
through Jesus Christ, our Lord, most high,  
Whom with the Spirit we adore  
forever and for evermore. Amen.

*Please stand or kneel as you are able.*

**PRAYERS OF INTERCESSION**

*The Officiant offers prayers for the Church and the world.*

**THE GENERAL THANKSGIVING**

*The Book of Common Prayer, p. 125*

*Officiant* Almighty God, Father of all mercies,

*All* we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.

We bless you for our creation, preservation,  
and all the blessings of this life;

but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,

by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;

through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.



Sung by all.

THE OFFICE HYMN "Go, my children with my blessing"

WORDS: Jaroslav J. Vajda (1919–2008)

TUNE: *Ar Hyd y Nos*, Welsh folk tune (pub. 1784)

harm. Ralph Vaughan Williams

1. "Go, My chil - dren, with my bless - ing, nev - er a - lone.  
2. "Go, My chil - dren, sins for - giv - en, at peace and pure.  
3. "Go, My child - ren, fed and nour - ished, clos - er to me;  
4. "I the Lord will bless and keep you and give you peace;

Wak - ing, sleep - ing, I am with you; you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.  
I the Lord will smile up - on you and give you peace:

In my love's bap - tis - mal riv - er, I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry; here you touched him, saw his glo - ry,  
Here my Spi - rit's pow - er filled you; here his ten - der com - fort stilled you.  
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Bro - ther.

Go, my chil - dren, with my bless - ing: you are my own."  
Go, My chil - dren, sins for - giv - en, at peace and pure."  
Go, My child - ren, fed and nour - ished, joy - ful and free."  
Go, My child - ren; I will keep you and give you peace."

## DISMISSAL



*Officiant* Let us bless the Lord.



*All* Thanks be to God.

## THE GRACE

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore.

*All* Amen.

## CHORAL POSTLUDE *Benediction from Shaker Songs*

WORDS & TUNE: Brother Ephraim Frost (1872)  
(Shaker community of Whitewater, Ohio)  
adapted and arranged by Kevin Siegfried

Holy! Holy! Holiness unto the Lord!  
Love ye, love ye, love ye one another.

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# MINISTERS OF THE LITURGY

### OFFICIANT

The Very Reverend Steven L. Thomason

### LECTORS

Ray Miller  
Lynne Markova

### CHOIR

The Schola  
of the Saint Mark's Cathedral Choir School

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John Stuntebeck

### HOSPITALITY MINISTERS

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### VIDEOGRAPHY

Christopher Brown

\* indicates Schola members who are graduating.

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