



*The Episcopal Diocese of Olympia*

# ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

*on the Feast of Evelyn Underhill, Mystic & Writer*

Charissa Joy Bradstreet

Gerry L. Brennan

Malcolm McLaurin



SAINT MARK'S

EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

June 15, 2021

6:30 PM



## SAINT MARK'S EPISCOPAL CATHEDRAL

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral! Wherever you are on your spiritual journey, you are welcome here. We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.*

*For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”*

*For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind.*

*Hospitality Ministers are available during the liturgy should you have any questions or concerns.*

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Presider & Preacher*

# ABOUT EVELYN UNDERHILL



*Evelyn Underhill was born in Wolverhampton, England, on December 6, 1875, and grew up in London. She was educated there and in a girls' school in Folkestone, where she was confirmed in the Church of England. She had little other formal religious training, but her spiritual curiosity was naturally lively, and she read widely, developing quite early a deep appreciation for mysticism. At sixteen, she began a lifelong devotion to writing.*

*In the 1890's, Evelyn began annual visits to the European continent, and especially to Italy. There she became influenced by the paintings of the Italian masters and by the Roman Catholic Church. She spent nearly fifteen years wrestling painfully with the idea of converting to Roman Catholicism, but in the end she discerned that she was called to remain as an Anglican.*

*In 1921, Evelyn Underhill became reconciled to her Anglican roots, while remaining what she called a "Catholic Christian." She continued with her life of reading, writing, meditation, and prayer.*

*She had already published her first great spiritual work, *Mysticism*. This was followed by many other books, culminating in her most widely read and studied book, *Worship* (1937).*

*Evelyn Underhill's most valuable contribution to spiritual literature must surely be her conviction that the mystical life is not only open to a saintly few, but to anyone who cares to nurture it and weave it into everyday experience, and also (at the time, a startling idea) that modern psychological theories and discoveries, far from hindering or negating spirituality, can actually enhance and transform it. In *Mysticism*, she writes: "We are, then, one and all the kindred of the mystics; and it is by dwelling upon this kinship, by interpreting—so far as we may—their great declarations in the light of our little experience, that we shall learn to understand them best. Strange and far away though they seem, they are not cut off from us by some impassable abyss. They belong to us. They are our brethren; the giants, the heroes of our race. As the achievement of genius belongs not to itself only, but also to the society that brought it forth; as theology declares that the merits of the saints avail for all; so, because of the solidarity of the human family, the supernal accomplishment of the mystics is ours also."*

*Evelyn Underhill's writings proved appealing to many, resulting in a large international circle of friends and disciples, making her much in demand as a lecturer and retreat director. She died, at age 65, on June 15, 1941.*

—adapted from *Lesser Feasts & Fasts*, 2018



*A brief organ voluntary offered a few minutes before the half-hour invites all into quiet prayer and preparation.*

**PRELUDE** Theme and three variations from *Choral varié sur le thème du "Veni Creator,"* Op. 4  
[based on the tune of Hymn #504, "Come, Holy Ghost, our souls inspire"] Maurice Duruflé (1902–1986)

**WELCOME & LAND ACKNOWLEDGMENT**

The Very Reverend Steven L. Thomason, *Cathedral Dean*

# THE ENTRANCE RITE

*As the opening hymn is introduced, all stand, as able.*

**OPENING HYMN** *Christ is made the sure foundation* ♦ *sung by all*  
[stanzas 1, 3 & 4]

WORDS: Latin, ca. 7<sup>th</sup> century  
TUNE: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
4 Here vouch - safe to all thy ser - vants what they ask of thee to gain;

chos - en of the Lord, and pre - cious, bind - ing all the Church in one;  
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,  
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
and thy full - est be - ne - dic - tion shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

*The Hymnal 1982 #518, WORDS & MUSIC: public domain.*

## OPENING ACCLAMATION

*The Book of Common Prayer, p. 525*

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*Assembly* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Bishop* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

*All are seated.*

# THE PRESENTATION

*Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.*

*The bishop and people are seated. For each ordinand in turn:*

*Presenters* Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a priest in Christ's holy catholic Church.

*Bishop* Has *he* been selected in accordance with the canons of this Church?  
And do you believe *her* manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that *he* has satisfied the requirements of the canons, and we believe *her* qualified for this order.

*The Bishop addresses the ordinand:*

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The ordinand and the Bishop then sign the above declaration in the sight of all present.*

*After all the ordinands have been presented and examined, all stand, as able.*

*The Bishop addresses the entire Assembly:*

*Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Charissa Joy Bradstreet, Gerry L. Brennan, and Malcolm McLaurin for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

*Bishop* Is it your will that Charissa, Gerry, and Malcolm be ordained priests?

***Assembly* It is.**

*Bishop* Will you uphold them in this ministry?

***Assembly* We will.**

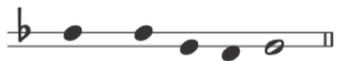
*Bishop* In peace let us pray to the Lord.

*The Assembly stands or kneels as able for the Litany.*

# THE LITANY FOR ORDINATIONS



*Cantor* God the Father,



*Assembly* **Have mercy on us.**

*Cantor* God the Son,

*Assembly* **Have mercy on us.**

*Cantor* God the Holy Spirit,

*Assembly* **Have mercy on us.**

*Cantor* Holy Trinity, one God,

*Assembly* **Have mercy on us.**



*Cantor* We pray to you, Lord Christ.



*Assembly* **Lord, hear our prayer.** (*This response is sung after each petition.*)

*Cantor* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* For Michael, our Presiding Bishop, Greg our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* For Charissa, Gerry, and Malcolm, chosen priests in your Church, we pray to you O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* For their families and their communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*Assembly* **Lord, hear our prayer.**

*Cantor* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

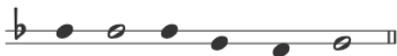
*Cantor* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Assembly** **Lord, hear our prayer.**

*Cantor* Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, Evelyn Underhill, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



**Assembly** **To you, O Lord our God.**



*Cantor* Lord, have mercy. **Assembly: Christ, have mercy.** *Cantor:* Lord, have mercy.

**COLLECT FOR ORDINATIONS**

*The Book of Common Prayer, p. 528*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING** *Wisdom 7:24-8:1*

**W**ISDOM is more mobile than any motion;  
because of her pureness she pervades and penetrates all things.  
For she is a breath of the power of God,  
and a pure emanation of the glory of the Almighty;  
therefore nothing defiled gains entrance into her.  
For she is a reflection of eternal light,  
a spotless mirror of the working of God,  
and an image of his goodness.  
Although she is but one, she can do all things,  
and while remaining in herself, she renews all things;  
in every generation she passes into holy souls  
and makes them friends of God, and prophets;  
for God loves nothing so much as the person who lives with wisdom.  
She is more beautiful than the sun,  
and excels every constellation of the stars.  
Compared with the light she is found to be superior,  
for it is succeeded by the night,  
but against wisdom evil does not prevail.  
She reaches mightily from one end of the earth to the other,  
and she orders all things well.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

The cantor introduces the antiphon; all repeat it.

The cantor chants the psalm verses, all repeating the antiphon as indicated.



Let the heav-ens re-joyce and the earth be glad, re-joyce, re - joyce, be glad!

*Cantate Domino*

Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.

Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.

Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him. **ANTIPHON**

Tell it out among the nations: "The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."

Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein. **ANTIPHON**

Then shall all the trees of the wood shout for joy  
before the LORD; when he comes, \*  
when he comes to judge the earth.  
He will judge the world with righteousness \*  
and the peoples with his truth. **ANTIPHON**

## READING

1 Corinthians 2:6-10,13-16

**Y**ET among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

**GOSPEL ACCLAMATION**

Plainsong Tone I.2

A cantor introduces the alleluias; all repeat them. The cantor chants the verse; all repeat the alleluias.



Verse: The hour is coming, and is now here,  
when the true worshipers will worship the Father in spirit and truth.

**THE HOLY GOSPEL** *John 4:19-24*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**T**HE Samaritan woman at the well said to Jesus, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Right Reverend Gregory H. Rickel

# THE BAPTISMAL COVENANT

*The Bishop reminds the Assembly that the foundation of all ministry is in Baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.*

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*Assembly* **I do.**

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**All Amen.**

*The ordinands sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.*

**MUSIC DURING THE SPRINKLING** *Vidi aquam*

David Hurd (b. 1950)

I saw water flowing from the right side of the temple. Alleluia.  
And it brought to the people everywhere, God's life and his salvation  
and the people sang in joyful praise. Alleluia. Alleluia.

# THE EXAMINATION

*All are seated. The ordinands stand before the Bishop, and the Bishop addresses them:*

*Bishop* My sisters and brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother and sisters, do you believe that you are truly called by God and the Church to this priesthood?

*Ordinands* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinands* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Ordinands* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Ordinands* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Ordinands* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Ordinands* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinands* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Ordinands* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Ordinands* Amen.

# THE CONSECRATION OF THE PRIESTS

*All stand, as able.*

**HYMN**

*Veni Creator Spiritus* (sung by the Cantor alone)

Latin, 9<sup>th</sup> century; Plainsong Mode 8  
trans. John Cosin (1594-1672)

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.  
Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love.  
Enable with perpetual light  
the dullness of our blinded sight.

Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far our foes, give peace at home:  
where thou art guide, no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but One,  
that through the ages all along,  
this may be our endless song:  
praise to thy eternal merit,  
Father, Son and Holy Spirit.

*A period of silent prayer follows, the Assembly still standing.*

**PRAYER OF CONSECRATION**

*The Book of Common Prayer, p. 533*

*Bishop* **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*The Bishop lays hands upon the head of each ordinand, the presbyters who are present also laying on their hands, in turn:*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill *her* with grace and power, and make *him* a priest in your Church.

*When this has been completed for each ordinand, the Bishop continues:*

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The Assembly, in a loud voice, responds: Amen.*

*All are seated. The new priests are now vested according to the order of priests.*

*The Bishop then gives Bibles to the newly ordained, saying:*

Receive these Bibles as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

**THE PEACE**

*Bishop* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another.*

# THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](http://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to The Diocese of Olympia, and notate donations as "new priests" in the memo or comment.

All stand, as able.

**OFFERTORY HYMN** *Lord, make us servants of your peace* ♦ *sung by all*      WORDS: James Quinn (1919-2010)  
TUNE: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

*Presider* *Assembly*

The Lord be with you. And al-so with you.

*Presider* *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *A Community Mass*

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Ho-san-na in the highest. Ho-san-na in the highest. Blest is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

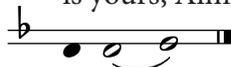
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All** AMEN.

#### THE LORD'S PRAYER

**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

#### FRACTION ANTHEM

*A period of silence is kept. Then may be said:*

*Presider* Christ our Passover is sacrificed for us.  
**Assembly** Therefore let us keep the feast.

#### INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

All seeking God are welcome at Christ's Table.

For those worshipping with us in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ◆ If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.
- ◆ Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.

Those worshipping at home are invited to pray:

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ,  
I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you  
with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life  
until, by your grace, I come to your glorious kingdom  
and unending peace. Amen.

**HYMN**

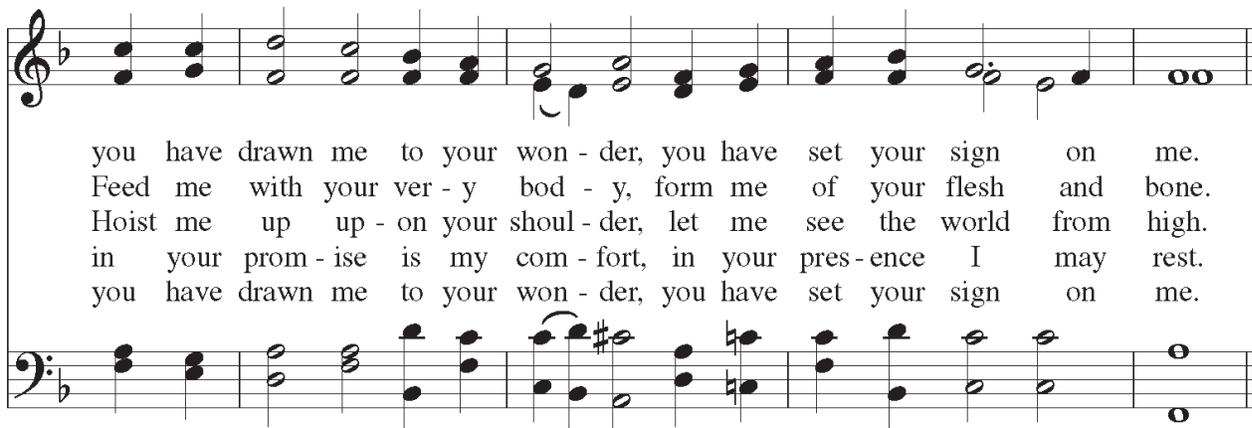
*Loving Spirit, loving Spirit*

WORDS: Shirley Erena Murray (1931-2020)

TUNE: *Omni die*, harm. William Smith Rockstro (1823-1895)



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

*All stand, as able.*

**POSTCOMMUNION PRAYER**

*The Book of Common Prayer, p. 367*

*Bishop* Almighty Father,

**All** we thank you for feeding us

with the holy food of the Body and Blood of your Son,

and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants

for the ministry of your Word and Sacraments.

We pray that Charissa, Gerry, and Malcolm may be to us

effective examples in word and action, in love and patience, and in holiness of life.

Grant that we, with them, may serve you now,

and always rejoice in your glory;

through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

**BLESSING**

*Bishop* Our help is in the Name of the Lord.

*Assembly* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*Assembly* **From this time forth for ever more.**

*New Priests* The blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**All** Amen.

**CLOSING HYMN** *Rejoice, ye pure in heart*  
[stanzas 1-4]

WORDS: Edward Hayes Plumptre (1821-1891)  
TUNE: *Marion*, Arthur Henry Messiter (1834-1916)

1. Re - jice, ye pure in heart! Re - jice, give thanks and sing!  
2. With all the an - gel choirs, with all the saints of earth,  
3. Your clear ho - san - nas raise. and al - le - lu - ias loud;  
4. Yes, on through life's long path, still chant - ing as ye go;

Your glo - rious ban - ner wave on high, the cross of Christ your King.  
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
while an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
from youth to age, by night and day, in glad - ness and in woe.

*Refrain*

Re - jice, re - jice, re - jice, give thanks, and sing.  
re - jice, re - jice,

*The Hymnal 1982 #556, WORDS & MUSIC: public domain.*

**DISMISSAL**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*Assembly* **Thanks be to God.**

**VOLUNTARY** *Final from Choral varié sur le thème du "Veni Creator," Op. 4*  
[based on the tune of Hymn #504, "Come, Holy Ghost, our souls inspire"]

Durufié

# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

## **ASSISTING**

The Very Reverend Steven L. Thomason, *Dean, Saint Mark's Cathedral*

## **BISHOP'S CHAPLAIN**

The Reverend Emily Austin, *Saint Mark's Cathedral*

## **GOSPELLER**

The Reverend Earl Grout, *Saint Mark's Cathedral*

## **VERGERS**

Diane Carlisle, *Epiphany Parish, Seattle*

Robert Stevens, *Saint Mark's Cathedral*

## **ACOLYTES**

Ray Miller, *Saint Mark's Cathedral*

Alexandra Thompson, *Saint Mark's Cathedral*

## **THURIFER**

Erik Donner, *Saint Mark's Cathedral*

## **ALTAR GUILD**

Sue Tait, *Saint Mark's Cathedral*

Walter Stuteville, *Saint Mark's Cathedral*

## **SACRISTAN**

Michael Seewer, *Head Verger & Cathedral Sacristan, Saint Mark's Cathedral*

## **LECTORS**

Penny Reid, *Saint Mark's Cathedral*

Rick Tidball, *Good Samaritan Episcopal Church, Sammamish*

## **HOSPITALITY MINISTERS**

Wayne Duncan, *Saint Mark's Cathedral*

Amanda Fergeson, *Saint Mark's Cathedral*

Kathy Sodergren, *Saint Mark's Cathedral*

John Weintraub, *Saint Mark's Cathedral*

## **CANTORS**

Rebekah Gilmore, *Associate Musician & Choir School Director, Saint Mark's Cathedral*

Gregory Bloch, *Director of Communications, Saint Mark's Cathedral*

## **ORGANIST**

John Stuntebeck, *Associate Organist, Saint Mark's Cathedral*

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Christopher Brown

# ABOUT THE ORDINANDS



## Charissa Joy Bradstreet

### PRESENTERS

The Reverend Doyt L. Conn, *Epiphany Episcopal Church, Seattle*

Tamara Lamb, *Epiphany Episcopal Church, Seattle*

The Reverend Ruth Ann Garcia, *Epiphany Episcopal Church, Seattle*

The Reverend Doctor Steve Danzey, *Good Samaritan Episcopal Church, Sammamish*

### VESTER

The Reverend Doctor Steve Danzey

CHARISSA BRADSTREET grew up in Texas and New Jersey, attending non-denominational churches, and was baptized at the age of 13. She grew up in a home that regularly prayed together and read stories aloud, and she credits these habits as shaping her love for the Biblical narrative and for the importance of finding language for our faith. She received a B.A. from Miami University in Oxford, Ohio and an M.Div. from The Seattle School of Theology & Psychology. She achieved a certification in Relationship Systems Coaching and for many years she experienced her work as a Facilitator and Organizational Development Specialist at the Bill & Melinda Gates Foundation as a form of ministry. During this time she found a theological home in The Episcopal Church and was confirmed. For eleven years she actively served at Epiphany Parish in roles that included Eucharistic minister, preacher, teacher, EfM mentor, pilgrimage coordinator, vestry member, and search committee chair. Charissa eventually felt a call to ordained ministry and formally entered the discernment process. She completed her CPE at Harborview Medical Center, continuing as an employee during the first six months of the pandemic. Charissa's field education took place at St. Paul's, Seattle, where she oversaw adult formation. She is now serving as Curate at Good Samaritan Episcopal Church with an emphasis on spiritual formation for all age groups.

Charissa enjoys writing icons, reading and watching British mysteries, cooking, and marveling at the ways her nieces and nephew bear the image of God. She believes that the gospel has something of vital importance to offer as the Church and the world grapple with complex, divisive issues; she longs to serve in a way that is faithful to this gospel and to the needs of the world. ♦

# ABOUT THE ORDINANDS



## Gerry L. Brennan

### PRESENTERS

Joan Wren, *St. James Episcopal Church, Cathlamet*

Sally Barnes, *St. James Episcopal Church, Cathlamet*

The Reverend Richard Green, *St. James Episcopal Church, Cathlamet*

### VESTERS

Kellie Masters

Sean Brennan

**G**ERRY BRENNAN was born in Lansing, Michigan, and moved with her family to California in 1955. She married Michael Brennan in 1969 and they moved to Cathlamet, Washington in 1973. Gerry worked for the Bell System, AT&T, for 19 years. Gerry and Mike raised two children, Sean Michael and Kellie Kay. They enrolled their son in the St. James Preschool in 1986 and Gerry became an active parent in the program, eventually joining the St. James Board of Directors. The preschool progressed to become what is now the St. James Family Center. Gerry's family joined St. James Church in 1988 and Gerry was confirmed in 1990. In 1994 St. James congregation joined the Total Common Ministry program, with Rev. Robin Moore as the missionary. Gerry was called by the congregation in 1994 along with JoAnn Prestegard, Mickey Carver, and Rachael Wolford. The education and hands-on training culminated in the congregation and the Team being ordained and commissioned in 1998. Gerry was identified as a leader and has served St. James congregation faithfully for 23 years. In 2000 Gerry was awarded the Bishop's Cross for her work with children and families of Wahkiakum County. ♦

# ABOUT THE ORDINANDS



## Malcolm McLaurin

### PRESENTERS

Kelly Moody, *Saint Mark's Cathedral, Seattle*

The Reverend Cristi Chapman, *Diocese of Olympia & Mission to Seafarers, Seattle*

Timi Vann, *Holy Cross Episcopal Church, Redmond*

Brett Bowton Meade, *Saint Mark's Cathedral, Seattle*

### VESTERS

Hannah McLaurin

Eli McLaurin

Myles McLaurin

**M**ALCOLM MCLAURIN was born and raised in the Pacific Northwest, and most recently moved back to the Seattle area in 2015 to work at Saint Mark's Cathedral as the Canon for Youth and Young Adults. Between leaving Seattle when he was nine and returning in 2015, he spent the past 20 years working for the Episcopal Church in Central and Northwest Arkansas as well as Northern California. He has roots in Mississippi and calls Jackson home. Malcolm graduated from the University of Arkansas in 2008 with an English degree focusing on Poetry and most recently earned his M.Div. from Sewanee: The University of the South School of Theology. Ordained a Transitional Deacon in November of 2020, Malcolm completed his field education at The Church of the Redeemer in Shelbyville, Tennessee, leading their online worship during the pandemic.

Malcolm has been married to Hannah McLaurin for 16 years and together they have two boys Eli (13) and Myles (10). As a family, they enjoy spending time outdoors, playing sports, and watching movies. In his spare time, Malcolm spends time reading and writing poetry, playing tennis, and photography. After ordination he will begin a Curacy at The Church of Holy Cross in Redmond. ♦



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