



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER PENTECOST

June 6, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER MORNING WORSHIP, VIA ZOOM

Coffee hour will happen as usual following today's special 9 a.m. service. Find the link at: saintmarks.org/coffeehour

Newcomers' Coffee with Clergy

FIRST SUNDAY OF THE MONTH 12 P.M. SERVICE

On the first Sunday of the month a special Zoom meeting is offered for newcomers, guests, and anyone who has questions about Saint Mark's, Seattle. Find the link at: saintmarks.org/newcomers

Choral Evensong Today

SUNDAY, MAY 2, 4:30 P.M., LIVESTREAM ONLY

A traditional service of sung evening prayer, with the Schola (youth choir) of the Choir School. Dean Thomason officiates. saintmarks.org/evensong

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: saintmarks.org/compline

9 a.m. Service to Resume

BEGINS SUNDAY, JUNE 20

Beginning in two weeks, an in-person Sunday service will again be offered at 9 a.m. Pre-registration will still be required; this service will not be livestreamed.

Vaccine Clinic in the Nave: New Times

THURSDAYS, JUNE 10, 17, & 24 9 A.M. TO 1 P.M.

Clinics on the next three Thursdays will run from 9 a.m. to 1 p.m. Spread the word! saintmarks.org/vaccine

"Projecting Justice" at Saint Mark's

In collaboration with the ACLU of Washington and the Washington Coalition for Police Accountability, and with the approval of the Vestry, the names of citizens killed by police are being projected onto the west façade of the cathedral through June 8. Learn more at: saintmarks.org/projectingjustice

Ordination Liturgy

TUESDAY, JUNE 15, 6:30 P.M., VIA LIVESTREAM

God willing and the people consenting, Bishop Rickel will preside at the ordination of Saint Mark's own Malcolm McLaurin, as well as two other ordinands. saintmarks.org/livestream

A Cathedral Covidide Cookbook

DEADLINE TO SUBMIT: JUNE 15

Share your special quarantine recipe with the community and contribute to a lasting memorial of this extraordinary time we've lived through. saintmarks.org/cookbook

NOTE: *The cathedral will recognize and bless graduates next Sunday, June 13. If you know someone who is graduating high school, college, or beyond, please submit their name to: rgilmore@saintmarks.org*

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind. Hospitality ministers are available during the liturgy should you have any questions or concerns. Hearing assist devices are available for any who need one, just speak to a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Chant de Paix [Song of Peace] from Neuf Pièces, Op. 40, No. 3*

Jean Langlais (1907–1991)

WELCOME, LAND ACKNOWLEDGMENT, & BRIEF ANNOUNCEMENTS

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN O day of radiant gladness (stanzas 1, 3, & 4) ♦ sung by all TUNE: *Es flog ein kleins Waldvögelein*

1. O day of ra - diant glad - ness, O day of joy and light,
3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture hear;
4. That light our hope sus - tain - ing, we walk the pil - grim way,

O balm of care and sad - ness, most beau - ti - ful, most bright;
his liv - ing pre - sence greet - ing, through Bread and Wine made near.
at length our rest at - tain - ing, our end - less Sab - bath day.

this day the high and low - ly, through a - ges joined in tune,
We jour - ney on, be - liev - ing, re - newed with heaven - ly might,
We sing to thee our prais - es, O Fa - ther, Spi - rit, Son;

sing "Ho - ly, ho - ly, ho - ly" to the great God Tri - une.
from grace more grace re - ceiv - ing on this blest day of light.
the Church her voice up - rais - es to thee, blest Three in One.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

John Rutter (b. 1945)

One-in-a-bar; firmly **f**

Glo-ry to God in the high-est, and peace to God's

mf

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

f

we wor-ship you, we give you thanks, we praise you for your glo-ry.

J. = J. (same beat as before, not slower)

p

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

f *J. = J.*

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

mf

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

f cresc. **ff** *broaden*

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *1 Samuel 8:4-11, 16-20*

ALL the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader Hear what the Spirit is saying to God’s people.

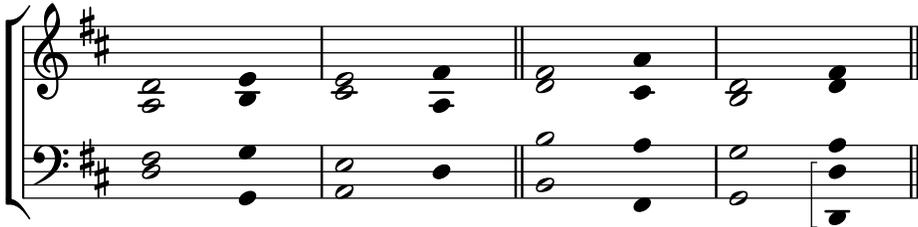
Assembly **Thanks be to God.**

PSALM

Psalm 138

Simplified Anglican Chant by
Jerome Webster Meachen (1930–2015)

The organist will play through the chant once, then all are invited to chant the Psalm with the choir.



CHANT: *The Hymnal* 1982 #S-415, ©1956 J.W. Meachen

Confitebor tibi

- I** WILL give thanks to you, O LORD, with my / whole heart; *
before the gods I will sing your / praise.
- 2 I will bow down toward your holy temple and praise your / Name, *
because of your love and / faithfulness;
- 3 For you have glorified your / Name *
and your word above / all things.
- 4 When I called, you / answered me; *
you increased my strength with- / in me.
- 5 All the kings of the earth will praise you, O / LORD, *
when they have heard the words of your / mouth.
- 6 They will sing of the ways of the / LORD, *
that great is the glory of the / LORD.
- Repeat 2nd half of chant:*
- 7 Though the LORD be high, he cares for the / lowly; *
he perceives the haughty from a- / far.
- 8 Though I walk in the midst of trouble, you keep me / safe; *
you stretch forth your hand against the fury of my enemies;
Your right hand shall / save me.
- 9 The LORD will make good his purpose for / me; *
O LORD, your love endures for ever;
do not abandon the works of your / hands. ♦

READING

2 Corinthians 4:13-5:1

JUST as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

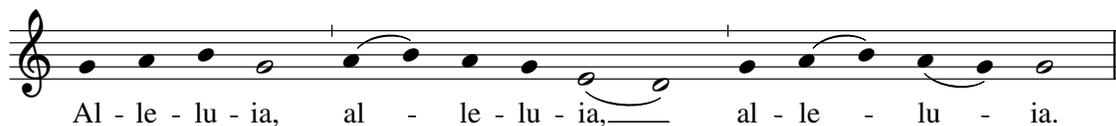


After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.



Verse: The ruler of this world will be driven out.

And when I am lifted up from the earth, I will draw all people to myself. —John 12:31–32

THE HOLY GOSPEL Mark 3:20-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

THE crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Emily Austin

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Creator God,

***Assembly* awaken us to your presence and love.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Presider Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

Presider God of all mercy,

***Assembly* we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

Those in the nave exchange a sign of peace while remaining safely distanced from one another.

Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All stand, as able.

OFFERTORY HYMN We walk by faith and not by sight ♦ sung by all

TUNE : St. Botolph



1. We walk by faith, and not by sight; no gra - cious words we hear
2. We may not touch his hands and side, nor fol - low where he trod;
3. Help then, O Lord, our un - be - lief; and may our faith a - bound,
4. That, when our life of faith is done, in realms of clear - er light,
from him who spoke as none e'er spoke, but we be - lieve him near.
but in his pro - mise we re - joice and cry, "My Lord and God!"
to call on you when you are near and seek where You are found.
may we be - hold you as you are, with full and end - less sight.

The Hymnal 1982 #209, WORDS: Henry Alford (1810–1871), alt., public domain; MUSIC: Gordon Slater (1848–1934), by permission of Oxford University Press.

Presider *Assembly*

God be with you. **And al-so with you.**

Presider *Assembly*

Lift up your hearts. **We lift them to the Lord.**

Presider *Assembly*

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Peter R. Hallock (1924–2014)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts.
Hea-ven and earth are full of your glo - ry___ Ho-san - na in___the high - est.
Blest is the one who comes in the name of our God.___ Ho - san - na in___the high - est.

Presider Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM

A period of silence is kept. Then may be said:

Presider God of promise, you have prepared a banquet for us.
Assembly **Happy are those who are called to the Supper of the Lamb.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshipping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

ANTHEM

Jerusalem, my happy home

WORDS: attr. "F.B.P." (late 16th century)

TUNE: *Land of Rest*, American folk hymn

adapt. and arr. Annabel Morris Buchanan (1888–1983)

| | |
|---|---|
| Jerusalem, my happy home, when shall I come to thee? When shall my sorrows have an end? Thy joys when shall I see? | Thy saints are crowned with glory great; they see God face to face; they triumph still, they still rejoice in that most happy place. |
|---|---|

Jerusalem, Jerusalem,
God grant that I may see
thine endless joy, and of the same
partaker ever be!

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

Presider God of abundance,

All **you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Thy strong word did cleave the darkness* (stanzas 1, 3-4) ♦ *sung by all*

TUNE: *Ton-y-Botel*



1. Thy strong word did cleave the dark-ness; at thy speaking it was done;
3. Thy strong word be-speaks us righteous; bright with thine own ho - li - ness,
4. God the Fa-ther, Light-Cre - a - tor, to thee laud and ho - nor be;



for cre - a - ted light we thank thee, while thine or - dered sea - sons run:
glo - rious now, we press toward glo - ry, and our lives our hopes con-fess:
to thee, Light of Light be - got - ten, praise be sung e - ter - nal - ly;



Al - le - lu - ia, al - le - lu - ia! Praise to thee who light dost send!
Al - le - lu - ia, al - le - lu - ia! Praise to thee who light dost send!
Ho - ly Spi - rit, Light-Re - veal - er, glo - ry, glo - ry be to thee;



Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!
Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia with - out end!
mor - tals, an - gels, now and ev - er praise the ho - ly Tri - ni - ty!

The Hymnal 1982 #381, WORDS: Martin H. Franzman (1907-1976); MUSIC: Thomas John Williams (1869-1944). Public domain.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

For those worshipping in person, please remain masked and socially distanced while exiting promptly and in an orderly fashion.

VOLUNTARY *Carillon* from *Vingt-quatre pièces en style libre*, Op. 31, No. 21 Louis Vierne (1870–1937)
[based on the melody of the chimes in the chapel of the Château de Longpont]

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. Find the Zoom link at: saintmarks.org/coffeehour.

Today, on the first Sunday of the month, there is a special coffee hour for newcomers and guests to the livestream, or anyone with questions about this community.

Find the link at: saintmarks.org/newcomers



MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING

The Reverend Canon Jennifer King Daugherty
The Reverend Canon Nancy Ross

DEACON & PREACHER

The Reverend Emily Austin

VERGER

Erik Donner

CRUCIFER

Barbara Zito

LECTORS

Roberta Nestaas
Kathy Minsch

INTERCESSOR

Emily Meeks

ALTAR GUILD

Jenny Donner

HOSPITALITY MINISTERS

Paul Haley
Rebecca Haley
Janet Miller
Jaime Rubio

MUSICIANS

Sophia Fugent
Lynne Cobb
Gregory Bloch
Scott Kovacs

Rebekah Gilmore, *conducting*

John Stuntebeck, *organist*

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SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
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