



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER PENTECOST

June 20, 2021 ♦ 11:00 AM

Welcome to The Rev. Malcolm McLaurin

At this morning's Eucharists at 9 and 11 a.m. the Presider will be The Rev. Malcolm McLaurin, on the first Sunday following his ordination to the priesthood last Tuesday, June 15. He was Director of Youth and Young Adult Ministries at Saint Mark's from 2014 to 2018, when he left to attend seminary. He will now be serving as Curate at the Episcopal Church of the Holy Cross, Redmond. Welcome back, Malcolm!

EV Charging Station Dedication

TODAY, SUNDAY JUNE 20, 10:15 A.M.

Between the two services this morning, please gather at the Peace Pole to dedicate the cathedral's new electric vehicle charging station, offered in loving memory of cathedral community member and environmental activist Jim Mulligan.

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

DEEPER DIVE with Canon Daugherty

TODAY, JUNE 20, 12:30 P.M., VIA ZOOM

Canon Jennifer King Daugherty will present on: "*Who Do You Say That I Am?*"—*Christology in Everyday Life*.

Find the link to register at: saintmarks.org/events

"Is EfM for Me?"— An Introduction to Education for Ministry

WEDNESDAY, JUNE 23, 7 P.M., VIA ZOOM

Education for Ministry (EfM) is The Episcopal Church's most in-depth adult Christian education course. Participants meet in small groups for in-depth study of scripture, theology, and church history. Join this online forum to learn much more about this profound and transformative offering: saintmarks.org/events

Vaccine Clinic in the Nave Continues

THURSDAY, JUNE 24 9 A.M. TO 1 P.M.

The vaccine clinic in the nave last Thursday, June 17, was cancelled due to a lack of appointments. At this time the clinic on Thursday, June 24, is still planned, but please check online for the latest information: saintmarks.org/vaccine

Funeral Announcements

The funeral of Kathryn Barnhouse will be offered on **Saturday, July 10, at 2 p.m.** The funeral of The Rev. Diane Brelsford will be offered on **Saturday, July 17, at 11 a.m.** These services will be livestreamed.

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: saintmarks.org/compline

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that hundreds more are gathering with you by livestream. Thank you for following the guidelines designed with your safety in mind. Hospitality ministers are available during the liturgy should you have any questions or concerns. Hearing assist devices are available for any who need one, just speak to a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Prelude on *Rhosymedre*
[tune of Hymn 587, "Our Father by whose Name"]

Ralph Vaughan Williams (1872–1958)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *O for a thousand tongues to sing* ♦ *sung by all*

TUNE: *Azmon*

1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,
3. Je - sus! the Name that charms our fears and bids our sor - rows cease;
6. Glo - ry to God and praise and love be now and ev - er given

1. the glo - ries of my God and King, the tri - umphs of his grace!
3. 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
6. by saints be - low and saints a - bove, the Church in earth and heaven.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains the first three stanzas of the hymn. The second system contains the next three stanzas. The piano accompaniment features a steady, rhythmic pattern of chords and single notes.

The Hymnal 1982 #493 (stanzas 1, 3 & 6), WORDS: Charles Wesley (1707-1788), alt., public domain; MUSIC: Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872), public domain.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

One-in-a-bar; firmly *f*
 Glo-ry to God in the high-est, and peace to God's

mf
 peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

f
 we wor-ship you, we give you thanks, we praise you for your glo-ry.

p $\text{♩} = \text{♩}$ (same beat as before, not slower)
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

f $\text{♩} = \text{♩}$
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

mf
 lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

f cresc. *ff* *broaden*
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

©1972 Oxford University Press

COLLECT OF THE DAY Proper 7

The Book of Common Prayer, p. 230

Presider God be with you.
 Assembly And also with you.
 Presider Let us pray.

OLORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

1 Samuel 17:57-18:5, 10-16

ON DAVID'S return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The cantor intones the antiphon; all repeat it. The choir chants the verses; all sing the antiphon as indicated.

Organ: 7 3 Everyone: 3

How good and pleas-ant it is to
live to-gether in un - i - ty.

Ecce, quam bonum!

OH, HOW GOOD and pleasant it is, *
when brethren live together in unity!

- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe. **ANTIPHON**
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore. **ANTIPHON**

READING

2 Corinthians 6:1–13

AS WE work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.



Verse: Now is the acceptable time; now is the day of salvation.

THE HOLY GOSPEL Mark 4:35-41

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

WHEN evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason



All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,

All the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Creator God,

***Assembly* awaken us to your presence and love.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

Deacon God of all mercy,

***Assembly* we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

Those in the nave exchange a sign of peace while remaining safely distanced from one another.

Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

All stand, as able.

OFFERTORY HYMN *Jesus, Savior, pilot me* ♦ sung by all

TUNE : *Pilot*

1. Je - sus, Sav - ior, pi - lot me, o - ver life's tem - pes - tuous sea:
2. As a mo - ther stills her child, thou canst hush the o - cean wild;
3. When at last I near the shore, and the fear - ful break - ers roar

un-known waves be - fore me roll, hid - ing rocks and treach'rous shoal;
bois-t'rous waves o - bey thy will when thou say'st to them, "Be still!"
'twixt me and the peace-ful rest then, while lean - ing on thy breast,

chart and com - pass come from thee, Je - sus, Sa - vior, pi - lot me!
Won - drous Sov - 'reign of the sea, Je - sus, Sa - vior, pi - lot me!
may I hear thee say to me, "Fear not - I will pi - lot thee!"

Presider *Assembly*

God be with you. **And al-so with you.**

Presider *Assembly*

Lift up your hearts. **We lift them to the Lord.**

Presider *Assembly*

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Peter R. Hallock (1924–2014)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts.

Hea-ven and earth are full of your glo - ry_ Ho-san - na in_ the high - est.

Blest is the one who comes in the name of our God_ Ho - san - na in_ the high - est.

Presider Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



All A - MEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM

The Book of Common Prayer, p. 364

A period of silence is kept. Then may be said:

Presider Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

ANTHEM

Jesus, lover of my soul

WORDS: Charles Wesley (1707–1788)

MUSIC: Charles Wesley and Simeon B. Marsh (1798–1875)

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide;
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, oh, leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

Plenteous grace with Thee is found,
Grace to cleanse from ev'ry sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

Presider God of abundance,

All **you have fed us**

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: **Amen.***

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

For those worshipping in person, please remain masked and socially distanced while exiting promptly and in an orderly fashion.

VOLUNTARY *Jubilate* Fela Sowande (1905–1987)
based on the tune of the Yoruba Christian hymn *Oyigiyigi l’Olorun wa* [“Our God is Unmovable”]

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. Find the Zoom link at: saintmarks.org/coffeehour.



MINISTERS OF THE LITURGY

PRESIDER

The Reverend Malcolm McLaurin

PREACHER

The Very Reverend Steven L. Thomason

ASSISTING

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Emily Austin

VERGER

Nancy Cleminshaw

CRUCIFER

Krista Olson

LECTORS

Peter McClung
Christine Szabadi

INTERCESSOR

George Pro

ALTAR GUILD

James Davidson

HOSPITALITY MINISTERS

Vicky Greenbaum
Peter McClung
Chris Rigos
Mary Segall

MUSICIANS

Heather MacLaughlin Garbes
Cara Peterson
Peter Garbes
Matt Brady

Rebekah Gilmore, *conducting*

John Stuntebeck, *organist*

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SOUND BOARD

Michael Perera

VIDEOGRAPHY

Gregory Bloch

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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2021–2022 VESTRY

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