



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST

June 27, 2021 ♦ 9:00 AM

Welcome to The Rev. Canon Arienne Davison

Today we once again welcome The Rev. Canon Arienne Davison as guest preacher. She is currently Canon to the Ordinary (that is, the Bishop's Chief of Staff) in the Diocese of Olympia, and in that capacity she serves as the Bishop's representative on the cathedral vestry. She formerly served as Vicar of St. Bede's, Port Orchard, and Canon for Multicultural Ministries for the Diocese. Welcome, Canon Davison!

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed: saintmarks.org/compline

The Women's Compline Choir Returns

SUNDAYS, JULY 18 & 25, 9:30 P.M.

Following their debut in the summer of 2019, the Women's Compline Choir of Saint Mark's Cathedral, directed by Rebekah Gilmore, chant the office for several Sundays each summer. These services will be closed to in-person worshippers, but livestreamed and broadcast on the KING-FM. saintmarks.org/compline

From Prisoners of Pandemic to Prisoners of Hope: A Day of Reflection on Being Church in our Emerging Reality

SATURDAY, JULY 24, 9:30 A.M.-12 P.M.

Saint Mark's Theologian-in-Residence The Rev. Canon Walter Brownridge will lead this valuable opportunity to look at where we've been and where we are going as a church in this moment. saintmarks.org/events

Saint Mark's Seeks Candidates for Two New Positions

The Cathedral is now accepting applications for a Canon for Intergenerational Ministries (full time) and a Program Coordinator for Intergeneration Ministries (part time). Please distribute this information to anyone you know who may be interested! See the complete job descriptions and instructions on how to apply at: saintmarks.org/employment

Funeral Announcements

The funeral of Kathryn Barnhouse will be offered on **Saturday, July 10, at 2 p.m.** The funeral of The Rev. Diane Brelsford will be offered on **Saturday, July 17, at 11 a.m.** These services will be livestreamed.

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here! We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced and masked—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

Thank you for following the guidelines designed with your safety in mind. Hospitality ministers are available during the liturgy should you have any questions or concerns. Hearing assist devices are available for any who need one, just speak to a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Sinfonia for Cello and Continuo in F Major*

Giovanni Battista Pergolesi (1710–1736)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *O bless the Lord, my soul* ♦ sung by all

TUNE: *St. Thomas (Williams)*

1. O bless the Lord, my soul! His grace to thee pro - claim!
4. He par - dons all thy sins, pro - longs thy fee - ble breath;
5. He clothes thee with his love, up - holds thee with his truth;
6. Then bless his ho - ly Name, whose grace hath made thee whole,

And all that is with - in me join to bless his ho - ly Name!
he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
and like the ea - gle he re - news the vi - gor of thy youth.
whose lov - ing - kind - ness crowns thy days: O bless the Lord, my soul!

The Hymnal 1982 #411 (stanzas 1, 4, 5 & 6), WORDS: James Montgomery (1771–1854); para. of Psalm 103:1–5, alt., public domain; MUSIC: melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872), public domain.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly Glory to God for ever and ever.

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

John Rutter (b. 1945)

Organ: *Everyone:*

Glo-ry to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -
 lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

©1972 Oxford University Press

COLLECT OF THE DAY *Proper 8*

The Book of Common Prayer, p. 230

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

ALmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

2 Samuel 1:1, 17-27

AFTER the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen

in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;

greatly beloved were you to me;

your love to me was wonderful,

passing the love of women.

How the mighty have fallen,

and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The cantor intones the antiphon; all repeat it. The cantor sings the verses; all repeating the antiphon as indicated.



With the LORD there is mercy; with him there is plenteous redemption.

De profundis

OUT of the depths have I called to you, O LORD;
LORD, hear my voice; *

let your ears consider well the voice of my supplication. **ANTIPHON**

2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared. **ANTIPHON**

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.

5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning. **ANTIPHON**

6 O Israel, wait for the LORD, *
for with the LORD there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. **ANTIPHON**

READING

2 Corinthians 6:1–13

AS YOU excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.



Verse: Our savior Jesus Christ has abolished death
and brought life and immortality to light through the gospel.

THE HOLY GOSPEL Mark 5:21-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

WHEN Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

All stand, as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

Presider We believe in one God,

All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Creator God,

Assembly awaken us to your presence and love.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

Deacon God of all mercy,

Assembly we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly And also with you.

All exchange a sign of peace while remaining safely distanced from one another.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

INSTRUMENTAL SOLO *Pastorale*

Amy Marcy Beach (1867-1944)

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer 1*

Enriching Our Worship 1, p. 57

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Peter R. Hallock (1924-2014)

Organ: *Everyone:*



Ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea - ven and earth are full of your glo - ry Ho - san - na in the high - est.
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

Presider Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.
 By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.
 Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.
 Bring us into the everlasting heritage
 of your daughters and sons,
 that with Mary, Mark, and all your saints,
 past, present, and yet to come,
 we may praise your Name for ever.
 Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever.

All AMEN.

THE LORD'S PRAYER

All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshipping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of the two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your seat while remaining masked. Once you have returned to your seat, you are invited to remove your mask, receive Communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

INSTRUMENTAL SOLO *Cello Suite No. 1 in G Major, BWV 1007, Allemande*

J.S. Bach (1685–1750)

COMMUNION HYMN *In boldness, look to God for help* ♦ *sung by all*

TUNE: *Brother James' Air*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is G major (one sharp) and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, with four numbered verses. The first verse is: "1. In bold-ness, look to God for help like wo - men who dared—". The second verse is: "2. In bold-ness, lean on God for strength and heal - ing from dis - ease—". The third verse is: "3. In bold-ness, learn from God the truth of Ma - ry's bet - ter part:". The fourth verse is: "4. In bold-ness, love, nor count the cost. Con - front the world's harsh stare—". The music ends with a double bar line.

to ask that Je - sus heal a child, that crumbs of grace be shared,
of mind and bo - dy, heart and will, whose bon - dage Je - sus frees.
by fear and cen - sure un - de - terred, de - ter - mined in her heart
like one who washed the feet of Christ, and wiped them with her hair;

that out - cast ones be wel - come to the feast God has pre - pared.
Reach out and touch the hem of Christ and ga - ther Spi - rit's ease.
to kneel at Je - sus' feet and learn the teach - ing he im - parts.
poured per - fume to a - noint her Lord, and left love's fra - grance there.

Voices Found #94, WORDS: Mary Louise Bringle (b. 1953), © 2002 G.I.A. Publications;
MUSIC: J.L. Macbeth Bain (1840?-1925), public domain.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

Presider God of abundance,

All **you have fed us**

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Lord, whose love through humble service ♦ sung by all*


TUNE: *Blaenhafren*



1. Lord, whose love through hum - ble ser - vice bore the weight of hu - man need,
2. Still Your chil - dren wan - der home-less; still the hun - gry cry for bread;
4. Called by wor - ship to your ser - vice, forth in your dear Name we go,



who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed,
still the cap - tives long for free - dom; still in grief we mourn our dead.
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the worship not of voice a - lone, but heart,
As, O Lord, your deep com - pas-sion healed the sick and freed the soul,
hope and health, good - will and com fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - ery gift that you im - part.
use the love your Spi - rit kin - dles still to save and make us whole.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

Please remain masked and socially distanced while exiting promptly and in an orderly fashion.

VOLUNTARY *Toccata in Seven*

John Rutter (b. 1945)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Arienne Davison

ASSISTING

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

CRUCIFER

Andrew Barnes

LECTORS

David Thompson

Maris Olsen

INTERCESSOR

Peter McClung

ALTAR GUILD

Sue Tait

HOSPITALITY MINISTERS

Carolyn Blount

Peter McClung

Liz Shea

Rick Wyckoff

MUSICIANS

Sibyl Adams, *cantor*

Page Smith, *cello*

John Stuntebeck, *organist*

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SOUND BOARD

Michael Perera

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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Newcomer Welcome Team newcomers@saintmarks.org
Rebekah Gilmore, *Associate Musician & Choir School Director*
 & *Interim Director of Youth Ministry*. rgilmore@saintmarks.org
Stephen Eddy, *Bookkeeper & Scheduler* seddy@saintmarks.org
Steve Thomason, *Dean & Rector*. sthomason@saintmarks.org

2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



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