



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

KATHRYN ANN
BARNHOUSE

November 15, 1958 – May 15, 2021



July 10, 2021

2:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



KATHRYN ANN BARNHOUSE

November 15, 1958 – May 15, 2021



Kathryn Ann Barnhouse died surrounded by family and friends on Saturday, May 15, 2021 after a courageous 4½-year battle with cancer. She passed at the age of 62.

Kathryn was born in Seattle on November 15, 1958 and remained a lifelong resident of the area. She graduated from Mt. Rainier High School in Des Moines, WA and attended University of Washington (UW) for undergrad where she was a member of the Alpha Delta Pi sorority. Kathryn made lasting friendships with her sorority sisters.

Kathryn received her juris doctorate from UW law school in 1984. In October 1987, she married the love of her life, Scott Nurmi, at Saint Mark's Cathedral where they were members, and they are the parents of daughters Kaela and Alexandria Nurmi.

Kathryn was a defender of justice for others and was proud of the 27+ years she worked as an attorney representing the interests of children for the King County CASA program. She enjoyed reading and was active in multiple book clubs. She was a Master Gardener and took pride in maintaining a beautiful garden. As a lover of life, Kathryn enjoyed travel and adventure. Over the years, she planned and executed a wide variety of trips throughout the U.S. and the world with her family and friends. She often said she had as much fun planning and anticipating the trip as much as the travel itself.

PRELUDE

Selections by J.S. Bach, W.A. Mozart, & G.F. Handel

I am the bread of life

WORDS: Suzanne Toolan (b. 1927)

(the text may be found in *The Hymnal 1982* at Hymn #335)

THE ENTRANCE RITE

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

I AM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Please be seated for the Welcome and Remembrances.

THE LITURGY OF THE WORD

READING

Wisdom 3:1-5,9

read by Jeanne Innis

BUT the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

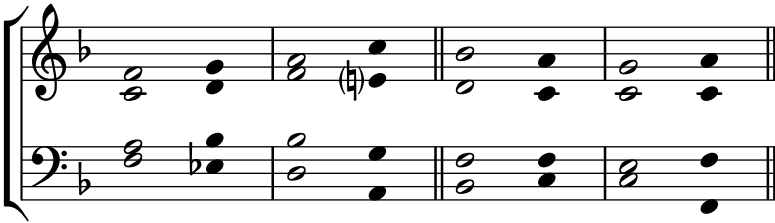
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The organist will play through the chant once, then all chant the Psalm with the cantor.



Levavi oculos

- L**IFT up my eyes to the / hills; *
from where is my help to / come?
- 2 My help comes from the / LORD, *
the maker of heaven and / earth.
- 3 He will not let your foot be / moved *
and he who watches over you will not fall a- / sleep.
- 4 Behold, he who keeps watch over / Israel *
shall neither slumber nor / sleep;
- 5 The LORD himself watches / over you; *
the LORD is your shade at your / right hand,
- 6 So that the sun shall not strike you by / day, *
nor the moon by / night.
- 7 The LORD shall preserve you from all / evil; *
it is he who shall keep you / safe.
- 8 The LORD shall watch over your going out and
your coming / in, *
from this time forth for ever- / more. ♦

CHANT: *The Hymnal* 1982 #S-413, ©1979 Robert Knox Kennedy.

SEE what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Joyful, joyful ♦ sung by all*

TUNE: *Hymn to Joy*



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
 3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - brok - en praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

THE HOLY GOSPEL *John 6:37-40*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to the people, “Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Nancy Ross

All stand, as able, for the recitation of the Creed and the prayers.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Ann Blake

Intercessor For our sister Kathryn let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Kathryn now into the fullness of life in your presence.

Assembly Hear our prayer.

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Kathryn, who also sought
understanding.

Assembly Hear our prayer.

Intercessor You are greater than all our ideas and images of you;
draw Kathryn into the mystery of your being.

Assembly Hear our prayer.

Intercessor We know you as perfect Mercy and Love;
welcome Kathryn in the grace of that love and mercy.

Assembly Hear our prayer.

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

Assembly Hear our prayer.

Intercessor The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Kathryn to you, giving thanks for the gift of her life.

Assembly Hear our prayer.

Presider May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Kathryn, and for all who mourn,
and grant us newness of life, and peace.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE LITURGY OF THE TABLE

Today's offering will be split among Childhaven, Saint Mark's Threshold Fund, and the Ovarian Cancer Fund at Fred Hutch.

OFFERTORY SOLO *Ave Maria* J.S. Bach (1685-1750) & Charles Gounoud (1818-1893)

*Ave Maria, gratia plena,
Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Iesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.*

Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *The Book of Common Prayer, p. 367*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All* We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

(Forward Movement, 2014)

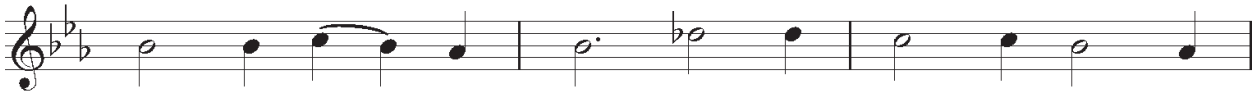
O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart,
my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN *Come, my Way* ♦ *sung by all*

TUNE: *The Call*



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

The Hymnal 1982 #487, WORDS: George Herbert (1593-1633), public domain;
MUSIC: Ralph Vaughan Williams (1872-1958); © 1911 by Stainer and Bell, Ltd.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood
of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,
Assembly **where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.
Assembly **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Kathryn. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.
Assembly **Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Love divine, all loves excelling* ♦ *sung by all*

TUNE: *Hyfrydol*

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
 2. Come, a - lmight - y to de - li - ver, let us all thy life re - ceive;
 3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 sud - den - ly re - turn, and nev - er, ne - ver - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art
 Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heaven we take our place,

vi - sit us with thy sal - va - tion, en - ter ev - ery trembl - ing heart.
 pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

Please remain standing for the voluntary and the closing procession.

VOLUNTARY *Allabreve*, BWV 589

J.S. Bach



MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Nancy Ross

VERGER

Nancy Cleminshaw

SACRISTAN

Michael Seewer

LECTORS

Jeanne Innis
Barbara Gamrath

INTERCESSOR

Ann Blake

REMEMBRANCES

Linda Strain
Ann Blake

ALTAR GUILD

Sue Tait

HOSPITALITY MINISTER

Dave Harms

MUSICIANS

Rebekah Gilmore, *soloist*
John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown



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