



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SEVENTH SUNDAY AFTER PENTECOST

July 11, 2021 ♦ 11:00 AM

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Mutual Ministry Goals Community Meeting #1: Restorative Justice & Systemic Change

TODAY, SUNDAY, JULY 11, 2P.M., VIA ZOOM

Every member of this community is encouraged to participate in the first of four conversations, with the goal of putting our newly-adopted Mutual Ministry Goals into practice. Find the complete schedule and links to join at: saintmarks.org/events

Choir Camp Evensong Online

THIS WEDNESDAY, JULY 14, 4:30 P.M., VIA ZOOM

The participants of the 2021 Quarantine Quire Camp for senior choristers will lead our prayers as readers and cantors. All are welcome! saintmarks.org/evensong

Thursday Morning Eucharist Resumes

THIS THURSDAY, JULY 15, 7 A.M., THOMSEN CHAPEL

7 a.m. Thursday Eucharist resumes in person in Thomsen Chapel **on the first and third Thursdays of the month only**. Community breakfast follows the liturgy. On other Thursdays, online Morning Prayer via Zoom continues. saintmarks.org/prayer

A Day of Reflection with Canon Walter Brownridge—Online or in Person

SATURDAY, JULY 24, 9:30 A.M.-12 P.M.

Saint Mark's Theologian-in-Residence will lead a workshop titled "From Prisoners of Pandemic to Prisoners of Hope: A Day of Reflection on Being Church in our Emerging Reality," to reflect on where we've been and where we are going in this moment.

Registration is now available: saintmarks.org/events

Cathedral Yoga Resumes Monday, July 26

Cathedral Yoga will resume in-person every Monday evening at 6:30 p.m. saintmarks.org/yoga

The Office of Compline

EVERY SUNDAY AT 9:30 P.M.

Compline will once again be open to all without registration on Sunday, August 22. Until then, the services, including the **Women's Compline Choir services on July 18 & 25**, may be joined via live radio broadcast or livestream: saintmarks.org/compline

Funeral Announcements

The funeral of The Rev. Diane Brelsford will be offered on **Saturday, July 17, at 11 a.m.** The funeral of Linda Donato will be offered on **Saturday, July 24, at 1:30 p.m.** These services will be livestreamed.

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here!

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers

intentionally, and engage physically by sitting and standing as a form of "body prayer."

For those gathering in the cathedral, know that many more are gathering with you by livestream. Signs in the nave indicate the distanced and undistanced sections. The distanced section on south side is for unvaccinated persons and any vaccinated persons who would like to remain masked and distanced. The undistanced sections are for vaccinated persons who may

choose to remove their mask and sit undistanced with others. Hospitality ministers are available during the liturgy should you have any questions or concerns. Hearing assist devices are temporarily unavailable; we apologize for the inconvenience.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Arietta

Thomas H. Kerr (1915-1988)

LAND ACKNOWLEDGMENT

The Assembly speaks aloud the **text in boldface**.

THE ENTRANCE RITE

All stand, as able.

ENTRANCE HYMN Come thou fount ♦ sung by all

TUNE: Nettleton

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace! Streams of mer - cy nev - er
 2. Here I find my great - est trea - sure; hith - er by thy help, I've come; and I hope, by thy good
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be! Let thy good - ness, like a
 ceas - ing, call for songs of loud - est praise. Teach me some me - lo - dious son - net, sung by
 plea - sure, safe - ly to ar - rive at home. Je - sus sought me when a stran - ger, wan - d'ring
 fet - ter, bind my wan - d'ring heart to thee: prone to wan - der, Lord, I feel it, prone to
 flam - ing tongues a - bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
 from the fold of God; he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts a - bove.

The Hymnal 1982 #686, WORDS: Robert Robinson (1735-1790), alt, public domain; MUSIC: melody from *A Repository of Sacred Music, Part II*, 1813, public domain.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

John Rutter (b. 1945)

Organ: Everyone:
 Glory to God in the highest, and peace to God's people on earth. Lord God, heav'nly
 King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - - men.

©1972 Oxford University Press

COLLECT OF THE DAY *Proper 10*

The Book of Common Prayer, p. 231

God be with you.

And also with you.

Let us pray.

O LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING 2 Samuel 6:1-5, 12b-19

DAVID again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD

with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

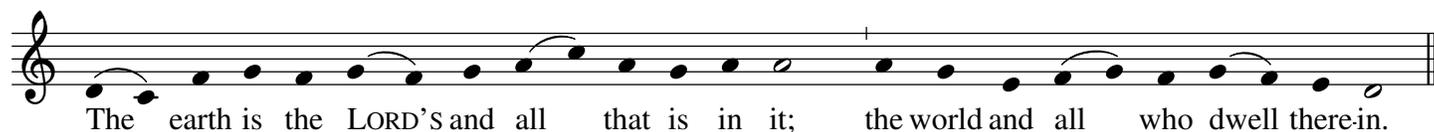
Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM Psalm 24

Plainsong Tone I.2

The cantor introduces the antiphon, all repeat it. The cantor sings the verses, all repeating the antiphon as indicated.



Domini est terra.

THE EARTH is the LORD's and all that is in it, the world and all who dwell therein.

For it is he who founded it upon the seas and made it firm upon the rivers of the deep.

"Who can ascend the hill of the LORD? and who can stand in his holy place?" **ANTIPHON**

"Those who have clean hands and a pure heart,

who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the LORD and a just reward from the God of their salvation."

Such is the generation of those who seek him, of those who seek your face, O God of Jacob. **ANTIPHON**

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is this King of glory?" "The Lord, strong and mighty, the LORD, mighty in battle." **ANTIPHON**

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is he, this King of glory?" "The LORD of hosts, he is the King of glory." **ANTIPHON**

READING *Ephesians 1:3-14*

BLESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set

forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.



Verse: May the God of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know the hope to which God has called us.

THE HOLY GOSPEL *Mark 6:14-29*

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

KING Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came

when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

Praise to you, Lord Christ.

HOMILY

Linzi Stahlecker

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Merciful God,
keep your planet and people in peace.

The Prayers of the People are adapted from Liturgies Honoring God in Creation, developed by the Standing Commission for Liturgy and Music of the Episcopal Church.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

*Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.
Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ORGAN IMPROVISATION

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer 1

Enriching Our Worship 1, p. 57

Presider Assembly

God be with you. And al-so with you.

Presider Assembly

Lift up your hearts. We lift them to the Lord.

Presider Assembly

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS Simple Missa brevis

Peter R. Hallock (1924-2014)

Organ: Everyone:

Ho - ly, ho - ly, ho - ly Lord God_ of hosts. Hea-ven and earth are full of your glo - ry_

_ Ho-san-na in__the high-est. Blest is the one who comes in the name of our God._ Ho - san - na in__the high-est.

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.

Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word,
 made mortal flesh in Jesus.
 Born into the human family,
 and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.

On the night before he died for us,
 Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:
 "Take, eat: This is my Body which is given for you.
 Do this for the remembrance of me."

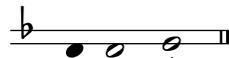
As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.
 By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.
 Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.
 Bring us into the everlasting heritage
 of your daughters and sons,
 that with Mary, Mark, and all your saints,
 past, present, and yet to come,
 we may praise your Name for ever.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever.



A - MEN.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

**Save us from the time of trial,
 and deliver us from evil.**

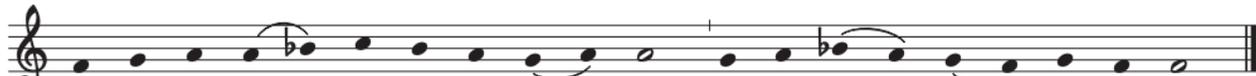
**For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #S-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of three aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

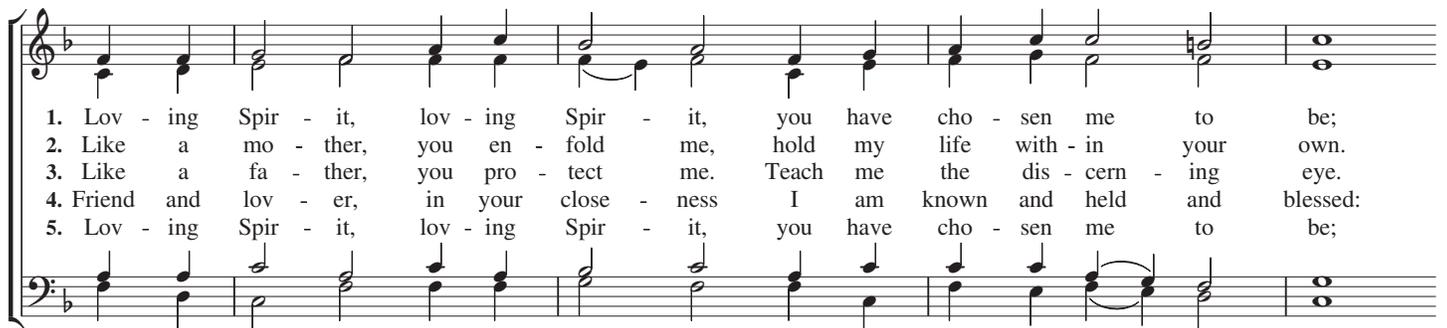
PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN *Loving Spirit* ♦ *sung by all*

TUNE: *Omni die*



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a mo - ther, you en - fold me, hold my life with - in your own.
3. Like a fa - ther, you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er, in your close - ness I am known and held and blessed:
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



1. you have drawn me to your won - der, you have set your sign on me.
2. Feed me with your ve - ry bo - dy, form me of your flesh and bone.
3. Hoist me up up - on your shoul - der, let me see the world from high.
4. in your pro - mise is my com - fort, in your pres - ence I may rest.
5. you have drawn me to your won - der, you have set your sign on me.

Wonder, Love, & Praise #742, WORDS: Shirley Erena Murray (b. 1931); © 1987 The Hymn Society;
MUSIC: melody from *Gross Catolische Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we.

For though many, we share one bread and one cup.

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Sing, ye faithful, sing with gladness ♦ sung by all*

TUNE: *Finnian*



1. Sing, ye faith-ful, sing with glad-ness, wake your no-blest, sweet - est strain, with the prais - es of your Sa - vior
2. Sing how he came forth from hea - ven, bowed him-self to Beth-lehem's cave, stooped to wear the ser-vant's ves - ture,
3. So, he tast - ed death for mor-tals, he, of hu-man - kind the head, sin - less one, a - mong the sin - ful,
4. Now on high, yet ev - er with us, from his Fa-ther's throne the Son rules and guides the world he ran-somed,



let his house re-sound a - gain; him let all your mu - sic hon - or, and your songs ex - alt his reign.
bore the pain, the cross, the grave, passed with - in the gates of dark-ness, thence his ban-ished ones to save.
Prince of life, a - mong the dead; thus he wrought the full re - demp-tion, and the cap - tor cap - tive led.
till the appoint-ed work be done, till he see, re-newed and per - fect, all things ga-thered in - to one.

The Hymnal 1982 #492, WORDS: John Ellerton (1826-1893), alt, public domain; MUSIC: Christopher Dearnley (1930-2000), by permission of Oxford University Press.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Procession from Trio, Berceuse, & Procession*

Herbert Sumsion (1899-1995)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. Find the Zoom link at: saintmarks.org/coffeehour.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

Linzi Stahlecker

ASSISTING PRIESTS

The Reverend Canon Nancy Ross
The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Lynne Markova

CRUCIFER

Erik Donner

VERGER

Nancy Cleminshaw

LECTORS

Ruth McRee
George Pro

INTERCESSOR

Roberta Nestaas

ALTAR GUILD

Walter Stuteville

HOSPITALITY MINISTERS

Sharon Ferguson
Janet Miller
Chris Rigos
Jaime Rubio

MUSICIANS

Nick Chrisman, *cantor*
John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Chris Brown

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Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY—FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY—FRIDAY, 9 AM—4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

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2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arianne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



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