



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST

July 18, 2021 ♦ 11:00 AM

The Final Virtual Coffee Hour

TODAY, 12 P.M., VIA ZOOM

With the return of in-person worship, online coffee hour is now coming to an end. Many thanks to Senior Warden Peter McClung for leading this deeply meaningful ministry for so many months. Find the link at: saintmarks.org/coffeehour

Mutual Ministry Goals Community

Meeting #2: Woship ☪ Prayer

TODAY, SUNDAY, JULY 18, 1:30 P.M., (NOTE THE EARLIER TIME!), VIA ZOOM

Every member of this community is encouraged to participate in the second of four conversations, with the goal of putting our newly-adopted Mutual Ministry Goals into practice. Find the complete schedule and links to join at: saintmarks.org/events

The Return of the Women's Compline Choir

TONIGHT & NEXT SUNDAY, JULY 18 & 25, 9:30 P.M.

The full complement of 18 singers will chant the office for the first time since their historic and moving debut in 2019. Join via live radio broadcast or livestream. (Compline will once again be open to all without registration on Sunday, August 22.) saintmarks.org/compline

A Day of Reflection with Canon Walter Brownridge—Online or in Person

NEXT SATURDAY, JULY 24, 9:30 A.M.–12 P.M.

Saint Mark's Theologian-in-Residence will lead a workshop titled "From Prisoners of Pandemic to Prisoners of Hope: A Day of Reflection on Being Church in our Emerging Reality," to reflect on where we've been and where we are going in this moment.

Registration required: saintmarks.org/events

New Podcast Series:

Cathedral Conversations about Race

EPISODE 1 NOW AVAILABLE

All are encouraged to listen as Cara Peterson and Michael Perera speak with BIPOC members of Saint Mark's about their personal faith journeys, and their experiences of being a BIPOC person in this particular community. saintmarks.org/podcast

Funeral Announcements

The funeral of Linda Donato will be offered on **Saturday, July 24, at 1:30 p.m.** The funeral of Susan Spangler (niece of Stuart Ainsley) will be offered **Saturday, August 7, at 11 a.m.** The funeral of Sandra Smith will be offered **Saturday, August 28, at 2 p.m.** These services will be livestreamed.

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here!

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers

intentionally, and engage physically by sitting and standing as a form of "body prayer."

For those gathering in the cathedral, know that many more are gathering with you by livestream. Signs in the nave indicate the distanced and undistanced sections. The distanced section on south side is for unvaccinated persons and any vaccinated persons who would like to remain masked and distanced. The undistanced sections are for vaccinated persons who may

choose to remove their mask and sit undistanced with others. Hospitality ministers are available during the liturgy should you have any questions or concerns. Hearing assist devices are temporarily unavailable; we apologize for the inconvenience.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief musical prelude offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Woodwind Improvisation

James Falzone

LAND ACKNOWLEDGMENT

The Assembly speaks aloud the **text in boldface**.

THE ENTRANCE RITE

All stand, as able.

ENTRANCE HYMN Christ is made the sure foundation ♦ sung by all

TUNE: Westminster Abbey

1 Christ is made the sure foun-da-tion, Christ the head_ and cor-ner - stone, chos - en of the Lord, and pre-cious,
 2 All that de - di - cat - ed ci - ty, dear - ly loved_ of God on high, in ex - ul - tant ju - bi - la - tion,
 3 To this tem-ple, where we call thee, come, O Lord_ of Hosts, to - day; with thy wont - ed lov - ing-kind-ness
 4 Here vouch-safe to all thy ser-vants what they ask_ of thee to gain; what they gain from thee, for ev - er

bind - ing all_ the Church in one; ho - ly Zi-on's help for ev - er, and her con - fi - dence a - lone.
 pours per - pe - tual me - lo - dy; God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 hear thy ser - vants as they pray, and thy full - est be - ne - dic - tion shed with - in its walls al - way.
 with the bless - ed to re - tain, and here - af - ter in thy glo - ry ev - er - more with thee to reign.

The Hymnal 1982 #518, WORDS: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.; public domain. MUSIC: Henry Purcell (1659-1695), adapt; public domain.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS ♦ *sung by all*

John Rutter (b. 1945)

Glory to God in the highest, and peace to God's people on earth. Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

©1972 Oxford University Press

COLLECT OF THE DAY *Proper 11*

The Book of Common Prayer, p. 231

God be with you.
And also with you.
Let us pray.

ALMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING 2 Samuel 7:1-14a

WHEN the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my

people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM Psalm 89:20-37

Plainsong Tone I.1

The cantor introduces the antiphon, all repeat it. The cantor sings the verses, all repeating the antiphon as indicated.



Tunc locutus es

“I HAVE found David my servant; with my holy oil have I anointed him.

My hand will hold him fast and my arm will make him strong.

No enemy shall deceive him, nor any wicked man bring him down.

I will crush his foes before him and strike down those who hate him. **ANTIPHON**

My faithfulness and love shall be with him, and he shall be victorious through my Name.

I shall make his dominion extend from the Great Sea to the River.

He will say to me, 'You are my Father, my God, and the rock of my salvation.' **ANTIPHON**

I will make him my firstborn and higher than the kings of the earth.

I will keep my love for him for ever, and my covenant will stand firm for him.

I will establish his line for ever and his throne as the days of heaven." **ANTIPHON**

"If his children forsake my law and do not walk according to my judgments;

If they break my statutes and do not keep my commandments;

I will punish their transgressions with a rod and their iniquities with the lash;

But I will not take my love from him, nor let my faithfulness prove false.

I will not break my covenant, nor change what has gone out of my lips. **ANTIPHON**

Once for all I have sworn by my holiness: 'I will not lie to David.

His line shall endure for ever and his throne as the sun before me;

It shall stand fast for evermore like the moon, the abiding witness in the sky." **ANTIPHON**

READING *Ephesians 2:11–22*

REMEMBER that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one

body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.



Verse: My sheep hear my voice. I know them and they follow me.

THE HOLY GOSPEL *Mark 6:30–34, 53–56*

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

THE apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.
Praise to you, Lord Christ.

HOMILY

The Reverend Doctor Dennis Tierney

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Merciful God,
keep your planet and people in peace.

The Prayers of the People are adapted from Liturgies Honoring God in Creation, developed by the Standing Commission for Liturgy and Music of the Episcopal Church.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

God of all mercy,
**we confess that we have sinned against you,
opposing your will in our lives.**
**We have denied your goodness in each other,
in ourselves, and in the world you have created.**
**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**
**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

*Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.
Those participating from home are invited to take a moment at this point in the service to text or email
someone with whom you would like to share the peace of Christ.*

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM Adagio from Sonata 1, Op. 65, No. 1

Felix Mendelssohn (1809–1847)

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer 1

Enriching Our Worship 1, p. 57

Presider Assembly
God be with you. And al-so with you.

Presider Assembly
Lift up your hearts. We lift them to the Lord.

Presider Assembly
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS Simple Missa brevis

Peter R. Hallock (1924–2014)

Organ: Everyone:
Ho - ly, ho - ly, ho - ly Lord God_ of hosts. Hea-ven and earth are full of your glo - ry_
_ Ho-san - na in_ the high-est. Blest is the one who comes in the name of our God_ Ho - san - na in_ the high-est.

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.

Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word,
 made mortal flesh in Jesus.
 Born into the human family,
 and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.

On the night before he died for us,
 Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:
 "Take, eat: This is my Body which is given for you.
 Do this for the remembrance of me."

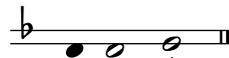
As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:
 "Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.
 By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.
 Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.
 Bring us into the everlasting heritage
 of your daughters and sons,
 that with Mary, Mark, and all your saints,
 past, present, and yet to come,
 we may praise your Name for ever.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever.



A - MEN.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

**Save us from the time of trial,
 and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of three aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

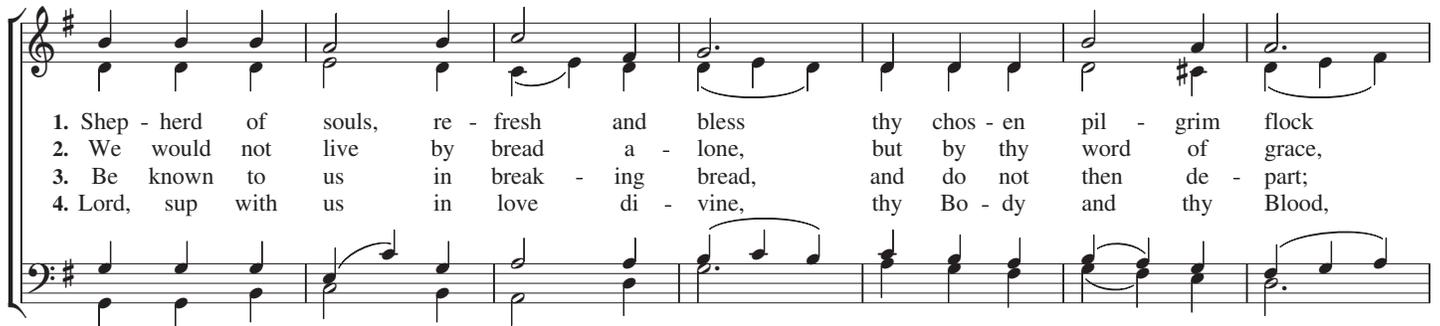
O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION SOLO *Woodwind Improvisation*

James Falzone

COMMUNION HYMN *Shepherd of souls* ♦ *sung by all*

TUNE: *St. Agnes*



The Hymnal 1982 #343, WORDS: James Montgomery (1771-1845), alt.; public domain; MUSIC: melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010), after John Bacchus Dykes (1823-1876); © 1985 G.I.A. Publications.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we.

For though many, we share one bread and one cup.

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Thine arm, O Lord ♦ sung by all*

TUNE: *St. Matthew*

1. Thine arm, O Lord, in days of old was strong to heal and save; it tri-umphed o'er dis-
2. And lo! thy touch brought life and health, gave hear-ing, strength, and sight; and youth re-newed and
3. Be thou our great de-liv-erer still, thou Lord of life and death; re-store and quick-en,

ease and death, o'er dark-ness and the grave. To thee they went, the blind, the deaf, the
fren-zy calmed owned thee, the Lord of light: and now, O Lord, be near to bless, al-
soothe and bless, with thine al-might-y breath: to hands that work and eyes that see, give

pal-sied, and the lame, the lep-er set a-part and shunned, the sick with fe-vered frame.
might-y as of yore, in crowd-ed street, by rest-less couch, as by Gen-ne-saret's shore.
wis-dom's heaven-ly lore, that whole and sick, and weak and strong, may praise thee ev-er-more.

*The Hymnal 1982 #567, WORDS: Edward Hayes Plumptre (1821-1891), alt., public domain;
MUSIC: from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708; public domain.*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: **Thanks be to God.***

VOLUNTARY *Allegro assai vivace from Sonata 1, Op. 65, No. 1*

Mendelssohn

Immediately following the service, join us for Virtual Coffee Hour!

This ministry is coming to an end. Today, July 18, will be the final Virtual Coffee Hour.

Find the Zoom link at: saintmarks.org/coffeehour.



MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Doctor Dennis Tierney

ASSISTING CLERGY

The Very Reverend Steven L. Thomason

DEACON

The Reverend Emily Austin

ASSISTING LAY MINISTER

Walter Stuteville

ALTAR GUILD

Sue Tait

VERGER

Olivier Santos

CRUCIFER

Ray Miller

LECTORS

Emily Meeks

Kathy Minsch

INTERCESSOR

George Pro

HOSPITALITY MINISTERS

Erin Beary Anderson, Carolyn Blount,

Kate Halamay, Mark Uyeda

MUSICIANS

Gregory Bloch, *cantor*

James Falzone, *woodwinds*

John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Chris Brown

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*Wherever you are on
your spiritual journey,
you are welcome here.*

WEEKDAY SERVICES

Find Zoom links at saintmarks.org/prayer.

MONDAY–FRIDAY, 6:30 P.M.

Daily Evening Prayer

in person in Thomsen Chapel *Tuesdays only*,
starting August 5, 2021

Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave
starting July 26, 2021

WEDNESDAY, 8:30 A.M.

Morning Prayer

online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom

2nd, 4th & 5th Thursdays

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

The main number is 206.323.0300,
or email info@saintmarks.org.

CATHEDRAL STAFF & LEADERSHIP

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James Pannell, *Director of Operations* jpannell@saintmarks.org
John Stuntebeck, *Associate Organist* jstuntebeck@saintmarks.org
Madeleine Stephens, *Music Administrator* mstephens@saintmarks.org
Michael Kleinschmidt*, *Canon for Cathedral Music [*on leave]* mkleinschmidt@saintmarks.org
Michael Seewer, *Cathedral Sacristan & Head Verger* mseewer@saintmarks.org
Nancy Ross, *Canon for Cathedral Relations* nross@saintmarks.org
Newcomer Welcome Team newcomers@saintmarks.org
Rebekah Gilmore, *Associate Musician & Choir School Director*
& *Interim Director of Youth Ministry* rgilmore@saintmarks.org
Stephen Eddy, *Bookkeeper & Scheduler* seddy@saintmarks.org
Steve Thomason, *Dean & Rector* sthomason@saintmarks.org

2021–2022 VESTRY

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