



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

LINDA NELL
DONATO

July 29, 1944 – June 21, 2021



July 24, 2021

1:30 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



PRELUDE

Schmücke dich, o liebe Seele, BWV 654

[Based on Hymn 339, "Deck thyself, my soul, with gladness"]

J.S. Bach (1685-1750)

Now Thank We All Our God

[Based on Hymn 397]

Paul Manz (1919-2009)

How Great Thou Art

J. Wayne Kerr (b. 1958)

THE ENTRANCE RITE

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECT

The Book of Common Prayer, p. 493

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our sister Linda. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

All **Amen.**

Please be seated for the Welcome and Remembrances.

WELCOME

Canon Daugherty

REMEMBRANCES

Chris Donato
Karianne Hamchuck

All stand, as able.

OPENING HYMN *Joyful, joyful ♦ sung by all*

TUNE: *Hymn to Joy*



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - brok - en praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

The Hymnal 1982 #376, WORDS: Henry Van Dyke (1852-1933), public domain;
MUSIC: Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt., public domain.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Wisdom 3:1-5,9

read by Mary Mullen

BUT the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 23 ♦ led by the Presider

Dominus regit me

THE LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever. ♦

READING*Romans 8:14-19,34-35,37-39**read by Sarah Elwood*

ALL who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

THE HOLY GOSPEL *John 14:1-6a*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS SAID, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All stand, as able, for the recitation of the Creed and the prayers.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Hisako Beasley

Intercessor For our sister Linda let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Linda now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Linda, who also sought
understanding.

***Assembly* Hear our prayer.**

Intercessor You are greater than all our ideas and images of you;
draw Linda into the mystery of your being.

***Assembly* Hear our prayer.**

Intercessor We know you as perfect Mercy and Love;
welcome Linda in the grace of that love and mercy.

***Assembly* Hear our prayer.**

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

Intercessor The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Linda to you, giving thanks for the gift of her life.

***Assembly* Hear our prayer.**

Presider May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Linda, and for all who mourn,
and grant us newness of life, and peace.

***All* Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

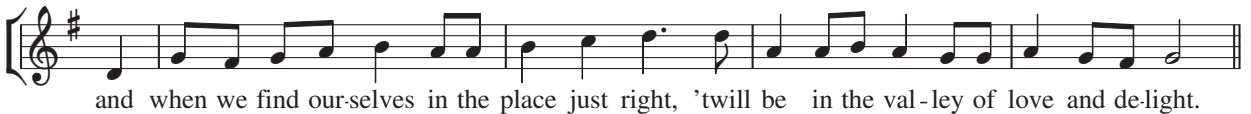
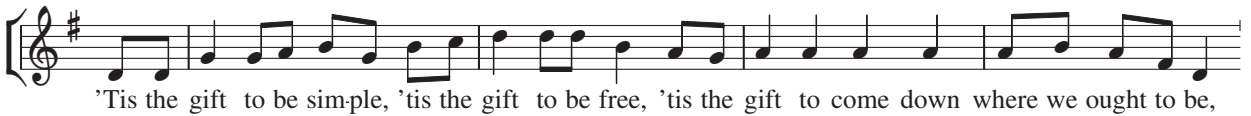
Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE LITURGY OF THE TABLE

Today's offering will be shared between Christ Church, Anacortes, and Saint Mark's Cathedral.

OFFERTORY HYMN 'Tis the gift to be simple ♦ sung by all, twice through TUNE: Simple Gifts



*The Hymnal 1982 #554, WORDS: Shaker Song, 18th cent., public domain;
MUSIC: Joseph Brackett (1797-1822); acc. Margaret W. Mealy (1922-2020), public domain.*

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Wafers are distributed at the head of two aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

(Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my

heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM *His Eye is on the Sparrow* WORDS: Civilla D. Martin (1866-1948)
MUSIC: Charles H. Gabriel (1856-1932)

Refrain:
I sing because I'm happy,
I sing because I'm free;
For his eye is on the sparrow,
And I know he watches me.

Why should I feel discouraged, Why should the shadows come, Why should my heart be lonely, And long for heav'n and home; When Jesus is my portion? My constant Friend is he; His eye is on the sparrow, And I know he watches me; His eye is on the sparrow, And I know he watches me.	“Let not your heart be troubled,” His tender word I hear, And resting on his goodness, I lose my doubts and fears; Though by the path he leadeth, But one step I may see; His eye is on the sparrow, And I know he watches me; His eye is on the sparrow, And I know he watches me.	Whenever I am tempted, Whenever clouds arise; When songs give place to sighing, When hope within me dies, I draw the closer to him, From care he sets me free; His eye is on the sparrow, And I know he watches me; His eye is on the sparrow, And I know he watches me.
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All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

**All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood
of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

Assembly **where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Assembly **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Linda. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Assembly **Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Amazing Grace* ♦ *sung by all*

TUNE: *New Britain*



1. A - maz - ing grace! how sweet the sound, that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
5. When we've been there ten thou - sand years, bright shin - ing as the sun,



I once was lost but now am found, was blind but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
we've no less days to sing God's praise than when we'd first be - gun.

*The Hymnal 1982 #671 (stanzas 1, 2, & 5), WORDS: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.), public domain;
MUSIC: from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010),
harmonization © 1974 by Angondon Press. Used by permission.*

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

Please remain standing for the voluntary and the closing procession.

VOLUNTARY *Sonata in F*, KfV 244

W. A. Mozart (1756-1791)



MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

ASSISTING PRIEST

The Very Reverend Steven L. Thomason

CRUCIFER

Ray Miller

SACRISTAN

Michael Seewer

ALTAR GUILD

Sue Tait

LECTORS

Mary Mullen

Sarah Elwood

INTERCESSOR

Hisako Beasley

REMEMBRANCES

Chris Donato

Karianne Hamchuck

HOSPITALITY MINISTERS

Mary Ann Gwinn

Cinda Madonna

Pamela Bradburn

Liz Shea

MUSICIANS

Rebekah Gilmore, *soloist*

John Stuntebeck, *organist*

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SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

LINDA NELL DONATO

July 29, 1944 – June 21, 2021

LINDA NELL DONATO passed away peacefully at her home in Anacortes, WA on June 21, 2021. Linda burst into the world July 29, 1944, in Great Falls, MT to George Asselstein and Mary Jane Maxwell. Linda and her elder sister, Sandra Jane, lost their mother when Linda was four years old. Her father remarried to Charlotte Strandberg and her son Brett became a brother to the girls. In 1964, Linda married Carlo Donato. They had one son, Chris.

From the start Linda was a bundle of energy which she channeled into many activities. She climbed Mt. Rainier. She was an avid cyclist and entered many Northwest bike rides including the famed two-day Seattle to Portland bike ride. For many years she rode in the ALS Charity Bike Ride as her husband, Carlo, died of the disease in 1982. Later in life, she cheered in the stands at Seattle Storm games with her partner, and eventual wife, Zoanne Hyland. They were together for thirty years.

Linda also had a wonderful singing voice which she used in plays and church choirs. Her faith was important to her, so she participated in many activities in the Episcopal Church. She regularly helped feed homeless women at her home church, St. Mark's Cathedral in Seattle. She, Zoanne and a group from St. Mark's traveled to New Orleans after Hurricane Katrina to volunteer with Habitat for Humanity to build homes for those displaced by the disaster. Linda also held many diocesan offices in the Episcopal Church.

Family was also quite important to Linda. She loved preparing big holiday feasts for her wife, son, grandchildren and great grandchildren,

Her career was in fashion merchandising, and she taught fashion design at Seattle Pacific University.

Exuding warmth, and, of course, her trademark energy, Linda never met a stranger and had many lifelong friends. She loved to travel so she and Zoanne trekked around the world to such destinations as Egypt, Bhutan, Greece, Costa Rica, and other locales where they made new friends.

Linda is survived by her wife, Zoanne, son Chris, sister Sandra, grandkids: Karianne (Austin), Bryan (Andrea), and great grandkids: London Bell and Able Davis.



SAINT MARK'S
EPISCOPAL CATHEDRAL

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