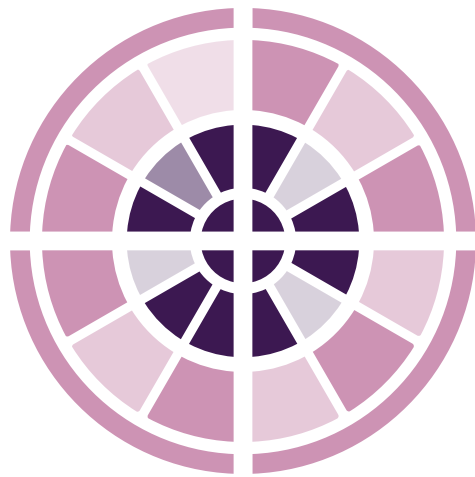


THE CELEBRATION AND
BLESSING OF THE MARRIAGE OF
NATALIE MARIE TAPIAS
&
TIMOTHY JORDAN WILLIS



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

July 31, 2021
2:00 PM



SAINT MARK'S

EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Episcopal Cathedral and this service of the Celebration and Blessing of the Marriage of Natalie Tapias & Tim Willis. Thank you for joining us. We encourage you to participate fully—speaking the prayers intentionally, and engaging physically by sitting and standing as a form of “body prayer.”

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no cell phone or camera photography during the liturgy.



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE	<i>Air</i> , Movement 5 from <i>Suite in F Major</i> , HWV 348	G.F. Handel (1685-1759)
	<i>Pastorale</i> , Movement 1 from <i>Pastorella in F-Major</i> , BWV 590	J.S. Bach (1685-1750)
	<i>Concerto in G-Major</i> , BWV 592	arr. J.S. Bach
INTROIT	<i>Bless the Lord</i>	Taizé

THE ENTRANCE RITE

All stand, as able, for the entrance procession.

HYMN AT THE PROCESSION *Love divine, all loves excelling* ♦ sung by all

TUNE: *Hyfrydol*

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2. Come, a - lmight - y to de - li - ver, let us all thy life re - ceive;
3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vi - sit us with thy sal - va - tion, en - ter ev - ery trembl - ing heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

The Hymnal 1982 #657, WORDS: Charles Wesley (1707–1788), public domain;
MUSIC: Rowland Hugh Pritchard (1811–1887), public domain.

BIDDING PRAYER

Presider **D**EAR PEOPLE OF GOD: we have come together to witness and bless the covenant of love and fidelity which Natalie Tapias and Tim Willis will make with each other.

Such a covenant shows us the mystery of the union between God and God's people and between Christ and the Church, and the Holy Scriptures point to the offering and receiving of love as the principal sign of God's presence.

Behold now the mystery of the union between Tim and Natalie, called by God to embody in their covenant that union between Christ and the Church. The union of two people in heart, body and mind is intended by God for their mutual joy; for the help and comfort given one another in prosperity and adversity; and as a source of grace and blessing to all whom they encounter. This solemn covenant is therefore not to be entered into unadvisedly or lightly, but reverently, deliberately, and with the commitment to seek God's will for their lives.

DECLARATION OF CONSENT

The Presider addresses the couple.

Presider Natalie, will you give yourself wholly to Tim, to live together in the covenant of holy union? Will you love him, comfort him, honor and keep him in sickness and in health, and, forsaking all others, be faithful to him as long as you both shall live?

Natalie I will.

Presider Tim, will you give yourself wholly to Natalie, to live together in the covenant of holy union? Will you love her, comfort her, honor and keep her in sickness and in health, and, forsaking all others, be faithful to her as long as you both shall live?

Tim I will.

The Presider addresses the parents.

Presider You have been chosen to accompany Tim and Natalie as they journey towards the fulfillment of their commitment, growing in love and faithfulness. Will you support them in their life together?

Parents We will.

The couple addresses the people.

Couple Family in God, will you share our joys, help us to bear our burdens, and do all in your power to uphold us in our life together?

People **We will.**

1. Glo-ry to you, Lord God of our fa - thers; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad - i - ance of your ho - ly Name; we will praise you and highly ex - alt you for ev - er.

3. Glo-ry to you in the splendor of your tem - ple; on the throne of your ma - jesty, glo-ry to you.

4. Glo-ry to you, seated be - tween the Cher - u - bim; we will praise you and highly ex - alt you for ev - er.

5. Glo-ry to you, be - holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho - ly Spi - rit; we will praise you and highly ex - alt you for ev - er.

The Hymnal 1982 #s-236, ©1985 Oxford University Press.

THE COLLECT

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GRACIOUS and everliving God, you have taught us to love one another as Christ loved us: look with favor on Natalie and Tim who come to you seeking your blessing. Assist them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they make. Protect them from all trouble and danger, and bring them, with us, to the heavenly feast of your eternal kingdom, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

CANTICLE *Song of Solomon 2:8-13*

Plainsong Tone 8.1
(antiphon music by Michael Kleinschmidt)

The cantor introduces the antiphon, all repeat it.

The cantor chants the psalm verses, all repeating the antiphon as indicated.

Organ: *Everyone:*

A - rise, my love, my fair one, and come a - way.

THE VOICE of my beloved!
Look, he comes,
leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle
or a young stag.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the lattice. **ANTIPHON**

My beloved speaks and says to me:
“Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone. **ANTIPHON**

The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.” **ANTIPHON**

PSALM

Psalm 128 ♦ said by all

led by Max Willis

Beati omnes

HAPPY are they all who fear the LORD, *
and who follow in his ways!

- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the LORD *
shall thus indeed be blessed.
- 5 The LORD bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel. ♦

READING

1 John 4:7-16

read by Adam Tapias

BELOVED, let us love one another, because love is from God; everyone who loves God is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *My song is love unknown* ♦ *sung by all*

TUNE: *Love unknown*

1. My song is love un - known, my Sa - vior's love to me, love
2. He came from his blest throne sal - va - tion to be - stow, but
7. Here might I stay and sing, no sto - ry so di - vine; ne -

to the love - less shown that they might love - ly be.
men made strange, and none the longed - for Christ would know.
ver was love, dear King! ne - ver was grief like thine.

O who am I, that for my sake my Lord should take frail flesh, and die?
But O my friend, my friend in - deed, who at my need his life did spend.
This is my friend, in whose sweet praise I all my days could glad - ly spend.

The Hymnal 1982 #458 (stanzas 1, 2, & 7), WORDS: Samuel Crossman (1624-1683), alt., public domain;
MUSIC: John Ireland (1879-1962), © 1984 John Ireland.

THE HOLY GOSPEL *John 15:9-12*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you.”

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty



THE MARRIAGE RITE

All remain seated; the couple comes before the People and face each other.

Tim Natalie, I join my life with yours, from this day forward.
In prosperity and in hardship, in health and in sickness, in joy and in sorrow,
I will love and cherish you as long as we both shall live. This I vow before God.

Natalie Tim, I join my life with yours, from this day forward.
In prosperity and in hardship, in health and in sickness, in joy and in sorrow,
I will love and cherish you as long as we both shall live. This I vow before God.

The Presider blesses the rings, and gives them to the couple to exchange.

Natalie Tim, I give you this ring as a symbol of my vow, and with all that I am and all that I have. I honor you; in the name of God.

Tim Natalie, I give you this ring as a symbol of my vow, and with all that I am and all that I have. I honor you; in the name of God.

Presider Now that Natalie and Tim have given themselves to each other by solemn vows and the giving and receiving of rings, may the holy God who indwells heaven and earth bless this union. May God be seen in their life together; may the love between them grow and flourish; and may they be in unity and peace with themselves and with all of creation. Let us honor those whom God has joined and blessed.

People **Amen.**

All stand, as able, for the Prayers of Intercession and the Blessing of the Marriage.

PRAYERS OF INTERCESSION

led by Frederick Willis

Intercessor Eternal God, creator and preserver of all life, author of salvation and giver of grace: Look with favor on the world you have made, and for which your son Jesus gave his life; and especially on these two persons whose covenant you bless.

God, in your love,

People Hear our prayer.

Intercessor Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow and a companion in joy.

God, in your love,

People Hear our prayer.

Intercessor Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives.

God, in your love,

People Hear our prayer.

Intercessor Make their life together a sign of Christ's love to this broken world, that unity may overcome estrangement, forgiveness heal guilt and joy conquer despair.

God, in your love,

People Hear our prayer.

Intercessor Give them such fulfillment of their mutual affection that they may reach out in love and concern for others.

God, in your love,

People Hear our prayer.

Intercessor Bless them according to your will, with the gift and heritage of children and the grace to bring them up to know you, to love you, and to serve you.

God, in your love,

People Hear our prayer.

Intercessor Grant that we who have witnessed these vows may find our lives strengthened and our loyalties confirmed.

God, in your love,

People Hear our prayer.

Intercessor Accept our gratitude for the love of those who cannot be with us today, especially Antonia Tapias and loved ones far away.

God, in your love,

People Hear our prayer.

Intercessor For communion with all who have died in the hope of rising again especially Barbara Hubbard, Candida Mastrapa, Daniel Carmona.

God, in your love,

People Hear our prayer.

THE BLESSING OF THE MARRIAGE

The People remain standing, as able. The couple stands, facing the Presider.

Presider **M**OST GRACIOUS GOD, we give you thanks for your tender love in sending Jesus Christ to come among us, to be born of a human mother, and to make the way of the cross to be the way of life. By the power of your Holy Spirit, pour out the abundance of your blessings upon these two people. Defend them from every enemy. Lead them into all peace. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. Bless them in their work and in their companionship; in their sleeping and in their waking; in their joys and in their sorrows; in their life and in their death. Finally, in your mercy, bring them to that table where your saints feast for ever in your heavenly home; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All **Amen.**

Presider God the Father, God the Son, God the Holy Spirit, bless, preserve and keep you; the Lord look upon you with mercy and favor, and fill you with all spiritual benediction and grace; that you may faithfully live together in this life, and in the age to come have life everlasting.

All **Amen.**

THE PRONOUNCEMENT

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

The newly married couple exchanges God's peace, after which all in the Assembly greet one another, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM *A New Song*

WORDS: Psalm 96:1,2,13
MUSIC: James McMillan (b. 1959)

O sing unto the Lord a new song,
sing unto the Lord all the whole earth.
Sing unto the Lord and praise his Name,
be telling of his salvation from day to day.
For he cometh to judge the earth,
and with righteousness to judge the world
and the people with his truth.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the holy covenant of love between two people you have given us an image of the heavenly Jerusalem where we will at last be united with your Son Jesus Christ our Lord; who loves us and gave himself for us to make the whole creation new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Russian Orthodox Tone 1, adapt. Richard Proulx (1937–2010)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.
Blest is the one who comes in the name of the Lord.
Ho-san - na in the high - est, ho-san-na in the high - est.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All* We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

***All* AMEN.**

THE LORD'S PRAYER *Sung by all in four-part harmony, as able.*

Nikolai Rimsky-Korsakov (1844–1908),
adapt. George Black (1931–2003)

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

The first system of musical notation for 'The Lord's Prayer'. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,'

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

The second system of musical notation. The melody continues from the first system. The lyrics are: 'on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those'

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

The third system of musical notation. The melody continues. The lyrics are: 'who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.'

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

The fourth and final system of musical notation. The melody concludes with a double bar line. The lyrics are: 'For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.'

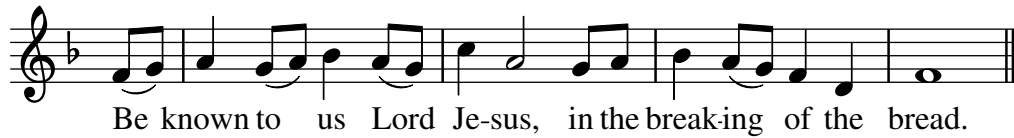
Enriching Our Music #138, ©2004 George Black.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM

Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verse, all repeating the antiphon as indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshipping in person, please follow the directions of the Liturgical Ministers. Communion is distributed at the head of the center aisle. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

COMMUNION HYMN *Wait for the Lord* ♦ *sung by all repeatedly*

TUNE: *Wait for the Lord*

Wait for the Lord, whose day is near. Wait for the Lord; be strong, take heart!

The musical score is written for a two-part setting. The upper part is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower part is in bass clef with the same key signature and time signature. The lyrics are placed between the two staves. The piece concludes with a double bar line and repeat dots.

WORDS & MUSIC: Communauté de Taizé; © 1991 Ateliers et Presses de Taizé (admin. G.I.A. Publications, Inc.).

COMMUNION HYMN *Stay with me* ♦ *sung by all repeatedly*

TUNE: *Stay with me*

Stay with me, re-main here with me, watch and pray,— watch and pray.—

The musical score is written for a two-part setting. The upper part is in treble clef with a key signature of one flat (Bb) and a common time signature. The lower part is in bass clef with the same key signature and time signature. The lyrics are placed between the two staves. The piece concludes with a double bar line and repeat dots.

WORDS & MUSIC: Communauté de Taizé; © 1984 Les Presses de Taizé (admin. G.I.A. Publications, Inc.).

All stand, as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All O God, giver of all that is true and lovely and gracious:
We give you thanks for binding us together in these holy mysteries
of the Body and Blood of your Son Jesus Christ.
Grant that by your Holy Spirit,
Natalie and Tim, now joined in holy union,
may become one in heart and soul,
live in fidelity and peace,
and obtain those eternal joys prepared for all who love you:
for the sake of Jesus Christ our Lord.
Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Come down, O Love divine* ♦ *sung by all*

TUNE: *Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with
2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es
3 And so the yearn - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my
in its heat con - sum - ing; and let thy glo - rious light shine ev - er
power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.
on my sight, and clothe me round, the while my path il - lum - ing.
ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

*The Hymnal 1982 #516, WORDS: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.; public domain;
MUSIC: Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.*

DISMISSAL

Presider Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

Please remain standing for the concluding voluntary and procession of ministers.

VOLUNTARY *Toccata, Symphony No. 5*

C. M. Widor (1844-1937)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

PARENTS OF THE BRIDE

Maria Tapias
Gustavo Tapias

PARENTS OF THE GROOM

Sarah Willis
Ray Willis

SIBLINGS OF THE BRIDE

Adam Tapias
Nicholas Tapias

SIBLINGS OF THE GROOM

Maxwell Willis
Stephanie Willis

GRANDPARENTS OF THE GROOM

Lietenant Colonel Frederick R. Willis
Ingrid Willis

RING BEARERS

Marco Tapias
Sebastian Tapias

FLOWER ATTENDANTS

Estella Tapias
Valentina Tapias

SACRISTAN

Michael Sewer

ALTAR GUILD

Sue Tait

LECTORS

Maxwell Willis
Adam Tapias

INTERCESSOR

Lieutenant Colonel Frederick R. Willis

HOSPITALITY MINISTERS

Kelsey Herschberger
Elsy Thayil-Blanchard

MUSICIANS

Rebekah Gilmore, Laura Hanlon,
Jessica Gibbons, Amanda Davis,
Gregory Bloch, William Tollefson,
James Wilcox, Matt Brady
John Stuntebeck, *organist*

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Michael Perera

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Chris Brown



photo credit: David Jaewon Oh

Thank you all, family and loved ones near and far, for joining us today and supporting us in our marriage. We are so blessed to share this special day in your presence.

Today marks a joyous occasion in our lives. As with each of life's transitions, the joy and work in cultivating this holy covenant will continue in the months and years to come. We hope that you will accompany us on this journey—sharing our joys, helping us to bear our burdens, doing all in your power to uphold us in our life together. We promise to do the same for you for the rest of our lives.

Timothy & Natalie



SAINT MARK'S
EPISCOPAL CATHEDRAL

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