



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER PENTECOST

July 4, 2021 ♦ 11:00 AM

Pandemic Restrictions Lifted

Following the guidance of State and local authorities, pre-registration and other procedures have now been discontinued. Vaccinated worshippers are invited to end masking and distancing. *All are asked to respect the “distanced section” on the south side of the nave.*

Virtual Coffee Hour

EVERY SUNDAY AFTER THE 11 A.M. SERVICE, VIA ZOOM

All are welcome! Find the link at:

saintmarks.org/coffeehour

Newcomers' Coffee with Clergy

TODAY (FIRST SUNDAY OF THE MONTH), 12 P.M.

On the first Sunday of the month a special Zoom meeting is offered for newcomers, guests, and anyone who has questions about Saint Mark's, Seattle. Find the link at: saintmarks.org/newcomers

Compline Reopens to the Public August 22

EVERY SUNDAY AT 9:30 P.M.

Compline will once again be open to all without registration on Sunday, August 22. Until then, the services, including the Women's Compline Choir services on July 18 & 25, may be joined via live radio broadcast or livestream: saintmarks.org/compline

The Rubric: New Issue Now Available

Grab a copy in the narthex, or read online at:

saintmarks.org/rubric

Mutual Ministry Goals Community Meetings

BEGINS SUNDAY, JULY 11, 2P.M., VIA ZOOM

Every member of this community is encouraged to participate in these conversations, with the goal of putting our newly-adopted Mutual Ministry Goals into practice. Each of the four sessions addresses a different topic. Find the complete schedule and links to join at: saintmarks.org/events

A Day of Reflection with Theologian-in-Residence Canon Walter Brownridge

SATURDAY, JULY 24, 9:30 A.M.-12 P.M.

Saint Mark's Theologian-in-Residence will lead a workshop titled “*From Prisoners of Pandemic to Prisoners of Hope: A Day of Reflection on Being Church in our Emerging Reality*,” to reflect on where we've been and where we are going in this moment.

Registration is now available: saintmarks.org/events

Cathedral Yoga Relaunches Monday, July 26

Cathedral Yoga will resume in-person every Monday evening at 6:30 p.m. saintmarks.org/yoga

Funeral Announcements

The funeral of Kathryn Barnhouse will be offered on **Saturday, July 10, at 2 p.m.** The funeral of The Rev. Diane Brelsford will be offered on **Saturday, July 17, at 11 a.m.** The funeral of Linda Donato will be offered on **Saturday, July 24, at 1:30 p.m.** These services will be livestreamed.

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter



SAINT MARK'S

EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here!

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

For those gathering in the cathedral, know that many more are gathering with you by livestream. Signs in the nave indicate the distanced and undistanced sections. The distanced section on south side is for unvaccinated persons and any vaccinated persons who would like to remain masked and distanced. The undistanced sections are for vaccinated persons who may choose to remove their mask and sit undistanced with others. Hospitality ministers are available during the liturgy should you have any questions or concerns. Hearing assist devices are temporarily unavailable; we apologize for the inconvenience.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Organ Improvisation*

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

OPENING HYMN *Ye servants of God* ♦ sung by all

TUNE: Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly Glory to God for ever and ever.

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

GLORIA IN EXCELSIS ♦ *sung by all*

John Rutter (b. 1945)

Organ: *Everyone:*

Glo-ry to God in the high-est, and peace to God's
 peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,
 we wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-
 way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-
 lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

©1972 Oxford University Press

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

LORD God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *2 Samuel 5:1-5, 9-10*

ALL THE tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The cantor intones the antiphon; all repeat it. The cantor sings the verses; all repeating the antiphon as indicated.



Great is the LORD, and highly to be praised; in the cit - y of our God is his ho-ly hill.

Magnus Dominus

- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge. **ANTIPHON**
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them. **ANTIPHON**
- 7 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple. **ANTIPHON**
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion;
walk round about her; *
count the number of her towers. **ANTIPHON**
- 12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore. **ANTIPHON**

READING*2 Corinthians 12:2-10*

IKNOW a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong..

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.



Verse: I will boast gladly of my weaknesses,
so that the power of Christ may dwell in me.

THE HOLY GOSPEL *Mark 6:1-13*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

JESUS came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

Presider We believe in one God,
All **the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Merciful God,

***Assembly* keep your planet and people in peace.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Deacon Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

Deacon God of all mercy,

***Assembly* we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.

Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



All stand, as able.

OFFERTORY HYMN *If thou but trust* ♦ sung by all

TUNE: *Wer nur lieben Gott*

Unison or harmony

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat major or D minor). The time signature is common time (C). The music is in a homophonic style, with chords and simple melodic lines. The lyrics are arranged in four systems, each with two lines of text. The first system includes a two-part setting: '1 If thou but trust in God to guide thee, and hope in him through' and '2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part'. The second system continues with 'all thy ways, he'll give thee strength what-e'er be-tide thee, faith-ful-ly, and trust his word, though un-de-serv-ing;'. The third system has 'and bear thee through the e-vil days. Who trusts in God's un-thou yet shalt find it true for thee; God nev-er yet for-'. The fourth system concludes with 'chang-ing love builds on a rock that nought can move. sook in need the soul that trust-ed him in-deed.' The score ends with a double bar line.

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-
thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.
sook in need the soul that trust-ed him in-deed.

The Hymnal 1982 #635, WORDS: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt., public domain;
MUSIC: Georg Neumark (1621-1681), public domain.

Presider *Assembly*

God be with you. **And al-so with you.**

Presider *Assembly*

Lift up your hearts. **We lift them to the Lord.**

Presider *Assembly*

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Presider It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Peter R. Hallock (1924–2014)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts.

Hea-ven and earth are full of your glo - ry___ Ho-san - na in___the high - est.

Blest is the one who comes in the name of our God.___ Ho - san - na in___the high - est.

Presider Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Wafers are distributed by priests at standing stations at the head of three aisles. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

COMMUNION HYMN *Amazing Grace* ♦ *sung by all*

TUNE: *New Britain*



1. A - maz - ing grace! how sweet the sound, that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. The Lord has pro - mised good to me, his word my hope se - cures;
4. Through ma - ny dan - gers, toils, and snares, I have al - read - y come;
5. When we've been there ten thou - sand years, bright shin - ing as the sun,



I once was lost but now am found, was blind but now I see.
how pre - cious did that grace ap - pear the hour I first be - lieved!
he will my shield and por - tion be as long as life en - dures.
'tis grace that brought me safe thus far, and grace will lead me home.
we've no less days to sing God's praise than when we'd first be - gun.

The Hymnal 1982 #671, WORDS: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.); public domain;
MUSIC: from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919), harmonization © 1974 by Abingdon Press.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

Presider God of abundance,

All **you have fed us**

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

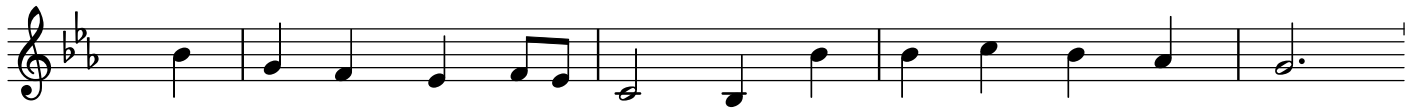
and continue for ever

in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: **Amen.***

CLOSING HYMN *We all are one in mission* ♦ *sung by all*

TUNE: *Nyland*



1. We all are one in__ mis - sion, we all are one in call,
2. We all are called for__ ser - vice to wit - ness in God's name.
3. We all be - hold one__ vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our va - ried gifts u - nit - ed by Christ, the__ Lord__ of all.
Our min - is - tries are__ dif - f'rent, our pur - pose__ is__ the same:
the ste - ward of sal - va - tion was nailed up - on a tree.
Now let us be a__ ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of o - thers by God's sur - pris - ing grace,
Yet re - sur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - ge - ther that all may__ know__ Christ's love.
so peo - ple of all__ na - tions may feel God's__ warm__ em - brace.
free re - con - cil - i - a - tion and hope a - mid__ des - pair.
Our va - ried gifts u - nit - ed by Christ, the__ Lord__ of all.

Wonder, Love & Praise #778, WORDS: Rusty Edwards (b. 1955), © 1986 Hope Publishing Co.;
MUSIC: Finnish folk melody; adapt. and harm. David Evans (1874-1948), harm. © Oxford University Press.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

VOLUNTARY *Praise to the Lord*
(Tune of Hymn 390, "Praise to the Lord")

Paul Manz (1919-2009)

Immediately following the service, join us for Virtual Coffee Hour!

All are welcome. Find the Zoom link at: saintmarks.org/coffeehour.

Today, on the first Sunday of the month, there is a special coffee hour for newcomers and guests to the livestream, or anyone with questions about this community.

Find the link at: saintmarks.org/newcomers



MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Nancy Ross

PREACHER

The Very Reverend Steven L. Thomason

ASSISTING PRIEST

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Emily Austin

ASSISTING LAY MINISTER

Walter Stuteville

VERGER

Paul Tonnes

CRUCIFER

Rollin Salsbery

ALTAR GUILD

Sharon Ferguson

LECTORS

Michael Perera

Miles Treakle

INTERCESSOR

Norva Osborn

HOSPITALITY MINISTERS

Janet Miller

Chris Rigos

Jaime Rubio

John Weintraub

MUSICIANS

Carmen Brady, *cantor*

John Stuntebeck, *organist*

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Today's Prayers of the People are adapted from Liturgies Honoring God in Creation, developed by the Standing Commission for Liturgy and Music of the Episcopal Church.

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Michael Perera

VIDEOGRAPHY

Chris Brown

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

MONDAY–FRIDAY, 6:30 P.M.

Evening Prayer via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer via Zoom

THURSDAY, 7 A.M.

Morning Prayer via Zoom

Cathedral Office Hours

MONDAY–FRIDAY, 9 AM–4:30 P.M.

Please note, the Cathedral Office remains closed due to pandemic restrictions. If you have questions, or need to reach a member of the clergy or staff, the main number is 206-323-0300, or email info@saintmarks.org.

Pastoral Care

Do you or someone you know need urgent spiritual care? Please the 24/7 Pastoral Care Hotline at 206-755-2076 and our on-call chaplain will respond as quickly as they are able.

In addition, Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206-323-0300.

CATHEDRAL STAFF AND LEADERSHIP

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2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos, Robert Stevens. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon
Chancellor: Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd



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