



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

EVENSONG

WEDNESDAY *in the SEVENTH WEEK after* PENTECOST

July 14, 2021 ♦ 4:30 PM

Welcome to this service of Evensong at Saint Mark's Cathedral via Zoom on seventh Wednesday after Pentecost. Everything you need to participate in the service will be in this leaflet, which will be shared on the Zoom screen throughout the service.

Note: Everyone will be muted upon entry to this Zoom meeting.

The Officiant begins the service with the following sentence of Scripture.

SENTENCE OF SCRIPTURE

Psalm 96:9

Officiating Priest Worship the Lord in the beauty of his holiness; let the whole earth tremble before him.

PRECES

The Book of Common Prayer, p. 117

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

All Glory to the Father and to the Son, and to the Holy Spi - rit

as it was in the beginning, is now, and will be for ever. A - men.

PHOS HILARON *O gracious light* ♦ *sung by all*

TUNE: *The Eighth Tune*

This hymn will be sung unaccompanied.



1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

PSALTER *Psalms 142* ♦ *chanted by Choristers*

Plainsong Tone 8.1



Voce mea ad Dominum

- [I cry to] the LORD with my / voice;*
to the Lord I make loud / supplication.
- 2 I pour out my complaint be- / fore him*
and tell him / all my trouble.
- 3 When my spirit languishes within me, you / know my path;*
in the way wherein I walk they have hid- / den a trap for me.
- 4 I look to my right hand and find no one who / knows me;*
I have no place to flee to, and / no one cares for me.
- 5 I cry out to / you, O LORD;*
I say, "You are my refuge,
my portion in the land / of the living.
- 6 Listen to my cry for help, for I have been brought / very low;*
save me from those who pursue me,
for they / are too strong for me.

- 7 Bring me out of prison, that I may give thanks to your / Name;*
when you have dealt bountifully with me,
the righteous will ga- /ther around me.
- [Glory to] the Father, and to the / Son,
and to the / Holy Spirit.
- As it was in the beginning, is / now,
and will be for / ever. Amen.

LESSON

1 Samuel 20:1-23

Reader A reading from the first book of Samuel

DAVID fled from Naioth in Ramah. He came before Jonathan and said, “What have I done? What is my guilt? And what is my sin against your father that he is trying to take my life?” He said to him, “Far from it! You shall not die. My father does nothing either great or small without disclosing it to me; and why should my father hide this from me? Never!” But David also swore, “Your father knows well that you like me; and he thinks, ‘Do not let Jonathan know this, or he will be grieved.’ But truly, as the LORD lives and as you yourself live, there is but a step between me and death.” Then Jonathan said to David, “Whatever you say, I will do for you.” David said to Jonathan, “Tomorrow is the new moon, and I should not fail to sit with the king at the meal; but let me go, so that I may hide in the field until the third evening. If your father misses me at all, then say, ‘David earnestly asked leave of me to run to Bethlehem his city; for there is a yearly sacrifice there for all the family.’ If he says, ‘Good!’ it will be well with your servant; but if he is angry, then know that evil has been determined by him. Therefore deal kindly with your servant, for you have brought your servant into a sacred covenant with you. But if there is guilt in me, kill me yourself; why should you bring me to your father?”

Jonathan said, “Far be it from you! If I knew that it was decided by my father that evil should come upon you, would I not tell you?” Then David said to Jonathan, “Who will tell me if your father answers you harshly?” Jonathan replied to David, “Come, let us go out into the field.” So they both went out into the field. Jonathan said to David, “By the LORD, the God of Israel! When I have sounded out my father, about this time tomorrow, or on the third day, if he is well disposed toward David, shall I not then send and disclose it to you? But if my father intends to do you harm, the LORD do so to Jonathan, and more also, if I do not disclose it to you, and send you away, so that you may go in safety. May the LORD be with you, as he has been with my father. If I am still alive, show me the faithful love of the LORD; but if I die, never cut off your faithful love from my house, even if the LORD were to cut off every one of the enemies of David from the face of the earth.” Thus Jonathan made a covenant with the house of David, saying, “May the LORD seek out the enemies of David.” Jonathan made David swear again by his love for him; for he loved him as he loved his own life. Jonathan said to him, “Tomorrow is the new moon; you will be missed, because your place will be empty. On the day after tomorrow, you shall go a long way down; go to the place where you hid yourself earlier, and remain beside the stone there. I will shoot three arrows to the side of it, as though I shot at a mark. Then I will send the boy, saying, ‘Go, find the arrows.’ If I say to the boy, ‘Look, the arrows are on this side of you, collect them,’ then you are to come, for, as the LORD lives, it is safe for you and there is no danger. But if I say to the young man, ‘Look, the arrows are beyond you,’ then go; for the LORD has sent you away. As for the matter about which you and I have spoken, the LORD is witness between you and me forever.”

Reader Here ends the Reading.

Pre-recorded by the Choristers and Ms. Gilmore at Choir Camp in-person gathering

My soul proclaims your greatness, O my God;
my spirit rejoices in you, my Savior.
For you have looked with favor on your lowly servant.
From this day, all generations will call me blest:
You have done great things for me, and holy is your Name.
You have mercy on those who fear you in every generation.
Your strong arm scatters the proud in their conceit,
You raise up the lowly, and holy is your Name.
You feed the hungry good things,
the rich you send out empty.
As you promised Abraham and his children for ever,
You have done great things for us, and holy is your Name.
For you have looked with favor on your lowly servant,
and holy is your Name.
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning is now and will be forever.

LESSON *Mark 2:13-22*

Reader A reading from the Gospel according to Mark.

JESUS went out again beside the sea; the whole crowd gathered around him, and he taught them. As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in Levi’s house, many tax collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, “Why does he eat with tax collectors and sinners?” When Jesus heard this, he said to them, “Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.”

Now John’s disciples and the Pharisees were fasting; and people came and said to him, “Why do John’s disciples and the disciples of the Pharisees fast, but your disciples do not fast?” Jesus said to them, “The wedding guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast on that day.

“No one sews a piece of unshrunk cloth on an old cloak; otherwise, the patch pulls away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins; otherwise, the wine will burst the skins, and the wine is lost, and so are the skins; but one puts new wine into fresh wineskins.”

Reader Here ends the Reading.

CANTICLE: THE SONG OF SIMEON ♦ *intoned by Choristers*

Lord, you now have set your servant free to go in peace as you have promised;
For these eyes of mine have seen the Savior, whom you have prepared for all the world to see:
A Light to enlighten the nations, and the glory of your people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.




He ascended into heaven,
and is seated at the right hand of the Father.


He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		
The Lord be with you.	And also with you.	Let us pray.

|  |

Officiant Our Father,

All who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.


And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

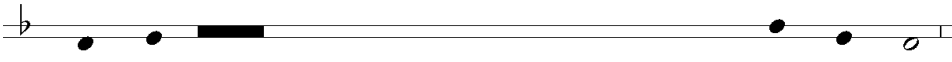
For thine is the kingdom,
and the power, and the glory,
for ever and ever.

|  |


A - men.

Officiant 
 That this evening may be holy, good, and peace-ful,

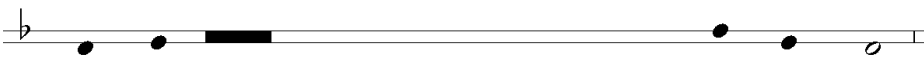
People 
 We en-treat you, O Lord.

Officiant 
 That your holy angels may lead us in paths of peace and good-will,

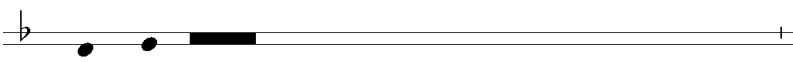
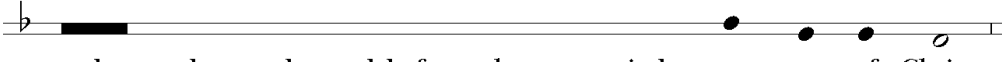
People 
 We en-treat you, O Lord.

Officiant 
 That we may be pardoned and forgiven for our sins and of-fen-ses,

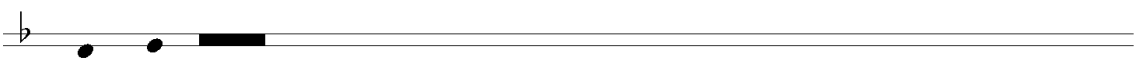

People 
 We en-treat you, O Lord.

Officiant 
 That there may be peace to your Church and to the whole world,

People 
 We en-treat you, O Lord.

Officiant 
 That we may depart this life in your faith and fear,

 and not be condemned before the great judg-ment seat of Christ,

People 
 We en-treat you, O Lord.

Officiant 
 That we may be bound together by thy Holy Spirit in the communion of

 Mary, Mark, and all your saints, entrusting one another and all our life to Christ,

People 
 We en-treat you, O Lord.

Officiant LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

A COLLECT FOR THE PRESENCE OF CHRIST

The Book of Common Prayer, p. 124

Officiant LORD JESUS, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love.

All Amen.

A COLLECT FOR MISSION

The Book of Common Prayer, p. 124

Officiant KEEP WATCH, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All Amen.

OFFICE HYMN *God is love* ♦ *sung by all*

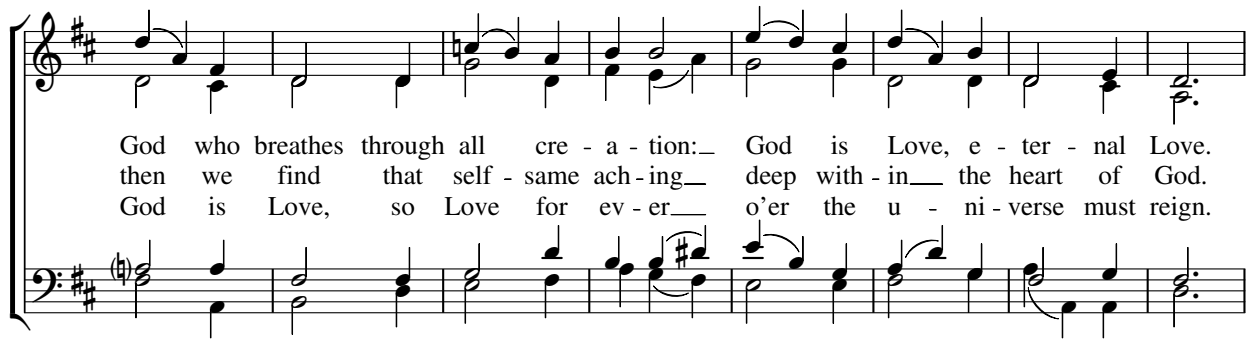
TUNE: *Abbot's Leigh*



1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
 2. God is Love; and Love_ en - folds us, all the world in one em - brace:
 3. God is Love; and though with blind-ness sin af - flicts all hu - man life,

let cre - a - tion sing_ be - fore him and_ ex - alt_ him with one voice.
 with un - fail - ing grasp_ God holds us, ev - ery child_ of ev - ery race.
 God's e - ter - nal lov - ing - kind-ness guides us through_ our earth - ly strife.

God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
 Sin and death and hell shall ne - ver o'er us fi - nal tri - umph gain;



God who breathes through all cre - a - tion:— God is Love, e - ter - nal Love.
 then we find that self - same ach - ing— deep with - in— the heart of God.
 God is Love, so Love for ev - er— o'er the u - ni - verse must reign.

The Officiating Priest bids our prayers. On the Cathedral Cycle of Prayer, we give thanks for the ministries of Monthly Children’s Chapel, Sunday Morning Church School, and Wednesday Wonderings.

All are invited to share your prayers either silently, or in the chat box. A moment of silent prayer is observed.

A PRAYER OF ST. CHRYSOSTOM

The Book of Common Prayer, p. 126

Officiating Priest Almighty God,

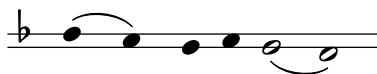
All you have given us grace
 at this time with one accord
 to make our common supplication to you;
 and you have promised through your well-beloved Son
 that when two or three are gathered together in his Name
 you will be in the midst of them:
 Fulfill now, O Lord, our desires and petitions
 as may be best for us;
 granting us in this world knowledge of your truth,
 and in the age to come life everlasting. Amen.

DISMISSAL & CONCLUDING SENTENCE

The Book of Common Prayer, p. 102



Officiating Priest Let us bless the Lord.



People Thanks be to God.

Officiating Priest The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

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