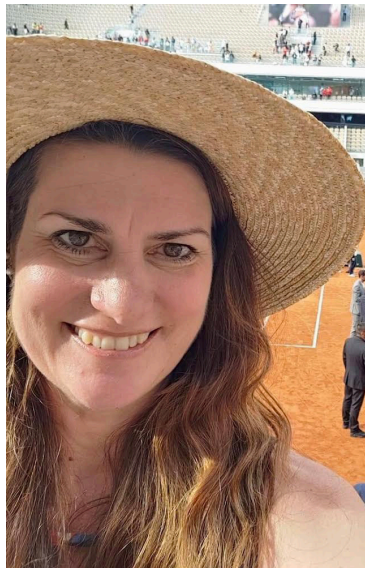




SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF  
SUSAN MARGARET  
SPANGLER

October 17, 1970 – May 7, 2021



August 7, 2021

11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



## **PRELUDE**

*Pastorale*

Charles Wesley (1757-1834)

*Melody*

Samuel Coleridge-Taylor (1875-1912)

*How lovely are thy dwellings*  
from *Ein deutsches Requiem*, Op. 45

Johannes Brahms (1833-1897) arr. Julian Elloway

*Elegy*

G.T. Thalben-Ball (1896-1987)

# THE ENTRANCE RITE

*Please stand, as able, for the anthems and entrance procession.*

## ANTHEMS

**I**AM Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

**A**S FOR me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

**F**OR none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**H**APPY from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

## THE COLLECT

*The Book of Common Prayer, p. 493*

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Let us pray.

**O** GOD of grace and glory, we remember before you this day our sister Susan. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

**All** **Amen.**

*All are seated.*

**WELCOME**

Canon Ross

**READING**

*We Remember Them*

*read by Katrina Basic*

poem by Jack Riemer & Sylvan Kamens

In the rising of the sun and in its going down,  
we remember them.

In the blowing of the wind and in the chill of winter,  
we remember them.

In the opening of buds and in the rebirth of spring,  
we remember them.

In the blueness of the sky and in the warmth of summer,  
we remember them.

In the rustling of leaves and in the beauty of autumn,  
we remember them.

In the beginning of the year and when it ends,  
we remember them.

When we are weary and in need of strength,  
we remember them.

When we are lost and sick at heart,  
we remember them.

When we have joys we yearn to share,  
we remember them

So long as we live, they too shall live,  
for they are now a part of us,  
as we remember them. ♦

All stand, as able, for the Opening Hymn.

**OPENING HYMN** *A mighty fortress is our God* ♦ *sung by all*

TUNE: *Ein feste Burg*

1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;  
2. Did we in our own strength con - fide, our striv - ing would be los - ing;

our help - er he a - mid the flood of mor - tal ills pre - vail - ing:  
were not the right man on our side, the man of God's own choos - ing:

for still our an - cient foe doth seek to work us woe; his craft and power are  
dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba - oth his

great, and, armed with cru - el hate, on earth is not his e - qual.  
Name, from age to age the same, and he must win the bat - tle.

Please be seated for the Liturgy of the Word.

# THE LITURGY OF THE WORD

## READING

*Isaiah 25:6-9*

*read by Stuart Ainsley*

**O**N THIS mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 23 ♦ led by the Presider*

*Dominus regit me*

**T**HE LORD is my shepherd; \*  
I shall not want.

He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.

He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his  
Name's sake.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of  
mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.

Surely goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever. ♦

**READING***Revelation 21:2-7**read by Travis Childers*

**I**SAW the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**





*All stand, as able, for the recitation of the Creed and the prayers.*

**THE APOSTLES' CREED** *(spoken by all in unison)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

*led by Jennifer Nunn*

*Intercessor* For our sister Susan let us pray to God our Creator saying:  
Hear our prayer.

*Intercessor* God, your will for us is abundant life;  
receive Susan now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

*Intercessor* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Susan, who also sought  
understanding.

***Assembly* Hear our prayer.**

*Intercessor* You are greater than all our ideas and images of you;  
draw Susan into the mystery of your being.

***Assembly* Hear our prayer.**

*Intercessor* We know you as perfect Mercy and Love;  
welcome Susan in the grace of that love and mercy.

***Assembly* Hear our prayer.**

*Intercessor* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

*Intercessor* The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit. We remember those in our family who have died before: Herbert, Margaret, Levi, and Suddie, Jean, Jailan, Mary, Matt, Irene, Lou, and Ethan; and we commend Susan to you, giving thanks for the gift of her life.

***Assembly* Hear our prayer.**

*Presider* May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Susan, and for all who mourn, and grant us newness of life, and peace.

***All* Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained. Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*



# THE LITURGY OF THE TABLE

*All stand, as able.*

## **OFFERTORY HYMN** *Peace, my friends* ♦ *sung by all*



Peace I leave with you, my friends. Sha-lom my peace in all you do. Peace I



leave with you, my friends. I give you peace so you can give to oth - ers, too.\_\_\_\_



1. To share God's love is why I came; to show his kind-ness with - out end.
2. Take my hand and be at peace. The Spi - rit of our love I send.
3. With this love the world will know that lone - li - ness is at an end.



Go now, my friends, and do the same un-til I come a - gain.\_\_\_\_  
And with this love you will be free un-til I come a - gain.\_\_\_\_  
Re-joice my loved ones, though I go, for I will come a - gain.\_\_\_\_

## **THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your

faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.  
*Assembly* Therefore let us keep the feast. Alleluia.

### **INVITATION TO COMMUNION**

*The Presider invites us to the meal:* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Wafers are distributed at the head of the center aisle. Before receiving a wafer, please sanitize your hands. The priest will place the wafer into your outstretched palm taking care not to touch your hand.*

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*Those worshipping at home are invited to pray:*

### **PRAYER AT THE TIME OF COMMUNION**

(Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

**COMMUNION HYMN** *And now, O Father, mindful of the love*

TUNE: *Unde et memores*

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery





forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

*All stand, as able.*

**POSTCOMMUNION PRAYER**

*Presider* Almighty God,

**All** we thank you that in your great love

you have fed us with the spiritual food and drink

of the Body and Blood

of your Son Jesus Christ,

and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us

a comfort in affliction,

and a pledge of our inheritance in that kingdom

where there is no death,

neither sorrow nor crying,

but the fullness of joy with all your saints;

through Jesus Christ our Savior. Amen.

# THE COMMENDATION

*The minister stands at the Paschal Candle, the symbol of our risen life in Christ.*

*Presider* Give rest, O Christ, to your servant with your saints,  
*Assembly* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Assembly* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Susan. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*Assembly* **Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN** *O God, our help in ages past ♦ sung by all*

TUNE: *St. Anne*



1. O God, our help in a - ges past, our hope for years to come,  
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;  
6. O God, our help in a - ges past, our hope for years to come,



1. our shel - ter from the storm - y blast, and our e - ter - nal home:  
2. suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
5. they fly, for - got - ten, as a dream dies at the o - pening day.  
6. be thou our guide while life shall last, and our e - ter - nal home.

## DISMISSAL

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.  
*Assembly* **Thanks be to God. Alleluia, alleluia.**

*Please remain standing for the voluntary and the closing procession.*

**VOLUNTARY** *Allegro assai vivace* Felix Mendelssohn (1809-1847)  
from *Sonata 1, Op. 65, No. 1*



## MINISTERS OF THE LITURGY

### **PRESIDER & PREACHER**

The Reverend Canon Nancy Ross

### **SACRISTAN**

Michael Seewer

### **LECTORS**

Stuart Ainsley  
Travis Childers

### **INTERCESSOR**

Jennifer Nunn

### **HOSPITALITY MINISTERS**

Janet Miller  
Kathy Sodergren

### **MUSICIAN**

John Stuntebeck, *organist*

### **SOUND BOARD**

Michael Perera

### **VIDEOGRAPHY**

Christopher Brown

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OPENING HYMN *The Hymnal 1982* #688, stanzas 1 & 2, WORDS: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46; MUSIC: melody Martin Luther; harm. Johann Sebastian Bach (1685-1750); public domain. SEQUENCE HYMN *The Hymnal 1982* #645, WORDS: Henry Williams Baker (1821-1877); para. of Psalm 23; MUSIC: Irish melody; public domain. OFFERTORY HYMN *Oregon Catholic Press*, WORDS: based on John 14:25-27; Ray Repp (1942-2020); MUSIC: Ray Repp; © 1967, 2015, Otter Creek Music. COMMUNION HYMN *The Hymnal 1982* #337, WORDS: William Bright (1824-1901), alt.; MUSIC: William Henry Monk (1823-1889); public domain. CLOSING HYMN *The Hymnal 1982* #680, stanzas 1, 2, 5, & 6, WORDS: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5; MUSIC: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889); public domain.

# SUSAN MARGARET SPANGLER

*October 17, 1970 – May 7, 2021*

SUSAN (Susie) Margaret Spangler passed away on May 7, 2021 at the age of 50. Her untimely passing leaves a huge void in the lives of all who were fortunate enough to know and love her. She recently moved to Costa Mesa to be near her son Taylor, but spent the past several years in the San Francisco Bay Area and grew up in the Seattle area. Susie was born in Edmonds, WA, moved to Lake Stevens at the age of 11 and later graduated from Snohomish High School. She went on to earn a Bachelor of Science in Information Technology.

Susie cherished spending time with her family and friends. She was beautiful, fun-loving, stylish and loved to laugh; but at her core, Susie was a loyal, kind and compassionate mother, daughter, sister, aunt, and friend. Susie will be remembered for her beautiful smile, her kindness, friendship, and her singular spirit that brought people together and enhanced so many lives. She was an avid tennis player and enjoyed spending time outside hiking, biking, traveling and gardening. Susie was also very passionate about music, food, and entertaining.

Her greatest joy in life was her son Taylor Childers (and grand-pup Aries). She raised a compassionate, witty and generous son of whom she was so proud. In addition to her son Taylor, Susie is survived by her parents, Ron and Susan Childers; her siblings, Katrina (Jeff) Basic, Stephanie (Jim) Krell and Travis (Anna) Childers; her nieces, Samantha McGee, Emma McGee, Ainsley Basic, Elise Basic, Madison Childers and Charlotte Krell. She was also part of a large extended family that she loved very much.



SAINT MARK'S  
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East  
Seattle, WA 98102  
206-323-0300

[WWW.SAINTMARKS.ORG](http://WWW.SAINTMARKS.ORG)