



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST WITH BAPTISMS

## THE FEAST OF THE TRANSFIGURATION (tr.)

August 8, 2021 ♦ 11:00 AM

### **In-Person Coffee Hour**

Coffee and water (no food just yet) will now be available in “coffee corner” (the southeast corner of the nave) following the 9 and 11 a.m. services.

### **Community Labyrinth Walk**

**SUNDAY EVENINGS, 7-9:30 P.M. (COME ANY TIME)**  
An informal gathering on the outdoor labyrinth.

### **Compline**

**EVERY SUNDAY AT 9:30 P.M.**

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed. Compline reopens to the public on August 22: [saintmarks.org/compline](https://saintmarks.org/compline)

### **Creation Care & Carbon Reduction Mutual Ministry Goal Community Conversation**

**TOMORROW, MONDAY, AUGUST 9, 6:30 P.M., VIA ZOOM**

Every member of this community is encouraged to participate in this crucial conversation about how the ongoing climate crisis should inform all aspects of our life as a cathedral community. Find the link to join at: [saintmarks.org/events](https://saintmarks.org/events)

### **Cathedral Yoga on Monday**

**EVERY MONDAY, 6:30 P.M., IN THE CATHEDRAL NAVE**

The August 9 class will be led by Irene Beausoleil.  
[saintmarks.org/yoga](https://saintmarks.org/yoga)

### **Community Conversation on the Formation Consultant's Report**

**WEDNESDAY, SEPTEMBER 1, 6:30-8 P.M., VIA ZOOM**

Formation Consultant Jamie Martin Currie's report, based on the parish survey and listening groups, is now available to be read online. All in the Saint Mark's community are invited to participate in a follow-up conversation. [saintmarks.org/formationsurvey](https://saintmarks.org/formationsurvey)

### **An Interfaith Prayer Service of Healing & Hope on the anniversary of the 9/11 attacks**

**SATURDAY, SEPTEMBER 11, 3 P.M., IN THE CATHEDRAL NAVE & LIVESTREAMED**

A service of grief and gratitude, to offer hope and healing, co-sponsored by The Church Council of Greater Seattle, Temple De Hirsch Sinai, and St. James Cathedral. [saintmarks.org/911anniversary](https://saintmarks.org/911anniversary)

### **Funeral Announcements**

The funeral of Josephine Barnes will be offered **this Wednesday, August 11, at 11 a.m.** The funeral of Sandra Smith will be offered **Saturday, August 28, at 2 p.m.** These services will be livestreamed.

### **Cathedral Conversations about Race**

Episode 2 is now available: [saintmarks.org/podcast](https://saintmarks.org/podcast)

Learn much more about cathedral offerings,  
and sign up to cathedral email lists, at:

[saintmarks.org/newsletter](https://saintmarks.org/newsletter)

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here!*

*For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers intentionally, and engage physically*

*by sitting and standing as a form of "body prayer."*

*For those gathering in the cathedral, know that many more are gathering with you by livestream. Signs in the nave indicate the distanced and undistanced sections. The distanced section on south side is for unvaccinated persons and any vaccinated persons who would like to remain masked and distanced.*

*The undistanced sections are for vaccinated persons who may choose to remove their mask and sit undistanced with others. Hospitality*

*ministers are available during the liturgy should you have any questions or concerns.*

*Hearing assist devices are now available; simply ask a hospitality minister.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*Please note, incense will be used during this service.*



*A brief musical prelude offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**      *Wade in duh wadduh!* Op. 41, No. 4B

arr. William Farley Smith (1941-1997)

## **LAND ACKNOWLEDGMENT**

The Assembly speaks aloud the text in boldface.

## THE ENTRANCE RITE

All stand, as able.

**ENTRANCE HYMN** *When morning gilds the skies* ♦ sung by all

TUNE: *Laudes Domini*

1. When morn - ing gilds the skies, my heart, a - wak - ing, cries, may Je - sus Christ be praised!  
2. When mirth for mu - sic longs, this is my song of songs: may Je - sus Christ be praised!  
5. Sing, suns and stars of space, sing, ye that see his face, sing, Je - sus Christ be praised!

When eve - ning sha-dows fall, this rings my cur - few call, may Je - sus Christ be praised!  
God's ho - ly house of prayer hath none that can com - pare with: Je - sus Christ be praised!  
God's whole cre - a - tion o'er, both now and ev - er - more shall Je - sus Christ be praised!

*The Hymnal 1982 #427 (stanzas 1, 2, & 3), WORDS: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.; public domain; MUSIC: Joseph Barnby (1838-1896), public domain.*

### **OPENING ACCLAMATION**

*The Book of Common Prayer, p. 299*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit;

**There is one hope in God's call to us.**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

### **COLLECT OF THE DAY** *The Transfiguration*

*The Book of Common Prayer, p. 243*

God be with you.

**And also with you.**

Let us pray.

**O** GOD, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *Exodus 34:29-35*

**M**oses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on

Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## PSALM *Psalm 99:5-9*

Leon C. Roberts (1950-1999)

*The cantor introduces the antiphon, all repeat it. The cantor sings the verses, all repeating the antiphon as indicated.*



*Dominus regnavit*

**P**ROCLAIM the greatness of the LORD our God and fall down before his footstool; he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. **ANTIPHON**

O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One. **ANTIPHON**

## READING *2 Peter 1:13-21*

**I**THINK it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."

We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

*After a brief silence, the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Plainchant Tone I.2

*The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.*



*Verse: This is my Son, my Chosen; listen to him!*

**THE HOLY GOSPEL** *Luke 9:28-36*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

**J**ESUS took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here;

let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Jennifer King Daugherty

## THE BAPTISMAL RITE

**CANDIDATES FOR BAPTISM**

ATTICUS WINTER LOVE

GEORGE DANIEL KELLY

MAGNOLIA JULIETTE WINTERLOVE

*The Assembly remains seated during the presentation of the candidates.*

**PRESENTATION & EXAMINATION OF THE CANDIDATES** (full text may be found in *The Book of Common Prayer*, p. 301)

*The candidates for Baptism are formally presented.*

*The Presider then asks candidates, parents, and godparents a series of questions.*

*All stand, as able, when the Presider addresses the Assembly.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?  
**We will.**

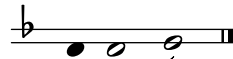


We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



A - men.

### THE BAPTISMS

*The candidates are baptized in the Name of the Trinity.*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**Amen.**

*The newly baptized are given a baptismal candle lighted from the Paschal candle. Then the Presider continues:*

N., receive this candle as a symbol of the light of Christ that burns brightly within you.

*The Presider then prays over the newly baptized. The Assembly responds: **Amen.***

### WELCOME

Let us welcome the newly baptized.

**We receive you into the household of God.**

**Confess the faith of Christ crucified,**

**proclaim his resurrection,**

**and share with us in his eternal priesthood.**

### BAPTISMAL SPRINKLING

*The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.*

### MUSIC DURING THE SPRINKLING *Vidi aquam*

David Hurd (b. 1950)

I saw water flowing from the right side of the temple. Alleluia.  
And it brought to the people everywhere, God's life and his salvation  
and the people sang in joyful praise. Alleluia. Alleluia.

### THE PEACE

The peace of the Christ be always with you.

**And also with you.**

*Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.*

*Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

**VOCAL SOLO** *O light of Light, Love given birth*  
[text from Hymn #134]

WORDS: Latin, 10th cent.; tr. Laurence Housman (1865-1959)  
TUNE: *Jesu dulcis memoria*, plainsong, Mode 2

All stand, as able.

**THE GREAT THANKSGIVING** *Eucharistic Prayer 1*

*Enriching Our Worship 1, p. 57*

*Presider*                      *Assembly*

God be with you. And al-so with you.

*Presider*                      *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider*                      *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.  
You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ

and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.  
Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

**SANCTUS & BENEDICTUS** *Simple Missa brevis*

Peter R. Hallock (1924-2014)

*Organ:*                      *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God\_ of hosts. Hea-ven and earth are full of your glo - ry\_

\_ Ho-san - na in\_\_the high-est.                      Blest is the one who comes in the name of our God.\_ Ho - san - na in\_\_the high-est.



Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with Mary, Mark, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.



A - MEN.

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.



The dis - ci - ples — knew the Lord Je - sus in the break - ing — of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*The Hymnal 1982 #8-167, ©1971 Mason Martens*

**INVITATION TO COMMUNION**

The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand.*

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

*Those worshiping at home are invited to pray:*

**PRAYER AT THE TIME OF COMMUNION**

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

**COMMUNION HYMN** *Fairest Lord Jesus* ♦ *sung by all*

TUNE: *St. Elizabeth*

1. Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of God and man the Son;  
2. Fair are the meadows, fair - er still the wood - lands, robed in the bloom - ing garb of spring;  
3. Fair is the sun - shine, fair - er still the moon - light, and all the twink - ling star - ry host:

thee will I cher - ish, thee will I hon - or, thou, my soul's glo - ry, joy and crown.  
Je - sus is fair - er, Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines bright - er, Je - sus shines pur - er than all the an - gels heaven can boast.

*The Hymnal 1982 #383, WORDS: German composite; tr. pub. New York, 1850, alt.; MUSIC: melody from Schlesische Volkslieder, 1842; harm. Thomas Tertius Noble (1867-1953); public domain.*

All stand, as able.

## SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we.

**For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

## POSTCOMMUNION PRAYER

*Enriching Our Worship 1, p. 69*

God of abundance,

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

**BLESSING**     *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN**     *O wondrous type! ♦ sung by all*

TUNE: Wareham

1. O won - drous type! O vi - sion fair of glo - ry that the Church may share,  
3. With shin - ing face and bright ar - ray, Christ deigns to man - i - fest to - day  
4. And faith - ful hearts are raised on high by this great vi - sion's mys - ter - y;

which Christ up - on the moun - tain shows, where bright - er than the sun he glows!  
what glo - ry shall be theirs a - bove who joy in God with per - fect love.  
for which in joy - ful strains we raise the voice of prayer, the hymn of praise.

*The Hymnal 1982 #137 (stanzas 1, 3, & 4), WORDS: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt., public domain;  
MUSIC: melody William Knapp (1698-1768), alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882); public domain.*

**DISMISSAL**     *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY**     *Präludium in E-Major, LubWV 7*

Vincent Lübeck (1654-1740)

# MINISTERS OF THE LITURGY

## PRESIDER

The Very Reverend Steven L. Thomason

## PREACHER

The Reverend Canon Jennifer King Daugherty

## ASSISTING CLERGY

The Reverend Canon Nancy Ross

## DEACON

The Reverend Earl Grout

## ASSISTING LAY MINISTER

Peter Snyder

## ALTAR GUILD

Jenny Donner

## VERGER

Erik Donner

## THURIFER

Russell Campbell

## CRUCIFER

Rollin Salsbery

## ACOLYTE

Ray Miller

## LECTORS

Barbara Zito

Emily Meeks

## SOUND BOARD

Michael Perera

## VIDEOGRAPHY

Chris Brown

## HOSPITALITY MINISTERS

Amanda Fergeson

Peter McClung

Emily Meeks

Deborah Person

## LAND ACKNOWLEDGMENT

Kathy Minsch

## MUSICIANS

Carmen Brady, *cantor*

Rebekah Gilmore, *cantor*

John Stuntebeck, *organist*

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*Wherever you are on  
your spiritual journey,  
you are welcome here.*

## WEEKDAY SERVICES

Find Zoom links at [saintmarks.org/prayer](https://saintmarks.org/prayer)

MONDAY–FRIDAY, 6:30 P.M.

### Daily Evening Prayer

in person in Thomsen Chapel *Tuesdays only*  
Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

**Cathedral Yoga** in person in the cathedral nave

WEDNESDAY, 8:30 A.M.

### Morning Prayer

online only via Zoom

THURSDAY, 7 A.M.

**Holy Eucharist** in person in Thomsen Chapel,  
1<sup>st</sup> and 3<sup>rd</sup> Thursdays only

**Morning Prayer** online via Zoom

2<sup>nd</sup>, 4<sup>th</sup> & 5<sup>th</sup> Thursdays

## CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

The main number is 206.323.0300,  
or email [info@saintmarks.org](mailto:info@saintmarks.org)

## CATHEDRAL STAFF & LEADERSHIP

Adam Conley, *Seattle Service Corps Director & Staff Support for 20s/30s Group* . . . [aconley@saintmarks.org](mailto:aconley@saintmarks.org)  
Andrea Gradinaru, *Interim Sunday Morning Children's Ministry Coordinator* . . . [agradinaru@saintmarks.org](mailto:agradinaru@saintmarks.org)  
Christopher Brown, *Event Support & Facilities Associate* . . . . . [cbrown@saintmarks.org](mailto:cbrown@saintmarks.org)  
David Wagner, *Facilities Manager* . . . . . [dwagner@saintmarks.org](mailto:dwagner@saintmarks.org)  
Earl Grout, *Deacon* . . . . . [egrout@saintmarks.org](mailto:egrout@saintmarks.org)  
Emily Austin, *Deacon* . . . . . [eaustin@saintmarks.org](mailto:eaustin@saintmarks.org)  
Erik Donner, *Executive Assistant & Membership Support* . . . . . [edonner@saintmarks.org](mailto:edonner@saintmarks.org)  
Gregory Bloch, *Communications Director* . . . . . [gbloch@saintmarks.org](mailto:gbloch@saintmarks.org)  
Jason Anderson, *Compline Choir Director* . . . . . [director@complinechoir.org](mailto:director@complinechoir.org)  
Jennifer King Daugherty, *Canon for Congregational Life* . . . . . [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)  
James Pannell, *Director of Operations* . . . . . [jpannell@saintmarks.org](mailto:jpannell@saintmarks.org)  
John Stuntebeck, *Associate Organist* . . . . . [jstuntebeck@saintmarks.org](mailto:jstuntebeck@saintmarks.org)  
Madeleine Stephens, *Music Administrator* . . . . . [mstephens@saintmarks.org](mailto:mstephens@saintmarks.org)  
Michael Kleinschmidt\*, *Canon for Cathedral Music* [\*on leave] . . . . . [mkleinschmidt@saintmarks.org](mailto:mkleinschmidt@saintmarks.org)  
Michael Seewer, *Cathedral Sacristan & Head Verger* . . . . . [mseewer@saintmarks.org](mailto:mseewer@saintmarks.org)  
Nancy Ross, *Canon for Cathedral Relations* . . . . . [nross@saintmarks.org](mailto:nross@saintmarks.org)  
Newcomer Welcome Team . . . . . [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org)  
Rebekah Gilmore, *Associate Musician & Choir School Director*  
& *Interim Director of Youth Ministry* . . . . . [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)  
Stephen Eddy, *Bookkeeper & Scheduler* . . . . . [seddy@saintmarks.org](mailto:seddy@saintmarks.org)  
Steve Thomason, *Dean & Rector* . . . . . [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)

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