



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST *with* RENEWAL OF BAPTISMAL VOWS

THE FEAST OF THE TRANSFIGURATION (tr.)

August 8, 2021 ♦ 9:00 AM

In-Person Coffee Hour

Coffee and water (no food just yet) will now be available in “coffee corner” (the southeast corner of the nave) following the 9 and 11 a.m. services.

Community Labyrinth Walk

SUNDAY EVENINGS, 7-9:30 P.M. (COME ANY TIME)
An informal gathering on the outdoor labyrinth.

Compline

EVERY SUNDAY AT 9:30 P.M.

A Seattle tradition since 1956, broadcast on KING 98.1 FM, and now livestreamed. Compline reopens to the public on August 22: saintmarks.org/compline

Creation Care & Carbon Reduction Mutual Ministry Goal Community Conversation

TOMORROW, MONDAY, AUGUST 9, 6:30 P.M., VIA ZOOM

Every member of this community is encouraged to participate in this crucial conversation about how the ongoing climate crisis should inform all aspects of our life as a cathedral community. Find the link to join at: saintmarks.org/events

Cathedral Yoga on Monday

EVERY MONDAY, 6:30 P.M., IN THE CATHEDRAL NAVE

The August 9 class will be led by Irene Beausoleil.
saintmarks.org/yoga

Community Conversation on the Formation Consultant's Report

WEDNESDAY, SEPTEMBER 1, 6:30-8 P.M., VIA ZOOM

Formation Consultant Jamie Martin Currie's report, based on the parish survey and listening groups, is now available to be read online. All in the Saint Mark's community are invited to participate in a follow-up conversation. saintmarks.org/formationsurvey

An Interfaith Prayer Service of Healing & Hope on the anniversary of the 9/11 attacks

SATURDAY, SEPTEMBER 11, 3 P.M., IN THE CATHEDRAL NAVE & LIVESTREAMED

A service of grief and gratitude, to offer hope and healing, co-sponsored by The Church Council of Greater Seattle, Temple De Hirsch Sinai, and St. James Cathedral. saintmarks.org/911anniversary

Funeral Announcements

The funeral of Josephine Barnes will be offered **this Wednesday, August 11, at 11 a.m.** The funeral of Sandra Smith will be offered **Saturday, August 28, at 2 p.m.** These services will be livestreamed.

Cathedral Conversations about Race

Episode 2 is now available: saintmarks.org/podcast

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. The distanced section on south side is for unvaccinated persons and any vaccinated persons who would like to remain masked and distanced. The undistanced sections are for vaccinated persons who may choose to remove their mask and sit undistanced with others. Hospitality ministers are available during

the liturgy should you have any questions or concerns.

Hearing assist devices are now available; simply ask a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Wade in duh wadduh!* Op. 41, No. 4B

arr. William Farley Smith (1941-1997)

LAND ACKNOWLEDGMENT

*The Assembly speaks aloud the **text in boldface**.*

THE ENTRANCE RITE

All stand, as able.

HYMN 427 *When morning gilds the skies* [stanzas 1, 2, & 5] ♦ *The Hymnal 1982 #427*

TUNE: *Laudes Domini*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Organ: Everyone:
 Glory to God in the highest, and peace to God's people on earth. Lord God, heav'nly
 King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin of the
 world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
 you a - lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - - men.

©1972 Oxford University Press

COLLECT OF THE DAY *The Transfiguration*

The Book of Common Prayer, p. 243

God be with you.

And also with you.

Let us pray.

O GOD, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Exodus 34:29-35*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on

Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM

Psalm 99:5-9

Leon C. Roberts (1950-1999)

The cantor introduces the antiphon, all repeat it. The cantor sings the verses, all repeating the antiphon as indicated.

Bow down be-fore the ho - ly mountain of God, the ho - ly moun-tain of God.

Dominus regnavit

PROCLAIM the greatness of the LORD our God and fall down before his footstool; he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. **ANTIPHON**

O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One. **ANTIPHON**

READING *2 Peter 1:13-21*

ITHINK it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."

We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

After a brief silence, the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: This is my Son, my Chosen; listen to him!

THE HOLY GOSPEL *Luke 9:28-36*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

JESUS took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here;

let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.
Praise to you, Lord Christ.

HOMILY

The Reverend Canon Jennifer King Daugherty

THE BAPTISMAL COVENANT

*The Presider invites the entire Assembly to renew their Baptismal Covenant.
All stand, as able, and turn to face the baptismal font in the rear of the nave.*

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
**I believe in God, the Father almighty, creator of
heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified,
died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated
at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles’ teaching and fellowship,
in the breaking of bread, and in the prayers?
I will, with God’s help.

Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?
I will, with God’s help.

Will you proclaim by word and example
the Good News of God in Christ?
I will, with God’s help.

Will you seek and serve Christ in all persons,
loving your neighbor as yourself?
I will, with God’s help.

Will you strive for justice and peace among all people, and
respect the dignity of every human being?
I will, with God’s help.

May Almighty God, the Father of our Lord Jesus Christ,
who has given us a new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins, keep us in
eternal life by his grace, in Christ Jesus our Lord.
Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

David Hurd (b. 1950)

I saw water flowing from the right side of the temple. Alleluia.
And it brought to the people everywhere, God's life and his salvation
and the people sang in joyful praise. Alleluia. Alleluia.

Today's Prayers of the People are adapted from Prayers Honoring God in Creation, developed by the Standing Commission for Liturgy and Music of the General Convention of the Episcopal Church.

PRAYERS OF THE PEOPLE

After each petition:

God, giver of life,
hear our prayer.

THE PEACE

The peace of Christ be always with you.

And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

VOCAL SOLO *O light of Light, Love given birth*
[text from Hymn #134]

WORDS: Latin, 10th cent.; tr. Laurence Housman (1865-1959)
TUNE: *Jesu dulcis memoria*, plainsong, Mode 2

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer 1*

Enriching Our Worship 1, p. 57

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks unto our Lord God.

It is right to give God thanks and praise.

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

Peter R. Hallock (1924-2014)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God_ of hosts. Hea-ven and earth are full of your glo - ry_

_ Ho-san - na in_ the high - est. Blest is the one who comes in the name of our God._ Ho - san - na in_ the high - est.

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

AMEN.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

HYMN 383 *Fairest Lord Jesus* ♦ *The Hymnal 1982 #383*

TUNE: *St. Elizabeth*

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we.

For though many, we share one bread and one cup.

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 137 *O wondrous type! [stanzas 1, 3, & 4] ♦ The Hymnal 1982 #137*

TUNE: *Wareham*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Präludium in E-Major, LubWV 7*

Vincent Lübeck (1654-1740)



MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Nancy Ross

PREACHER

The Reverend Canon Jennifer King Daugherty

ASSISTING PRIEST

The Very Reverend Steven L. Thomason

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Judy Andrews

CRUCIFER

Morgan Bawcom-Randall

LECTORS

Kristen Austin
John Weintraub

INTERCESSOR

Eliza Davidson

ALTAR GUILD

Sue Tait

HOSPITALITY MINISTERS

Dave Harms
Peter McClung
Don Sutkus
Karrie Sutkus

LAND ACKNOWLEDGMENT

Re Knack

MUSICIANS

Rebekah Gilmore, *cantor*
John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

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Wherever you are on
your spiritual journey,
you are welcome here.

WEEKDAY SERVICES

Find Zoom links at saintmarks.org/prayer

MONDAY–FRIDAY, 6:30 P.M.

Daily Evening Prayer

in person in Thomsen Chapel *Tuesdays only*
Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

WEDNESDAY, 8:30 A.M.

Morning Prayer

online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom

2nd, 4th & 5th Thursdays

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

The main number is 206.323.0300,
or email info@saintmarks.org

CATHEDRAL STAFF & LEADERSHIP

Adam Conley, *Seattle Service Corps Director & Staff Support for 20s/30s Group* . . . aconley@saintmarks.org
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 Steve Thomason, *Dean & Rector* sthomason@saintmarks.org

2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon *Chancellor:* Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd

PASTORAL CARE

Do you or someone you know need urgent spiritual care? Please call the **24/7 Pastoral Care Hotline** at **206-755-2076**. An on-call chaplain will respond as soon as they are able.

Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206.323.0300.

You may make a donation to Saint Mark's at any time using the Venmo mobile app. Scan the code or search for @SaintMarksCathedralSeattle

