



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 22, 2021 ♦ 11:00 AM

A Farewell to Canon Nancy Ross

Today is the final Sunday at Saint Mark's for The Rev. Canon Nancy Ross before her move to California. She will be sent forth with the prayers and deep gratitude of this community at the conclusion of the service.

In-Person Coffee Hour

Due to new masking requirements indoors, coffee will be served outside on the front patio (weather permitting). Today, there will also be cake in honor of Canon Ross's departure.

In-person Compline Resumes Tonight

SUNDAY, AUGUST 22, 9:30 P.M.

The 65-year tradition of Compline resumes in-person attendance tonight! Doors to the nave open at approximately 9:10 p.m. Live broadcast and livestream will continue. Come early for the **Community Labyrinth Walk** beginning at 7 p.m., or the **20s/30s Dessert Gathering** in Leffler Living Room at 8 p.m. A program of **organ music** played by Canon Kleinschmidt will follow the office at 10 p.m. saintmarks.org/compline

Cathedral Yoga

EVERY MONDAY, 6:30 P.M., IN THE CATHEDRAL NAVE

The August 23 class will be led by Irene Beausoleil. Masks must be worn at all times. (**20s/30s Night Prayer** follows at 7:30 p.m. in Leffler Sun Room.) saintmarks.org/yoga

Forum in Response to the Afghan Crisis

WEDNESDAY, SEPTEMBER 8, 7-8:30 P.M.

The organization Sahar has been working for education for girls in Afghanistan for 20 years. Ginna Brelsford and Program Manager Shogofa Amini will discuss the horrific present and potential future of their work. saintmarks.org/events

Homecoming Sunday/Ministry Fair

SUNDAY, SEPTEMBER 12

At the 9 and 11 a.m. services on September 12, the ministries of the cathedral will be blessed and commissioned for the new program year. The Ministry Fair will follow in the nave. The day will also see the return of the Cathedral Choir and the resumption of the 8 a.m. and 7 p.m. Sunday services.

Choir School Resumes

REHEARSALS BEGIN SEPTEMBER 8

The Junior & Senior Choristers and the Cathedral Schola (youth choir) will resume in-person rehearsals, with extensive COVID precautions in place. Learn more and register at saintmarks.org/choirschool

Funeral Announcements

The funeral of Sandra Smith will be offered **Saturday, August 28, at 2 p.m.** The funeral of Mary Baldwin Kennedy will be offered **Friday, September 17, at 4 p.m.** These services will be livestreamed.

Learn much more about cathedral offerings,
and sign up to cathedral email lists, at:

saintmarks.org/newsletter

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral's service of worship. Wherever you are on your spiritual journey, you are welcome here!

For those joining from home, you are encouraged to participate fully—sing the hymns heartily, speak the prayers

intentionally, and engage physically by sitting and standing as a form of "body prayer."

For those gathering in the cathedral, know that many more are gathering with you by livestream. Signs in the nave indicate the distanced and undistanced sections. The distanced section on south side is for unvaccinated persons and any vaccinated persons who would like to remain masked and distanced. The undistanced sections are for vaccinated persons who may

choose to remove their mask and sit undistanced with others. Hospitality ministers are available during the liturgy should you have any questions or concerns.

Hearing assist devices are now available; simply ask a hospitality minister.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Fughetta & Andante sostenuto from Suite No. 1 for organ*

Florence Price (1887–1953)

LAND ACKNOWLEDGMENT

The Assembly speaks aloud the text in boldface.

THE ENTRANCE RITE

All stand, as able.

ENTRANCE HYMN *Alleluia! Sing to Jesus!* ♦ sung by all

TUNE: *Hyfrydol*

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! here the sin - ful flee to thee from day to day:

Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
where the songs of all the sin - less sweep a - cross the crys - tal sea.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS ♦ *sung by all*

John Rutter (b. 1945)

The musical score is written on a single treble clef staff in 3/4 time. It begins with an organ introduction for the first two measures, followed by the vocal entry. The lyrics are: "Glory to God in the highest, and peace to God's people on earth. Lord God, heav'nly King, al-might-y God and Fa-ther, we worship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mercy on us; you are seated at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men." The score includes various musical notations such as triplets, fermatas, and dynamic markings.

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COLLECT OF THE DAY *Proper 16*

The Book of Common Prayer, p. 232

God be with you.
And also with you.
Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING 1 Kings 8:1, 6, 10–11, 22–30, 41–43

SOLOMON assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to

your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

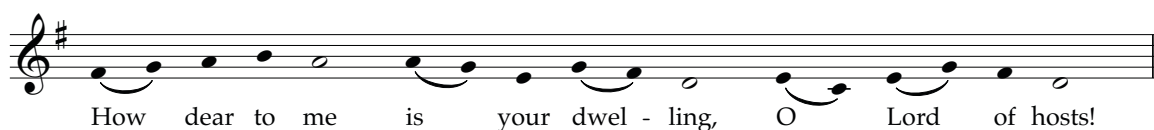
Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM Psalm 84

Plainchant

The cantor introduces the antiphon, all repeat it. The cantor sings the verses, all repeating the antiphon as indicated.



Quam dilecta

MY SOUL has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. **ANTIPHON**

Happy are they who dwell in your house! they will always be praising you.

Happy are the people whose strength is in you! whose hearts are set on the pilgrims’ way. **ANTIPHON**

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob.

Behold our defender, O God; and look upon the face of your Anointed. **ANTIPHON**

For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. For the Lord God is both sun and shield; * he will give grace and glory; No good thing will the Lord withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you! **ANTIPHON**

BE STRONG in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of

peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.



Verse: Lord, to whom shall we go? You have the words of eternal life.

THE HOLY GOSPEL *John 6:56-69*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

JESUS said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you

are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

The Gospel of the Lord.

Praise to you, Lord Christ.

HOMILY

The Reverend Canon Nancy Ross

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Today's Prayers of the People and Confession are adapted from Prayers Honoring God in Creation, developed by the Standing Commission for Liturgy and Music of the General Convention of the Episcopal Church.

PRAYERS OF THE PEOPLE

After each petition:

**God, giver of life,
hear our prayer.**

CONFESSION & ABSOLUTION

Prayers Honoring God in Creation, adapt.

Let us confess our sins against God and God's creation.

Silence is kept. You are invited to stand or kneel for the confession.

**God of compassion, have mercy upon us.
Heal our relationship with all creation.
Forgive us for our mistreatment and neglect of the creatures who share the earth with us.
We are truly sorry and we humbly repent for the harm we have done,
and for what we have left undone.
Fill us with your Spirit, that we may care for one another and for all creatures,
according to your will and in the fullness of your love;
through Jesus Christ our Redeemer. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

*Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.
Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. Due to COVID precautions, the offertory plates will not be passed at this time. All worshipping in person are invited to place their offering in baskets at the head of the aisles when you come to Communion.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ORGAN IMPROVISATION

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer 1

Enriching Our Worship 1, p. 57

Presider Assembly

God be with you. **And al-so with you.**

Presider Assembly

Lift up your hearts. **We lift them to the Lord.**

Presider Assembly

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.
You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS Simple Missa brevis

Peter R. Hallock (1924–2014)

Organ: Everyone:

Ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea - ven and earth are full of your glo - ry — Ho - san - na in — the high - est.
Blest is the one who comes in the name of our God. — Ho - san - na in — the high - est.

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

THE LORD’S PRAYER

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

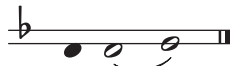
Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ’s Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with Mary, Mark, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



A - MEN.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.



The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand.

- ♦ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

HYMN 517 *How lovely is thy dwelling place* ♦ *The Hymnal 1982 #517*

TUNE: *Brother James' Air*

Stanza 1 will be sung by cantor alone; all sing stanzas 2-4.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*; 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
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All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we.

For though many, we share one bread and one cup.

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Eternal Ruler of the ceaseless round ♦ sung by all*

TUNE: Song 1

1. E - ter - nal Ru - ler of the cease - less round
3. Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,
thy trust - y shield, thy sword of love di - vine;

guide of the na - tions from the night pro - found
our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be;
give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.
e - nough to know that we are serv - ing thee.

*The Hymnal 1982 #617 (stanzas 1 & 3), WORDS: John White Chadwick (1840-1904), alt., public domain;
MUSIC: melody and bass Orlando Gibbons (1583-1625), harm. Ralph Vaughan Williams (1872-1958), rev.; from *Hymns for Church and School*, 1964.*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Toccata (Juba), from Suite No. 1 for organ*

Florence Price

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Canon Nancy Ross

ASSISTING CLERGY

The Reverend Mark Miller
The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Lynne Markova

ALTAR GUILD

James Davidson

VERGER

Carrie Davis

DEACON

The Reverend Earl Grout

CRUCIFER

Ray Miller

LECTORS

Cate Callahan
John Carroll

INTERCESSOR

Kathy Minsch

LAND ACKNOWLEDGMENT

Jim Buskirk

HOSPITALITY MINISTERS

Erin Beary Anderson
Vicky Greenbaum
Kate Halamay
Steve Quinn

MUSICIANS

Gregory Bloch, *cantor*
Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Chris Brown

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*Wherever you are on
your spiritual journey,
you are welcome here.*

WEEKDAY SERVICES

Find Zoom links at saintmarks.org/prayer

MONDAY–FRIDAY, 6:30 P.M.

Daily Evening Prayer

in person in Thomsen Chapel *Tuesdays only*
Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

WEDNESDAY, 8:30 A.M.

Morning Prayer

online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom

2nd, 4th & 5th Thursdays

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

The main number is 206.323.0300,
or email info@saintmarks.org

CATHEDRAL STAFF & LEADERSHIP

Adam Conley, *Seattle Service Corps Director & Staff Support for 20s/30s Group* aconley@saintmarks.org
Andrea Gradinaru, *Interim Sunday Morning Children's Ministry Coordinator* agradinaru@saintmarks.org
Christopher Brown, *Event Support & Facilities Associate* cbrown@saintmarks.org
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2021–2022 VESTRY

Dean & Rector: The Very Rev. Steven L. Thomason; *Bishop's Representative:* The Rev. Canon Arienne Davison; *Senior Warden:* Peter McClung; *Junior Wardens:* Clara Berg and Walter Stuteville; Kristen Austin, Carmen Brady, James Buskirk, Scott Kovacs, Emily Meeks, Kathy Minsch, Marjorie Ringness, Chris Rigos. *Diocesan Members:* Katie Prettyman, Micah Kurtz, and Karla Koon *Chancellor:* Re Knack; *Clerk:* Barbara Erickson; *Treasurer:* Phil Lloyd

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Do you or someone you know need urgent spiritual care? Please call the **24/7 Pastoral Care Hotline** at **206-755-2076**. An on-call chaplain will respond as soon as they are able.

Clergy are available for individual pastoral appointments. To schedule an appointment, please call the main office at 206.323.0300.

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