



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 12, 2021 ♦ 9:00 AM

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any ques-

tions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface.***

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Variations from Organ Concerto Set 1, Op. 4, No. 1*

G.F. Handel (1685–1759)

LAND ACKNOWLEDGMENT

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

THE ENTRANCE RITE

All stand, as able.

HYMN 408 *Sing praise to God ♦ The Hymnal 1982 #408*

TUNE: *Mit Freuden zart*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to
 you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and
 highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the
 throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-
 bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-
 holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father,
 Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236; ©1985 Oxford University Press

COLLECT OF THE DAY *Proper 19*

The Book of Common Prayer, p. 233

God be with you. **And also with you.** Let us pray.

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Proverbs 1:20-33*

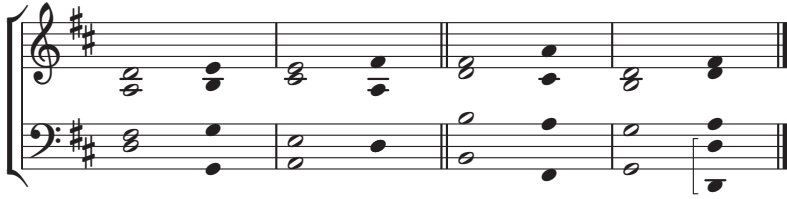
WISDOM cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress

and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The organist will play through the chant once, then all chant the Psalm together, remaining seated.



Cæli enarrant

THE HEAVENS declare the glory of / God, *
and the firmament shows his / handiwork.
One day tells its tale to an-/ other, *
and one night imparts knowledge to an-/ other.

Although they have no words or / language, *
and their voices are not / heard,
Their sound has gone out into all / lands, *
and their message to the ends of the / world.

In the deep has he set a pavilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it a-/ gain; *
nothing is hidden from its burning / heat.

The law of the LORD is perfect and revives the / soul; *
the testimony of the LORD is sure
and gives wisdom to the / innocent.

The statutes of the LORD are just and rejoice the / heart; *
the commandment of the LORD is clear
and gives light to the / eyes.

The fear of the LORD is clean and endures for / ever; *
the judgments of the LORD are true
and righteous alto-/ gether.
More to be desired are they than gold,
more than much fine / gold, *
sweeter far than honey, than honey in the / comb.

By them also is your servant en-/ lightened, *
and in keeping them there is great re-/ ward.
Who can tell how often he of-/ fends? *
cleanse me from my secret / faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound,
and innocent of a great of-/ fense.

Let the words of my mouth and the meditation of my heart
be acceptable in your / sight, *
O LORD, my strength and my re-/ deemer.

The Hymnal 1982 #8-415; Jerome Webster Meachem (b. 1930)

READING *James 3:1-12*

NOT MANY of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature,

and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able. The cantor chants the verse below, then all repeat the alleluias.

Organ

Everyone, in harmony ad lib.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: The commandments of the Lord are sure; they stand fast for ever and ever.

THE HOLY GOSPEL Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

JESUS went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

In gratitude for this community, especially for [...] and for all the blessings of this life,
we praise and exalt you for ever and ever.

For the mission and ministry of the Church of God, **for all who serve the Gospel, and all who seek the Truth.**

For all who seek the outward signs and inward grace of your Holy Spirit,
for all who hunger and thirst for your presence.

For those we greet comfortably and love readily, **for those we ignore, diminish, or exclude.**

For this community, city, nation, and world, **for all who labor for justice, equity, health, and wholeness.**

For the just and proper use of your creation, **for the will to choose the common good.**

For all who are sick, suffering, displaced or detained, **for all who heal, soothe, grant refuge and release.**

For those on our prayers list and those on our hearts, especially [...]; hear us, O God, **for your mercy is great.**

For [...] and for all the saints, **for eternal rest and peace.**

The Presider adds a concluding collect; all respond: Amen.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ORGAN IMPROVISATION

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer 2

Enriching Our Worship 1, p. 60

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet,

as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
glory. Ho-san-na in the highest. Ho-san-na in the highest. Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #s-125; ©1977 G.I.A. Publications

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever

you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Mark, all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-lloed be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-against us. Save us from the time of tri-al,

and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-148; ©1971 Mason Martens

THE BREAKING OF THE BREAD *Be known to us Lord Jesus*

Gary James (b. 1957)

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.

Be known to us Lord Je-sus, in the breaking of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

HYMN

*Will you come and follow me?*TUNE: *Kelvingrove*

1. "Will you come and fol - low me if I but call your name?
 2. "Will you leave your-self be - hind if I but call your name?
 5. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare, should your life at - tract or scare?
 In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?"
 Will you let me an - swer pray'r in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

WORDS: John L. Bell (b. 1949), © 1987 Iona Community, admin. G.I.A. Publications, Inc.; MUSIC: traditional Scottish melody

*All stand, as able.***SENDING OF EUCHARISTIC VISITORS***On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER*Enriching Our Worship 1, p. 69*

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.***HYMN 443** *From God, Christ's deity came forth ♦ The Hymnal 1982 #443*TUNE: *Salem Harbor***DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.***VOLUNTARY** *Voluntary in D*

John Alcock (1715-1806)

MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Doctor Marda Steedman Sanborn; **PREACHER** The Very Reverend Steven L. Thomason; **ASSISTING CLERGY** The Reverend Doctor Dennis Tierney; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Judy Andrews; **ALTAR GUILD** Natalie Willis; **CRUCIFER** TBD; **LECTORS** Sue Tait, Deborah Person; **INTERCESSOR** Ray Miller; **USHERS** Don Sutkus, Rick Wyckoff; **OBLATION BEARERS** Peter McClung; **LAND ACKNOWLEDGMENT** Peter McClung; **MUSICIANS** Saint Mark's Singers, Canon Michael Kleinschmidt, *director*; Canon Michael Kleinschmidt & John Stuntebeck, *organists*; **SOUND BOARD** Michael Perera