

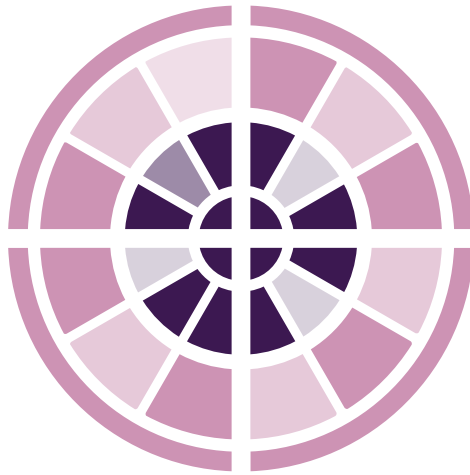


SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

# MARY BALDWIN KENNEDY

July 23, 1945 – July 10, 2021



September 17, 2021

4:00 PM

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



<b>PRELUDE</b>	<i>Sleepers, wake! a voice astounds us</i>	J. S. Bach (1685-1750)
	<i>Jesu, joy of man's desiring</i>	J. S. Bach, arr. E. Power Biggs (1906-1977)
	<i>Gymnopédie I</i>	Erik Satie (1866-1925), arr. Alan Ridout
	<i>Sheep may safely graze and pasture</i>	J. S. Bach, arr. Biggs

*Please stand, as able, for the anthems and entrance procession.*

## **ANTHEMS**

**I**AM Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

**A**S FOR me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

**F**OR none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**H**APPY from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Let us pray.

**O** GOD of grace and glory, we remember before you this day our  
sister Mary Baldwin. We thank you for giving her to us, her  
family and friends, to know and to love as a companion on our earthly  
pilgrimage. In your boundless compassion, console us who mourn.  
Give us faith to see in death the gate of eternal life, so that in quiet  
confidence we may continue our course on earth, until, by your call,  
we are reunited with those who have gone before. All this we pray  
through Jesus Christ our Lord.

**All** **Amen.**

**WELCOME**

Dean Thomason

**READING**

From *Thoughts in Solitude*, by Thomas Merton

read by Adeline Harman

**M**Y LORD GOD, I have no idea where I am going.  
 I do not see the road ahead of me.  
 I cannot know for certain where it will end.  
 Nor do I really know myself,  
 and the fact that I think that I am following your will  
 does not mean that I am actually doing so.  
 But I believe that the desire to please you does in fact please you.  
 And I hope I have that desire in all that I am doing.  
 I hope that I will never do anything apart from that desire.  
 And I know that if I do this you will lead me by the right road  
 though I may know nothing about it.  
 Therefore will I trust you always though I may seem to be lost  
 and in the shadow of death.  
 I will not fear, for you are ever with me,  
 and you will never leave me to face my perils alone. ♦

**REMEMBRANCES**

Julian Wier Harman III

W.E.S. Harman

*Please stand, as able, for the hymn.*

**HYMN** *I sing the almighty power of God* ♦ *sung by all*

TUNE: *Forest Green*

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains the melody, which begins with a quarter note G4, followed by a half note chord of A4-C5, and then a series of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes. Below the staves, there are three lines of lyrics, each corresponding to a different vocal part or reading style. The lyrics are: '1 I sing the al-might - y power of God, that made the moun-tains rise;', '2 I sing the good - ness of the Lord, that filled the earth with food;', and '3 There's not a plant or flower be - low, but makes thy glo - ries known;'. The score ends with a double bar line and a repeat sign.

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea - tures with his Word, and then pro - nounced them good.  
 and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery - where that I could be, thou, God, art pres - ent there.

*The Hymnal 1982* #398, WORDS: Isaac Watts (1674-1748), alt.; public domain;  
 MUSIC: English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958), © by permission of Oxford University Press.

*Please be seated for the Liturgy of the Word.*

# THE LITURGY OF THE WORD

## READING

*Isaiah 61:1-3*

*read by Ruth McRee*

**T**HE SPIRIT of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the LORD, to display his glory.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 42:1-7 ♦ led by the Officiant*

*Quemadmodum*

**A**S THE DEER longs for the water-brooks, \*  
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?

My tears have been my food day and night, \*  
while all day long they say to me,  
“Where now is your God?”

I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, \*  
among those who keep holy-day.

Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God. ♦

**READING***2 Corinthians 4:16–5:9**read by Christina Mastin*

**W**E DO NOT lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**



*After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**THE HOLY GOSPEL** *John 14:1-6a*

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

*Presider* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

*All stand, as able, for the recitation of the Creed.*

**THE APOSTLES' CREED** (*spoken by all in unison*)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE ASSEMBLY**

*Presider* For our sister Mary Baldwin let us pray to God our Creator saying:  
Hear our prayer.

*Presider* God, your will for us is abundant life;  
receive Mary Baldwin now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

*Presider* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Mary Baldwin, who also  
sought understanding.

***Assembly* Hear our prayer.**

*Presider* You are greater than all our ideas and images of you;  
draw Mary Baldwin into the mystery of your being.

***Assembly* Hear our prayer.**

*Presider* We know you as perfect Mercy and Love;  
welcome Mary Baldwin in the grace of that love and mercy.

***Assembly* Hear our prayer.**

*Presider* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

*Presider* The Church commends all who die to the care of Christ, the love of  
God, and the communion of the Holy Spirit; and so we commend  
Mary Baldwin to you, giving thanks for the gift of her life.

***Assembly* Hear our prayer.**

*Presider* May the Holy One, to whom all the desires of our hearts are known  
before we ask, hear our prayers for Mary Baldwin, and for all who  
mourn, and grant us newness of life, and peace.

***All* Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*Those in the nave exchange a sign of peace while remaining safely distanced from one another.  
Those participating from home are invited to take a moment at this point in the service to text or  
email someone with whom you would like to share the peace of Christ..*

# THE LITURGY OF THE TABLE

Today's offering will be split between Saint Mark's Cathedral and the Seattle Humane Society.

All stand, as able.

**OFFERTORY HYMN** *All things bright and beautiful* ♦ *sung by all* TUNE: *Royal Oak*



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



1. Each lit - tle flower that o - pens, each lit - tle bird that sings,
2. The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3. The cold wind in the win - ter, the plea - sant sum - mer sun,
4. He gave us eyes to see them, and lips that we might tell



1. he made their glow - ing col - ors, he made their ti - ny wings.
2. the sun - set, and the morn - ing that bright - ens up the sky.
3. the ripe fruits in the gar - den, he made them ev - ery one.
4. how great is God Al - might - y, who has made all things well.

*The Hymnal 1982 #405*, WORDS: Cecil Frances Alexander (1818-1895), public domain; MUSIC: melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), used by arrangement with G. Schirmer, Inc.

**THE GREAT THANKSGIVING** *Eucharistic Prayer B* *The Book of Common Prayer*, p. 367

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

#### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.  
*Assembly* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*The Presider invites us to the meal: The Gifts of God for the People of God.*

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

*For those worshiping in person, please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head the aisles. Before receiving the bread, please sanitize your hands. Bread will placed into your outstretched palm taking care not to touch your hand.*

- ♦ *If you prefer a gluten-free wafer, simply ask for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

**COMMUNION SOLO** *Pie Jesu from Requiem*

Gabriel Fauré (1845-1924)

*Pie Jesu Domine, dona eis requiem;  
dona eis sempiternam requiem.*

*Blessed Jesus, Lord and God,  
grant them thine eternal rest.*

*All stand, as able.*

## PRAYER AFTER COMMUNION

*Presider* Almighty God,

**All we thank you that in your great love**

**you have fed us with the spiritual food and drink**

**of the Body and Blood**

**of your Son Jesus Christ,**

**and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us**

**a comfort in affliction,**

**and a pledge of our inheritance in that kingdom**

**where there is no death,**

**neither sorrow nor crying,**

**but the fullness of joy with all your saints;**

**through Jesus Christ our Savior. Amen.**

# THE COMMENDATION

*The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.*

*Presider* Give rest, O Christ, to your servant with your saints,  
*Assembly* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*Assembly* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Mary Baldwin. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

*Assembly* **Amen.**



**BLESSING**     *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN**     *For all the saints ♦ sung by all*

TUNE: *Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -  
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain  
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who  
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.  
in the well - fought fight; thou, in the dark - ness drear, the one true Light.  
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.  
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #287 (stanzas 1-4), WORDS: William Walsham How (1823-1897),  
MUSIC: Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.*

**DISMISSAL**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.  
*Assembly* Thanks be to God. Alleluia, alleluia.

*Please remain standing for the voluntary and the closing procession.*

**VOLUNTARY**     *Prelude No. 1 in C, from The Well-tempered Clavier*     J.S. Bach (1685-1750)

# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

## **CRUCIFER**

Ray Miller

## **SACRISTAN**

Michael Seewer

## **LECTORS**

Adeline Harman

Ruth McRee

Christina Mastin

## **ALTAR GUILD**

Deborah Person

## **HOSPITALITY MINISTERS**

Ruth McRee

Sandra Piscitello

Kathy Sodergren

## **MUSICIANS**

Eleanor Karis-Sconyers, *soloist*

Gregory Bloch, *cantor*

Canon Michael Kleinschmidt, *organist*

## **SOUND BOARD**

Michael Perera

## **VIDEOGRAPHY**

Christopher Brown

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# MARY BALDWIN KENNEDY

*July 23, 1945 – July 10, 2021*

**M**ARY BALDWIN KENNEDY passed away on July 10, 2021 in Seattle, Washington after a long illness.

She was born Mary Baldwin Howell on July 23, 1945 in Lynchburg, VA to Richard Layman and Jeanne Baldwin Howell. She attended Seven Hills School and Sweet Briar College. She wed Julian Wier Harman Jr. in Williamsburg VA in 1966 and together they had two children: Julian Wier Harman III in 1966 and William Ernest Sterling “Wes” Harman in 1968. During this period she worked at Harman Oldsmobile Cadillac GMC for 12 years in an administrative capacity. She moved to Richmond, VA with her family in 1978 where she trained as a paralegal at University of Richmond while working in two separate real estate practices.

She married Thomas Graddy Kennedy III in 1986 and moved to Oklahoma City, where she earned an MS in Sociology from the University of Oklahoma. She moved to New Orleans in 1989 and joined the office of the Orleans Parish Criminal Sheriff, advancing to the rank of Colonel. She took great pride in the city and in her service, even performing auxiliary weekend patrols of the French Quarter. After Hurricane Katrina she was hired by the Louisiana State Department of Corrections, where she became a warden at the Louisiana Correctional Institute for Women. On her retirement in 2013, she moved to Seattle to assume the role of doting grandmother. Throughout her adult life she found comfort and community in the Episcopal Church, and was a member of Bruton Parish, Williamsburg, VA; St Stephens, Richmond; Christ Church Cathedral, New Orleans, where she served as a member of the vestry; and finally St. Mark’s Cathedral in Seattle, where she engaged deeply in the Mideast Focus Ministry among other volunteer service.

Mary Baldwin Kennedy was kind, conscientious, and strong. She was a reliable friend and a devoted parent—and her fierce dedication to the things and people (and animals) she loved is deeply missed. She is survived by her brother Richard Layman Howell Jr; sons Julian Wier Harman III and William Ernest Sterling Harman; daughter-in-law Barbara Kathrin Sauermann; grandchildren Adeline, Calvin, Stella, and Ruby; ex-husband Thomas Graddy Kennedy III; and beloved cat Chester. In lieu of flowers, contributions may be made to St Mark’s Cathedral or the Seattle Humane Society.



SAINT MARK'S  
EPISCOPAL CATHEDRAL

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