

SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
MATTHEW JAMES BRIGGS

June 16, 1989 – August 25, 2021



September 19, 2021

2:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Music for organ by J. S. Bach, G. F. Handel, W. A. Mozart, & Gabriel Fauré

Meditation for solo voice and organ on *Saint Patrick's Breastplate*
(Hymn 370: "I bind unto myself today the strong Name of the Trinity")

THE ENTRANCE RITE

Please stand, as able.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECT

The Book of Common Prayer, p. 493

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our brother Matthew.
We thank you for giving him to us, his family and friends, to know and to love
as a companion on our earthly pilgrimage. In your boundless compassion, console
us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet
confidence we may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus Christ our Lord.

All **Amen.**

WELCOME

Dean Thomason

REMEMBRANCES

Victoria Rebecca Szydłowski

Please stand, as able, for the hymn.

HYMN *The King of love* ♦ *sung by all*

TUNE: *St. Columba*



1. The King of love my she-pherd is, whose good-ness fail - eth__ nev - er;
2. Where streams of liv - ing wa - ter flow, my ran-somed soul he__ lead - eth,
3. Per - verse and fool - ish oft I strayed, but yet in love he__ sought me,
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight; thy un - ction grace be - stow - eth;
6. And so through all the length of days thy good-ness fail - eth__ ne - ver:



1. I noth - ing lack if I am his, and he is mine for ev - er.
2. and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
3. and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
4. thy rod and staff my com - fort still, thy cross be - fore to guide me.
5. and oh, what trans - port of de - light from thy pure ch - alice flow - eth!
6. Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

The Hymnal 1982 #645, WORDS: Henry Williams Baker (1821-1877); para. of Psalm 23; public domain; MUSIC: Irish melody, harm. The Hymnal 1982; public domain.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 61:1-3*

read by Caleb Andrew Briggs

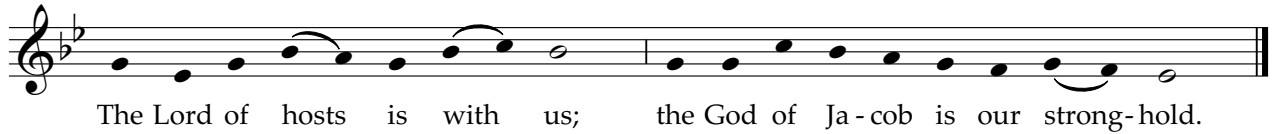
THE spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The cantor intones the antiphon; all repeat it. The cantor chants the verses; all sing the antiphon as indicated.

Note, the Antiphon takes the place of verses 4, 8, and 12 of this Psalm.



Deus noster refugium.

GOD is our refuge and strength, *
a very present help in trouble.

- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the
depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult. **ANTIPHON**
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away. **ANTIPHON**
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth." **ANTIPHON**

READING*Revelation 21:2-7**read by Paul Revere Briggs II*

ISAW the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the alleluias; all repeat them. The cantor chants the verse, and all respond with the alleluias.



Verse: Come to me, all who labor and are heavy laden, and I will give you rest.

THE HOLY GOSPEL *John 14:1-6a*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven Lynn Thomason

All stand, as able, for the recitation of the Creed and the Prayers.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Meghan Elizabeth Lynch & Joshua Paul Briggs

Deacon For our brother Matthew let us pray to our Lord Jesus Christ who said, "I am Resurrection, and I am Life."

Leader Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Matthew, and dry the tears of those who weep.

People **Hear us, Lord.**

Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Leader You raised the dead to life; give to our brother eternal life.

People **Hear us, Lord.**

Leader You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People **Hear us, Lord.**

Leader Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

People **Hear us, Lord.**

Leader He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

People **Hear us, Lord.**

Leader Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

People **Hear us, Lord.**

Silence may be kept.

Presider Father of all, we pray to you for Matthew, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

All **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.

Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE LITURGY OF THE TABLE

An offering of money is received. You may place your cash or check offering (made payable to Saint Mark's Cathedral) in the offering baskets as they are passed through the rows, or consider using one of the electronic options below.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Contributions may also be sent to the Matthew Briggs Scholarship Fund c/o UMass College of Education Office of Development Furcolo Hall, 813 N Pleasant St., Amherst, MA 01003 (checks payable to UMass College of Education) or online at <https://www.umass.edu/education/giving> (Click "give now" button, Select "other" from the dropdown at the end, and designate the Matthew Briggs Scholarship Fund as a write-in).

OFFERTORY SOLO *By gracious powers*

By gracious powers so wonderfully sheltered,
and confidently waiting come what may,
we know that God is with us night and morning,
and never fails to greet us each new day.

Yet is this heart by its old foe tormented,
still evil days bring burdens hard to bear;
O give our frightened souls the sure salvation,
for which, O Lord, you taught us to prepare.

WORDS F. Pratt Green (1903-2000), after Dietrich Bonhoeffer
MUSIC: C. Hubert H. Parry (1848-1918)

And when this cup you give is filled to brimming
with bitter suffering, hard to understand,
we take it thankfully and without trembling,
out of so good and so beloved a hand.

Yet when again in this same world you give us
the joy we had, the brightness of your Sun,
we shall remember all the days we lived through,
and our whole life shall then be yours alone.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

All AMEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head of the aisles. Before receiving the bread, please sanitize your hands. The bread will be placed into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask for one at the time of Communion.

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life
until, by your grace, I come to your glorious kingdom
and unending peace. Amen.

COMMUNION SOLO *Jesus, Son of Mary*

WORDS: Edmund Stuart Palmer, alt. (1856-1931);

MUSIC: *Adoro devote*, French church melody, Mode 5, Processionale, 1697

Jesus, Son of Mary, fount of life alone,
now we hail thee present on thine altar throne.
Humbly we adore thee, Lord of endless might,
in the mystic symbols veiled from early sight.

Often were they wounded in the deadly strife;
heal them, Good Physician, with the balm of life.
Every taint of evil, frailty and decay,
good and gracious Savior, cleanse and purge away.

Think, O Lord, in mercy on the souls of those
who, in faith gone from us, now in death repose.
Here mid stress and conflict toils can never cease;
there, the warfare ended, bid them rest in peace.

Rest eternal grant him, after weary fight;
shed on him the radiance of thy heavenly light.
Lead him onward, upward, to the holy place,
where thy saints made perfect gaze upon thy face.

COMMUNION HYMN Give thanks for life

TUNE: *Sine nomine*



1. Give thanks for life, the meas - ure of our days, mor - tal, we
2. Give thanks for those who made their life a light caught from the
3. And for our own, our liv - ing and our dead, thanks for the
4. Give thanks for hope, that like the wheat, the grain ly - ing in



pass through beau - ty that de - cays, yet sing to God our
Christ flame burst - ing through the night, who touched the truth, who
love by which our life is fed, a love not changed by
dark - ness does its life re - tain, in res - ur - rec - tion



hope, our love, our praise,
burned for what is right, Al - le - lu - ia, Al - le - lu - ia!
time or death or dread,
to grow green a - gain.

Wonder, Love, & Praise #775, WORDS: Shirley Erena Murray (b. 1931); © 1987 Hope Publishing Co.;
MUSIC: Ralph Vaughan Williams (1872-1958); arr. Robert Roth (b. 1928); © Oxford University Press.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty God, we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

Presider Into your hands, O merciful Savior, we commend your servant Matthew. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Guide me, O thou great Jehovah* ♦ *sung by all*

TUNE: *Cwm Rhondda*



1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
2. O - pen now the crys - tal foun-tain, whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might-y; hold me with thy pow'r-ful hand; bread of hea-ven,
let the fire and cloud-y pil - lar lead me all my jour-ney through; strong de - liv-erer,
death of death, and hell's de - struc-tion, land me safe on Ca-naan's side; songs of prais-es,



bread of hea-ven, feed me now and ev - er - more, feed me now and ev - er - more.
strong de - liv-erer. be thou still my strength and shield, be thou still my strength and shield.
songs of prais-es, I will ev - er give to thee, I will ev - er give to thee.

*The Hymnal 1982 #690, WORDS: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.; public domain;
MUSIC: John Hughes (1873-1932); public domain.*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY *Fugue in E-flat, BWV 552b*

J.S. Bach (1685-1750)

MATTHEW JAMES BRIGGS

June 16, 1989 – August 25, 2021

THE STORY OF MATTHEW JAMES BRIGGS begins on June 16, 1989 when he was born in Springfield, Massachusetts, however, it does not end with his death on August 25, 2021 at home in Seattle, Washington at the age of 32. It only remains unwritten. But no matter what parts you read — or get written into — the theme of Matt's story is a constant: Love and connection.

Some know Matt as a teacher. While he loved reading and talking about literature, he loved his connections with students even more. He loved sharing with them and learning from them from the moment he started his student teaching at Chestnut Middle School in Springfield, MA, and he continued to advocate for and delight in his students at Commonwealth Academy in Alexandria, VA, and Archbishop Carroll High School in Washington, DC, as a Peace Corps education volunteer in Masaka, Uganda, and at Islander Middle School in Mercer Island, WA.

Some know Matt as a friend. He grew up in East Longmeadow, MA, and is a graduate of East Longmeadow High School and the University of Massachusetts Amherst, both as an undergraduate in English Literature and as a graduate student in the School of Education with a concentration in Urban Education. He studied abroad at Trinity College Dublin, and loved playing and coaching football, basketball, and lacrosse. Matt made many deep and meaningful friendships along the way, with people he knew from childhood as well as those he met through school, sports, work, church, writing, and travel. And he never missed an opportunity to mix his friends together when he could, because to be Matt's friend means sharing your unique greatness with his world.

Some know Matt as a companion in cancer. On November 21, 2019, Matt was diagnosed with a rare, incurable, and aggressive cancer, known as desmoplastic small round cell tumor (DSRCT). He forged quick and deep connections with those in his young adult cancer support group at the Seattle Cancer Care Alliance, and others on their cancer journey. Matt embraced his cancer as yet another opportunity for connection, with radical acceptance, courage, love, strength, and humbleness that allowed him to draw people closer to him. And his school family at Islander Middle School responded in kind, collectively donating almost two years of personal sick leave to keep Matt fully employed after his diagnosis.

If you know Matt, you also know the love of his life: his wife and soulmate, Victoria. Both growing up in Western Massachusetts, Matt and Victoria met in college, and their connection never wavered. They were married on July 11, 2015 in Sunapee, NH, and joined the Peace Corps together shortly after their wedding. As Matt's greatest champion, best friend, and unfailing caregiver, Victoria helped Matt to live his life to the fullest at all times, fulfilling her promise to be a bridge, not a barrier, throughout his treatment.

A prolific and talented writer, poet, and MC. A playful and loving uncle. A beloved brother. A cherished son. Matt is many things to his friends and family, and each person who knows Matt has found and will continue to find inspiration in his beautiful life and spirit.

Matt is survived by his wife, Victoria Szydowski; his mother Lyn Briggs of Springfield, MA; his father Paul Briggs and wife Barbara of Pennington, NJ; his brother, Joshua Briggs and wife Carol Fahey of Glendale, CA; his sister Meghan Lynch and husband Martin of East Longmeadow, MA; and his brother Caleb Briggs of St. John's College in Annapolis, MD. He is also survived by his nephews, Wilder and Clive Briggs, and Henry Lynch, and by countless heartbroken friends who will miss his humor, his songs, his openness, his deep faith, and his support for social justice causes. Matt's most fervent wish for his friends and family — and all who touched his life, or whose lives he touched in some way — is that you know he loves you, and he is with you.

Matt's wishes were to have memorial funds designated to serve marginalized youth and lovingly challenge privileged youth to consider how they may more equitably share their power. To support this intention, donations can be made to the Matthew Briggs Scholarship Fund c/o UMass College of Education Office of Development Furcolo Hall, 813 N Pleasant St., Amherst, MA 01003 (checks payable to UMass College of Education) or online at <https://www.umass.edu/education/giving> (Click "give now" button, Select "other" from the dropdown at the end, and designate the Matthew Briggs Scholarship Fund as a write-in). This endowed scholarship will be designated to a student in the Social Justice program at the School of Education at UMass. Donations can also be made to Matt's spiritual home that nurtured his passion for justice and liberation, St. Mark's Episcopal Cathedral, 1245 10th Ave. E, Seattle, WA 98102 or <https://saintmarks.org/give> (in memory of Matthew Briggs).



MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven Lynn Thomason

DEACON

The Reverend Earl Leroy Grout

ASSISTING LAY MINISTER

Lynne Sophia Markova

VERGER

Michael William Seewer

ACOLYTES

Kevin Charles Johnson,
Ray Ward Miller, Barbara Ann Zito

ALTAR GUILD

Walter Marvin Stuteville, Susan Frances Tait

REMEMBRANCES

Victoria Rebecca Szydowski

LECTORS

Caleb Andrew Briggs, Paul Revere Briggs II

INTERCESSORS

Meghan Elizabeth Lynch, Joshua Paul Briggs

OBLATION BEARERS

Marilyn Lewis Briggs, Paul Revere Briggs II,
Barbara King Briggs

USHERS

Charles Peter Coldwell, Sandra Jeanne Piscitello,
Chris Joseph Rigos, Kathy King Sodergren

HONORARY PALL BEARERS

Joshua Paul Briggs	James John Pesculis
Caleb Andrew Briggs	James Jefferson Bucklin
Sean Lord	Aaron Michael Minnick
RJ Lord	Eric Matthew Adams
Dane Christian Alicandro	Benjamin Reuben Tress
Jared Michael Lasonde	Daniel James Herasymchuck
Daniel Cornelius Warren	Garret Quinn Fiddler

MUSICIANS

Gregory Walter Bloch, *soloist*
Canon Donald Michael Kleinschmidt, *organist*

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