



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE NINETEENTH SUNDAY AFTER PENTECOST

October 3, 2021 ♦ 11:00 AM

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any

questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

The Assembly speaks aloud the **text in boldface**.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Nun danket alle Gott, BWV 657
(Tune of Hymn 397, "Now thank we all our God")

J. S. Bach (1685-1750)

LAND ACKNOWLEDGMENT

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

THE ENTRANCE RITE

All stand, as able.

HYMN 657 Love divine, all loves excelling ♦ The Hymnal 1982

TUNE: Hyfrydol

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth_ come down,
 2. Come, a - lmight - y to de - li - ver, let us all thy life re - ceive;
 3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 sud - den - ly re - turn, and nev - er, ne - ver - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art
 Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heaven we take our place,

vi - sit us with thy sal - va - tion, en - ter ev - ery trembl - ing heart.
 pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

The Hymnal 1982 #657; WORDS: Charles Wesley (1707-1788); MUSIC: Rowland Hugh Prichard (1811-1887); public domain.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Organ *Everyone*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236; ©1985 Oxford University Press

COLLECT OF THE DAY *Proper 22*

The Book of Common Prayer, p. 234

The Lord be with you. **And also with you.** Let us pray.

ALMIGHTY and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Job 1:1; 2:1-10*

THERE was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away

from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God,

and not receive the bad?" In all this Job did not sin with his lips.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalm 26 ♦ Sung by the choir*

Anglican Chant

Judica me, Domine

GIVE judgment for me, O LORD, for I have lived with integrity; I have trusted in the LORD and have not faltered. Test me, O LORD, and try me; examine my heart and my mind.

For your love is before my eyes; I have walked faithfully with you. I have not sat with the worthless, nor do I consort with the deceitful. I have hated the company of evildoers; I will not sit down with the wicked.

I will wash my hands in innocence, O LORD, that I may go in procession round your altar, Singing aloud a song of thanksgiving and recounting all your wonderful deeds. LORD, I love the house in which you dwell and the place where your glory abides.

Do not sweep me away with sinners, nor my life with those who thirst for blood, Whose hands are full of evil plots, and their right hand full of bribes. As for me, I will live with integrity; redeem me, O LORD, and have pity on me. My foot stands on level ground; in the full assembly I will bless the LORD.

READING *Hebrews 1:1-4; 2:5-12*

LONG ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

SEQUENCE HYMN *Ye watchers and ye holy ones (stanza 4) ♦ The Hymnal 1982 #618*

TUNE: *Lasst uns erfreuen*

O friends, in glad-ness let us sing, su - per-nal an-thems ech-o - ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the Son, and God the Spi - rit, Three in One, Al - le -



THE HOLY GOSPEL *Mark 10:2-16*

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

SOME Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter.

He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

The Book of Common Prayer, p. 358

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

In peace, we pray to you, O God:

In gratitude for this community, especially for [...] and for all the blessings of this life,
we praise and exalt you for ever and ever.

For the mission and ministry of the Church of God, **for all who serve the Gospel, and all who seek the Truth.**

For all who seek the outward signs and inward grace of your Holy Spirit,
for all who hunger and thirst for your presence.

For those we greet comfortably and love readily, **for those we ignore, diminish, or exclude.**

For this community, city, nation, and world, **for all who labor for justice, equity, health, and wholeness.**

For the just and proper use of your creation, **for the will to choose the common good.**

For all who are sick, suffering, displaced or detained, **for all who heal, soothe, grant refuge and release.**

For those on our prayer list and those on our hearts, especially [...] ; hear us, O God, **for your mercy is great.**

For those who have died, especially [...] and for all the saints, **for eternal rest and peace.**

The Presider adds a concluding collect; all respond:
Amen.

CONFESSION & ABSOLUTION

The Book of Common Prayer, p. 359

Let us confess our sins against God and our neighbor.

Silence is kept. You are invited to stand or kneel for the confession.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Verleih uns Frieden

WORDS: Martin Luther (1483-1546); MUSIC: Felix Mendelssohn (1809-1847)

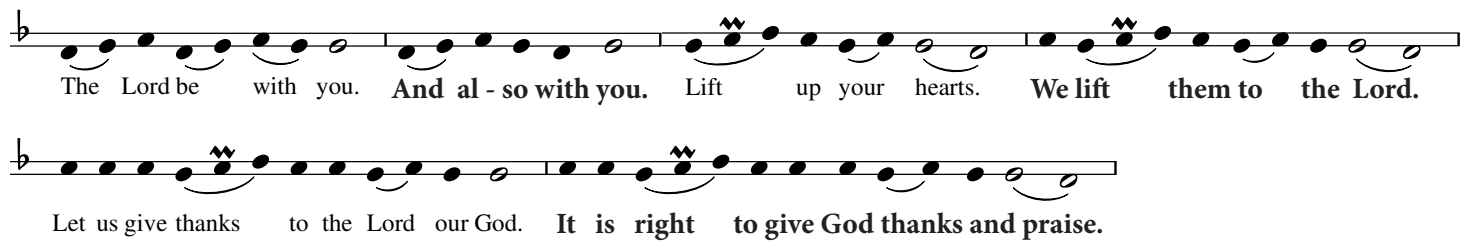
Verleih uns Frieden gnädiglich, Herr Gott, zu unserm Zeiten!
Es ist doch ja kein Anderer nicht, der für uns könnte streiten,
Denn du, unser Gott alleine.

*Grant us thy peace mercifully, Lord God, in our time.
There is certainly no other who can fight for us,
Except you alone, our God.*

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Book of Common Prayer, p.361



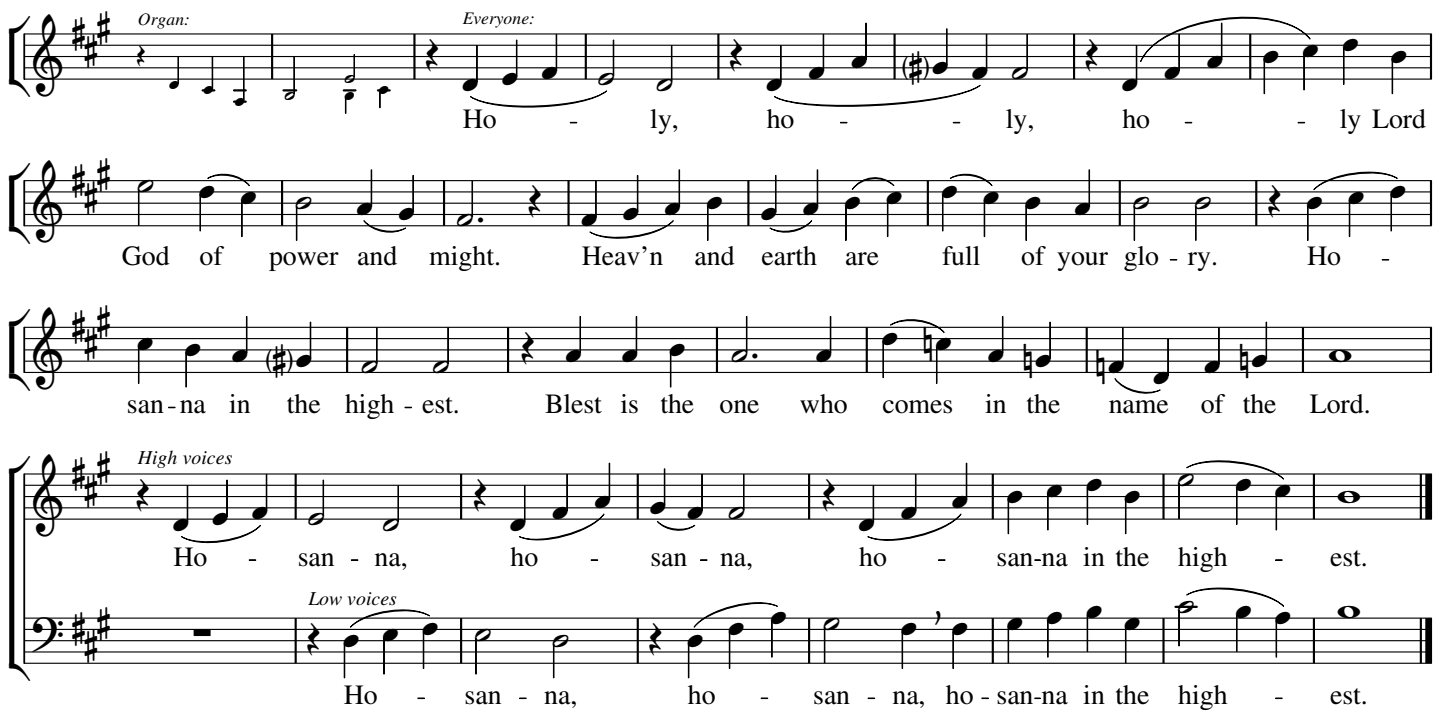
The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we

praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)



Organ: Ho - ly, ho - ly, ho - ly Lord
Everyone: God of power and might. Heav'n and earth are full of your glo - ry. Ho -
 san-na in the high - est. Blest is the one who comes in the name of the Lord.
High voices: Ho - san - na, ho - san - na, ho - san-na in the high - est.
Low voices: Ho - san - na, ho - san - na, ho - san-na in the high - est.

Enriching Our Music #63; ©2001 Richard Webster

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - MEN.

THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-lloed be your Name, your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-against us. Save us from the time of tri-al,
 and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148; ©1971 Mason Martens; choir harmony by Mark Howe

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.

We who are__ ma - ny are one bo - dy,__ for we all__ share in the one__ bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #S-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

HYMN

Children of the heavenly father ♦ Lift Every Voice & Sing II

TUNE: Tryggare kan ingen vara

1. Chil - dren of the heav'n-ly Fa - ther safe - ly in his bos - om gath - er;
 2. God his own doth tend and nour - ish, in his ho - ly courts they flour - ish;
 3. Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 5. Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;
 nest-ling bird nor star in heav - en, such a re - fuge e'er was giv - en.
 from all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Lift Every Voice & Sing II #213 (stanzas 1-3 & 5); WORDS: Carolina Sandell-Berg, 1955; tr. Ernest W. Olson, 1925; MUSIC: Swedish Folk Melody.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. For though many, we share one bread and one cup.
Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 397 *Now thank we all our God* ♦ *The Hymnal 1982*

TUNE: *Nun danket alle Gott*

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Fanfare*

Kenneth Leighton (1929-1988)



MINISTERS OF THE LITURGY

PRESIDER & PREACHER The Very Reverend Steven L. Thomason; **ASSISTING CLERGY** The Reverend Canon Doctor Marda Steedman Sanborn, The Reverend Doctor Dennis Tierney; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Walter Stuteville; **ALTAR GUILD** Jenny Donner, James Davidson; **VERGER** Erik Donner; **ACOLYTES** Adam Oberstadt, Krista Olson, Rollin Salsbery, Alexandra Thompson, Nicole Thompson; **LECTORS** Roberta Nestaas, Miles Treakle; **INTERCESSOR** Kathy Minsch; **USHERS** Charles Coldwell | Janet Miller, Kathy Sodergren; **GREETER** Julia Logan; **OBLATION BEARERS** The Mills Family; **LAND ACKNOWLEDGMENT** Chris Rigos; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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