



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF  
MARJORIE ELIZABETH  
ANDERSON

May 13, 1941 – October 11, 2021



October 23, 2021

2:00 PM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Music for Organ by William Boyce, W. A. Mozart, Florence Price, and J. S. Bach*

## THE ENTRANCE RITE

*Please stand, as able.*

### ANTHEMS

**I**AM Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

**A**S FOR me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

**F**OR none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**H**APPY from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

### THE COLLECT

*The Book of Common Prayer, p. 493*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**O** GOD of grace and glory, we remember before you this day our sister Marge.  
We thank you for giving her to us, her family and friends, to know and to love  
as a companion on our earthly pilgrimage. In your boundless compassion, console  
us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet  
confidence we may continue our course on earth, until, by your call, we are reunited  
with those who have gone before. All this we pray through Jesus Christ our Lord.

*All* **Amen.**

### WELCOME

Dean Thomason

READING

*Epitaph, a poem by Merritt Malloy*

*read by Beth Hagemeyer*

**W**HEN I DIE  
 Give what's left of me away  
 To children  
 And old men that wait to die.  
 And if you need to cry,  
 Cry for your brother  
 Walking the street beside you.  
 And when you need me,  
 Put your arms  
 Around anyone  
 And give them  
 What you need to give to me.  
 I want to leave you something,  
 Something better  
 Than words  
 Or sounds.  
 Look for me  
 In the people I've known

Or loved,  
 And if you cannot give me away,  
 At least let me live on your eyes  
 And not on your mind.  
 You can love me most  
 By letting  
 Hands touch hands,  
 By letting  
 Bodies touch bodies,  
 And by letting go  
 Of children  
 That need to be free.  
 Love doesn't die,  
 People do.  
 So, when all that's left of me  
 Is love,  
 Give me away. ♦

*Please stand, as able.*

HYMN

*Blest be the tie that binds ♦ sung by all*

TUNE: *Dennis*

1. Blest be the tie that binds our hearts in Chris - tian love; the  
 2. Be - fore our Fa - ther's throne we pour our ar - dent prayers; our  
 3. We share each oth - er's woes, our mu - tual bur - dens bear; and  
 4. When we a - sun - der part, it gives us in - ward pain; but

fel - low - ship of kin - dred minds is like to that a - bove.  
 fears, our hopes, our aims are one, our com - forts and our cares.  
 of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
 we shall still be joined in heart, and hope to meet a - gain.

WORDS: John Fawcett (1782); public domain; MUSIC: Johann G. Nägeli; arr. Lowell Mason (1845); public domain.

*Please be seated for the Liturgy of the Word.*

# THE LITURGY OF THE WORD

## READING

*Lamentations 3:22-26,31-33*

*read by Matthew Anderson*

**T**HE steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## PSALM

*Psalm 121*

*led by Beth Hagemeyer*

*Levavi oculos*

**L**IFT up my eyes to the hills; \*  
from where is my help to come?

My help comes from the LORD, \*  
the maker of heaven and earth.

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

The LORD himself watches over you; \*  
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night.

The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

The LORD shall watch over your going out and  
your coming in, \*  
from this time forth for evermore. ♦

READING

Romans 8:14-19,34-35,37-39

read by Matthew Anderson

ALL WHO are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

All stand, as able.

SEQUENCE HYMN *In the bulb there is a flower*

TUNE: *Promise*

1. In the bulb there is a flow - er; in the seed, an ap - ple tree;  
 2. There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;  
 3. In our end is our be - gin - ning; in our time, in - fin - it - ty;

in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!  
 there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.  
 in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.

In the cold and snow of win - ter there's a spring that waits to be,  
 From the past will come the fu - ture; what it holds, a mys - ter - y,  
 In our death, a res - ur - rec - tion; at the last, a vic - to - ry,

un - re - vealed un - til its sea - son, some - thing God a - lone can see.

WORDS & MUSIC: Natalie Sleeth (1930-1992); © 1986, Hope Publishing Company.

**THE HOLY GOSPEL** *John 14:1-6a*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

*All stand, as able, for the recitation of the Creed and the Prayers.*

**THE APOSTLES’ CREED** *(spoken by all in unison)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

*Deacon* For our sister Marge let us pray to God our Creator saying: Hear our prayer.

*Deacon* God, your will for us is abundant life;  
receive Marge now into the fullness of life in your presence.

**People** Hear our prayer.

*Deacon* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Marge, who also sought understanding.

**People** Hear our prayer.

*Deacon* You are greater than all our ideas and images of you;  
draw Marge into the mystery of your being.

**People** Hear our prayer.

*Deacon* We know you as perfect Mercy and Love;  
welcome Marge in the grace of that love and mercy.

**People** Hear our prayer.

*Deacon* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

**People** Hear our prayer.

*Deacon* The Church commends all who die to the care of Christ, the love of God, and the  
communion of the Holy Spirit; and so we commend Marge to you,  
giving thanks for the gift of her life.

**People** Hear our prayer.

*Silence may be kept.*

## A PRAYER ATTRIBUTED TO ST. FRANCIS

*Presider* Lord,

**All** make us instruments of your peace.

**Where there is hatred, let us sow love;**

**where there is injury, pardon;**

**where there is discord, union;**

**where there is doubt, faith;**

**where there is despair, hope;**

**where there is darkness, light;**

**where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;**

**to be understood as to understand;**

**to be loved as to love.**

**For it is in giving that we receive;**

**it is in pardoning that we are pardoned;**

**and it is in dying that we are born to eternal life. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**People** And also with you.

*Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.*

*Those participating from home are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.*



# THE LITURGY OF THE TABLE

**SOLO**

*How can I keep from singing*

WORDS & MUSIC: Robert Lowry (1826-1899)

SOLOIST: Christi Elmore

My life flows on in endless song;  
above earth's lamentation,  
I catch the sweet, though far-off hymn  
that hails a new creation.  
*No storm can shake my inmost calm  
while to that Rock I'm clinging.  
Since Christ is Lord of heaven and earth,  
how can I keep from singing?*

Through all the tumult and the strife,  
I hear that music ringing.  
It finds an echo in my soul.  
How can I keep from singing?  
*Refrain*

What though my joys and comforts die?  
The Lord my Savior liveth.  
What though the darkness gather round?  
Songs in the night he giveth.  
*Refrain*

The peace of Christ makes fresh my heart,  
a fountain ever springing!  
All things are mine since I am his!  
How can I keep from singing?  
*Refrain*

*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

*Presider* The Lord be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,  
we proclaim his resurrection,  
we await his coming in glory.**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head of the aisles. Before receiving the bread, please sanitize your hands. The bread will be placed into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask for one at the time of Communion.*

## COMMUNION HYMN *On eagle's wings*

*The cantor will sing the verses; all are invited to join in singing the refrain.*

- |  |   |
|--|---|
| 1. You who dwell in the shelter of the Lord,<br>who abide in this shadow for life,<br>say to the Lord: "My refuge,<br>my rock in whom I trust!" <i>Refrain</i> | 2. Snares of the fowler will never capture you,<br>and famine will bring you no fear;<br>under God's wings your refuge<br>with faithfulness your shield. <i>Refrain</i> |
|--|---|

3. For to the angels God's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone. *Refrain*

*Refrain*

"And I will raise you up on ea - gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of my hand."

*Wonder, Love, & Praise* #810, WORDS & MUSIC: Michael Joncas (b. 1951), © 1979 New Dawn Music, 5536 NE Hassalo, Portland, OR 97213.

*All stand, as able.*

**POSTCOMMUNION PRAYER**

*Presider* Let us pray.

**All** Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

## THE COMMENDATION

*The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.*

*Bishop* Give rest, O Christ, to your servant with your saints,

**All** where sorrow and pain are no more, neither sighing, but life everlasting.

*Bishop* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**All** Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

*Bishop* Into your hands, O merciful Savior, we commend your servant Marge. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**All** Amen.

**BLESSING** *The Bishop asks God's blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN** *Lift high the cross* ♦ *sung by all*

TUNE: *Crucifer*

*Refrain*

Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.

1. Led on their way by this tri - um - phant sign, the  
2. Each new - born ser - vant of this Cru - ci - fied bears  
3. O Lord, once lift - ed on the glo - rious tree, as  
4. So shall our song of tri - umph ev - er be: praise

*Repeat Refrain*

hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
thou hast prom - ised, draw the world to thee.  
to the Cru - ci - fied for vic - to - ry.

*The Hymnal 1982 #473, WORDS: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956);  
MUSIC: Sydney Hugo Nicholson (1875-1947); WORDS & MUSIC by permission of Hymns Ancient & Modern Ltd.*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

*Please remain standing for the concluding voluntary and closing procession.*

**VOLUNTARY** Improvisation on *Ode to Joy* and *For all the saints*

# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

## **THE COMMENDATION**

The Right Reverend Cabell Tennis

## **DEACON**

The Reverend Emily Austin

## **CRUCIFER**

Ray Miller

## **SACRISTAN**

Michael Seewer

## **ALTAR GUILD**

Sue Tait

## **LECTORS**

Beth Hagemeyer

Matthew Anderson

## **USHERS**

Steve Moen

Chris Rigos

Kathy Sodergren

Randy Urmston

## **MUSICIANS**

Christi Elmore, *soloist*

Rebekah Gilmore, *cantor*

Canon Michael Kleinschmidt, *organist*

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## **SOUND BOARD**

Michael Perera

## **VIDEOGRAPHY**

Chris Brown

# MARJORIE ELIZABETH ANDERSON

*May 13, 1941 – October 11, 2021*

**D**R. MARJORIE ELIZABETH ANDERSON died on October 11, 2021 from complications of Parkinson's disease, an illness she researched throughout her career and then lived with herself.

Marge was born to Frank and Ruth Anderson on May 13, 1941 in South Haven, Michigan and often returned to visit family, swim in Lake Michigan, and eat fruit. In 1964 she moved to Seattle and earned a PhD in Neurophysiology. She made Seattle her home and became a professor of Rehab Medicine, Physiology and Biophysics at the University of Washington. Her research on how the brain controls movement contributed to the understanding of Parkinson's disease and the development of treatment options, including deep brain stimulation. Her research was supported by grants from the National Institutes of Health and she was an elected fellow of the American Association for the Advancement of Science.

She was generous and loved to entertain, often opening her home to students, friends and family, where they gathered to garden, share a meal or sometimes even live for a while. She loved traveling, whether around the world or camping in the wilderness, and shared that love with others. She was passionate about social justice and political issues, still insisting on watching the news even as her health declined.

Marge is survived by her brothers Bill (Betty) Anderson and Bob (Jackie) Anderson, sister Nancy (Fred) Elmore, nephews and nieces Timo Anderson (Rachel Francisco,) Jeffrey Elmore, Beth (Shawn) Hagemeyer, Matthew Anderson (Stephanie Gagnon Anderson) and Christi Elmore as well as grand-nieces and -nephews Alix and Soren Anderson, Conner, Abby and Braden Hagemeyer and James and Simon Anderson. She was preceded in death by her parents and her nephew Scott Elmore. She is also especially remembered by her goddaughter Karen Gomez and friend Maritza Gomez. A memorial service to celebrate Marge's life will be held at St. Mark's Cathedral, Seattle, on Saturday, October 23, at 2 p.m., with the Very Rev. Steven L. Thomason officiating. In lieu of flowers, please consider donating to social justice ministries at St. Mark's or the social justice cause of your choice.



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EPISCOPAL CATHEDRAL

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[www.saintmarks.org](http://www.saintmarks.org)