



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 24, 2021 ♦ 9:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

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*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Prelude in C*

Johann Christoph Kellner (1736-1803)

### LAND ACKNOWLEDGMENT

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 410** *Praise, my soul, the King of heaven (stanzas 1 & 2) ♦ The Hymnal 1982*

TUNE: *Lauda anima*

### OPENING ACCLAMATION

*Enriching Our Worship 1, p. 50*

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

### COLLECT FOR PURITY

*The Book of Common Prayer, p. 355*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Organ* *Everyone*

1. Glo-ry to you,\_\_\_ Lord God of our fa-ters;\_ you are worthy of praise; glo-ry to you.---

2. Glo-ry to you\_\_\_ for the rad - i-ance of your ho-ly Name; we will praise you and highly ex - alt you for ev-er.---

3. Glory to you\_\_\_ in the splendor of your tem-ple;\_\_\_ on the throne of your ma-jesty, glory to you.---

4. Glo-ry to you, seated be - tween the Cher-u - bim;\_\_\_ we will praise you and highly ex - alt you for ev-er.---

5. Glo-ry to you,\_\_\_ be-holding the depths; in the high vault of heaven, glo-ry to you.---

6. Glo-ry to you,\_\_\_ Father, Son, and Ho - ly Spi-rit;\_\_\_ we will praise you and highly ex - alt you for ev-er.---

*The Hymnal 1982 #8-236; ©1985 Oxford University Press*

**COLLECT OF THE DAY** *Proper 25*

*The Book of Common Prayer, p. 235*

God be with you. **And also with you.** Let us pray.

**A**Lmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*



# THE LITURGY OF THE WORD

## READING *Job 42:1-6,10-17*

**J**OB ANSWERED THE LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece

of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM *Psalm 34:1-8*

Peter R. Hallock (1924-2014)

*The choir will sing the antiphon, all repeat. Then the choir will chant the Psalm, all repeating the antiphon as indicated.*



*Benedicam Dominum*

**I** WILL bless the LORD at all times; his praise shall ever be in my mouth. I will glory in the LORD; let the humble hear and rejoice. **ANTIPHON**

Proclaim with me the greatness of the LORD; let us exalt his Name together. I sought the Lord, and he answered me and delivered me out of all my terror. **ANTIPHON**

Look upon him and be radiant, and let not your faces be ashamed. I called in my affliction and the LORD heard me and saved me from all my troubles. **ANTIPHON**

The angel of the LORD encompasses those who fear him, and he will deliver them. Taste and see that the LORD is good; happy are they who trust in him! **ANTIPHON**

## READING *Hebrews 7:23-28*

**T**HE FORMER priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer

sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever..

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All stand, as able.

**GOSPEL ACCLAMATION**

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able. The choir chants the verse below, then all repeat the alleluias.

Organ *Everyone, in harmony ad lib.*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: The Lord will rescue me from every evil attack and save me for the heavenly kingdom.

**THE HOLY GOSPEL** Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

**J**ESUS and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the

blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Earl Grout

*All stand, as able.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

*Authorized for use by the 1997 General Convention*

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

In peace, we pray to you, O God:

In gratitude for this community, especially for [...] and for all the blessings of this life,  
**we praise and exalt you for ever and ever.**

For the mission and ministry of the Church of God, **for all who serve the Gospel, and all who seek the Truth.**

For all who seek the outward signs and inward grace of your Holy Spirit, **for all who hunger and thirst for your presence.**

For those we greet comfortably and love readily,  
**for those we ignore, diminish, or exclude.**

*The Presider adds a concluding collect; all respond: Amen.*

For this community, city, nation, and world, **for all who labor for justice, equity, health, and wholeness.**

For the just and proper use of your creation,  
**for the will to choose the common good.**

For all who are sick, suffering, displaced or detained,  
**for all who heal, soothe, grant refuge and release.**

For those on our prayer list and those on our hearts, especially [...]; hear us, O God, **for your mercy is great.**

For those who have died, especially [...] and for all the saints, **for eternal rest and peace.**

## CONFESSION & ABSOLUTION

*Enriching Our Worship 1, p. 56*

Let us confess our sins to God.

*Silence is kept. You are invited to stand or kneel for the confession.*

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

The peace of Christ be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM *Teach me, O Lord*

WORDS: Psalm 119:33;  
MUSIC: Thomas Attwood (1765-1838)

Teach me, O Lord, the way of Thy statutes;  
And I shall keep it unto the end.

*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer 2*

*Enriching Our Worship 1, p. 60*

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet,

as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

*The Hymnal 1982 #s-125; ©1977 G.I.A. Publications*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Mark, all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

**THE LORD'S PRAYER**

Our Fa-ther in hea-ven, ha-llo-wed be your Name, your king-dom come, your will be done, on earth as in hea-ven.  
 Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,  
 and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148; ©1971 Mason Martens*

**THE BREAKING OF THE BREAD** *Be known to us Lord Jesus*

Gary James (b. 1957)

*The choir introduces the antiphon, all repeat it. The choir sings the verse; all repeat the antiphon as indicated.*

Be known to us Lord Je-sus, in the breaking of the bread.

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*The Hymnal 1982 #8-167, ©1971 Mason Martens*

**INVITATION TO COMMUNION**

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*



**ANTHEM**     *Amazing Grace*

WORDS: : John Newton, final stanza by John Rees;  
MUSIC: New Britain, arr. John Coates, Jr.

Amazing grace! how sweet the  
sound that saved a wretch like  
me! I once was lost, but now  
am found, was blind, but now  
I see.

'Twas grace that taught my  
heart to fear, and grace my  
fears relieved; how precious  
did that grace appear the hour  
I first believed!

Through many dangers, toils,  
and snares, I have already  
come; 'tis grace hath brough  
me safe thus far, and grace will  
lead me home.

When we've been there ten  
thousand years, bright shining  
as the sun, we've no less days  
to sing God's praise than when  
we first begun.

*All stand, as able.*

**SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**  
Go in peace, bearing holy gifts for holy people.

**POSTCOMMUNION PRAYER**

*Enriching Our Worship 1, p. 69*

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**BLESSING**     *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 493**     *O for a thousand tongues to sing (stanzas 1, 4-6) ♦ The Hymnal 1982*

TUNE: *Dunedin*

**DISMISSAL**     *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY**     *Trumpet Voluntary in C-Major*

Thomas Sanders Dupuis (1733-1796)



## MINISTERS OF THE LITURGY

**PRESIDER** The Reverend Canon Doctor Marda Steedman Sanborn; **PREACHER** The Reverend Earl Grout; **ASSISTING CLERGY** The Very Reverend Steven L. Thomason, The Reverend Edie Weller; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUARD** Sue Tait; **CRUCIFER** TBD; **LECTORS** Ray Miller, Eliza Davidson; **INTERCESSOR** Michael Perera; **USHERS** Eliza Davidson, Randy Urmston; **OBLATION BEARERS** Ray Miller; **LAND ACKNOWLEDGMENT** Re Knack; **MUSICIANS** The Schola of Saint Mark's Choir School, Saint Mark's Singers; **SOUND BOARD** Michael Perera

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