



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

October 31, 2021 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Two settings of *Ein feste Burg is unser Gott* from the *Lüneberger Orgeltabulatur*, c. 1650
(tune of Hymn #687, "A mighty fortress is our God")

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 382 *King of glory, King of peace* ♦ *The Hymnal 1982*

TUNE: *General Seminary*



1. King of glo - ry, King of peace, I will love Thee; and that love may
2. Where - fore with my ut - most art I will sing Thee, and the cream of
3. Seven whole days, not one in seven, I will praise Thee; in my heart, though



nev - er cease, I will move Thee. Thou hast grant - ed my re - quest,
all my heart I will bring Thee. Though my sins a - gainst me cried,
not in heav'n, I can raise Thee. Small it is, in this poor sort



Thou hast heard me; Thou didst note my work - ing breast, Thou hast spared me.
Thou didst clear me; and a - lone, when they re - plied, Thou didst hear me.
to en - roll Thee: e'en e - ter - ni - ty's too short to ex - tol Thee.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE ♦ *sung by all*

John Rutter (b. 1945)



1. Glo-ry to you,___ Lord God of our fa-ters;_ you are worthy of praise; glo-ry to you.---



2. Glo-ry to you___ for the rad - i-ance of your ho-ly Name; we will praise you and highly ex - alt you for ev-er.---



3. Glory to you___ in the splendor of your temple;___ on the throne of your ma-jesty, glory to you.---



4. Glo-ry to you, seated be - tween the Cher-u - bim;___ we will praise you and highly ex - alt you for ev-er.---



5. Glo-ry to you,___ be-holding the depths; in the high vault of heaven, glo-ry to you.---



6. Glo-ry to you,___ Father, Son, and Ho - ly Spi-rit;___ we will praise you and highly ex - alt you for ev-er.---

The Hymnal 1982 #8-236; ©1985 Oxford University Press

COLLECT OF THE DAY *Proper 26*

The Book of Common Prayer, p. 235

The Lord be with you. **And also with you.** Let us pray.

ALmighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Ruth 1:1–8*

IN THE DAYS when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, “Go back each of you to your mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband.” Then she kissed them, and they wept aloud. They said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters, why will you go with me?

Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me.” Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said,

“Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the LORD do thus and so to me, and more as well, if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM *Psalm 146* ♦ *chanted by the choir*

Lauda, anima mea

HALLELUJAH! Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
When they breathe their last, they return to earth, *
and in that day their thoughts perish.
Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
Who made heaven and earth, the seas,
and all that is in them; *
who keeps his promise for ever;

Anglican Chant, Edward Bairstow (1874–1946)

Who gives justice to those who are oppressed, *
and food to those who hunger.
The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! ♦

READING *Hebrews 9:11–14*

WHEN Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is puri-

fied, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Hear what the Spirit is saying to God’s people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The choir introduces the alleluias; all repeat them. The choir chants the verse, and all respond with the alleluias.



Verse: The commandments of the Lord are sure; they stand fast for ever and ever.

THE HOLY GOSPEL Mark 12:28-34

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

ONE OF THE scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides

him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

In peace, we pray to you, O God:

In gratitude for this community, especially for [...] and for all the blessings of this life,
we praise and exalt you for ever and ever.

For the mission and ministry of the Church of God, **for all who serve the Gospel, and all who seek the Truth.**

For all who seek the outward signs and inward grace of your Holy Spirit, **for all who hunger and thirst for your presence.**

For those we greet comfortably and love readily,
for those we ignore, diminish, or exclude.

For this community, city, nation, and world, **for all who labor for justice, equity, health, and wholeness.**

For the just and proper use of your creation,
for the will to choose the common good.

For all who are sick, suffering, displaced or detained,
for all who heal, soothe, grant refuge and release.

For those preparing for baptism, confirmation, and reception in the coming weeks: [...]; bless them in their journey **as we welcome them into this community.**

For those on our prayer list and those on our hearts, especially [...]; hear us, O God, **for your mercy is great.**

For those who have died, especially [...]
and for all the saints, **for eternal rest and peace.**

*The Presider adds a concluding collect;
all respond: Amen.*

CONFESSION & ABSOLUTION

The Book of Common Prayer, p. 359

Let us confess our sins against God and our neighbor.

Silence is kept. You are invited to stand or kneel for the confession.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *The Key*

WORDS: Christina Rossetti (1830–1894)

MUSIC: Anthony Piccolo (b.1946)

Love is the key of life and death,
Of hidden heavenly mystery:
Of all Christ is, of all He saith,
Love is the key.

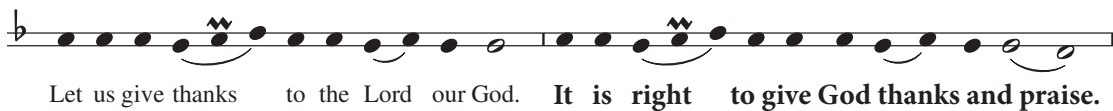
As three times to His Saint He saith,
He saith to me, He saith to thee,
Breathing His Grace-conferring Breath:
“Lov’st thou Me?”

Ah, Lord, I have such feeble faith,
Such feeble hope to comfort me:
But love it is, is strong as death,
And I love Thee.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Book of Common Prayer, p. 361



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we

praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: Ho - ly, ho - ly, ho - ly Lord
Everyone: God of power and might. Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the one who comes in the name of the Lord.

High voices
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Low voices
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Enriching Our Music #63; ©2001 Richard Webster

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-lloved be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,

and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148; ©1971 Mason Martens; choir harmony by Mark Howe

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse, all repeat the antiphon as indicated.

We who are— ma - ny are one bo - dy, — for we all — share in the one — bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #S-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
 Music: *Brother James' Air*; J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**
Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 424 *For the fruit of all creation ♦ The Hymnal 1982*

TUNE: East Acklam



1. For the fruit of all cre - a-tion, thanks be to God. For his gifts to ev - ery na - tion,
2. In the just re - ward of la - bor, God's will be done. In the help we give our neigh - bor,
3. For the har - vests of the Spi - rit, thanks be to God. For the good we all in - her - it,



thanks be to God. For the plow - ing, sow - ing, reap - ing, si - lent growth while
God's will be done. In our world - wide task of car - ing for the hun - gry
thanks be to God. For the won - ders that as - tound us, for the truths that



we are sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
and de - spair - ing, in the har - vests we are shar - ing, God's will be done.
still con - found us, most of all that love has found us, thanks be to God.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Toccata from Suite Gothique, Op. 25*

Léon Boëllmann (1862–1897)

MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Canon Eliacián Rosario-Cruz; **ASSISTING CLERGY** The Reverend Canon Doctor Marda Steedman Sanborn; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Peter Snyder; **ALTAR GUILD** Morgan Bawcom-Randall, Hannah Hochkeppel; **VERGERS** Nancy Cleminshaw, Sharon Ferguson; **ACOLYTES** Austin LeSure, Ray Miller, Barbara Zito; **LECTORS** Olivier Santos, Norva Osborn; **INTERCESSOR** Ruth McRee; **USHERS** Erin Beary Andersen | Sarah McCord, Wayne Duncan; **GREETER** Barbara Erickson; **OBLATION BEARER** Barbara Erickson; **LAND ACKNOWLEDGMENT** James Buskirk; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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