



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

ALL SAINTS' SUNDAY

THE HOLY EUCHARIST *with* HOLY BAPTISM

November 7, 2021 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Pièce d'orgue, BWV 572*

J.S. Bach (1685-1750)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 287 *For all the saints (stanzas 1-4) ♦ The Hymnal 1982*

TUNE: *Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con-fessed, thy Name, O Je - sus, be for ev - er blessed.
in the well-fought fight; thou, in the dark - ness drear, the one true Light.
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

The Book of Common Prayer, p. 299

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

COLLECT OF THE DAY *All Saints' Day*

The Book of Common Prayer, p. 245

The Lord be with you. **And also with you.** Let us pray.

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Wisdom of Solomon 3:1–9*

THE SOULS of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time

of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalms 24 (Saint Helena Psalter Translation)*

Sung by the choir.

Domini est terra

THE EARTH is God's and all that is in it,
the world and all who dwell therein.

For it is God who founded it upon the seas
and made it firm upon the rivers of the deep.

“Who can ascend the hill of the Most High?
and who can stand in God's holy place?”

“Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

They shall receive a blessing from the Holy One
and a just reward from the God of their salvation.”

Such is the generation of those who seek God,
of those who seek your face, O God of Jacob.

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the One who reigns in glory shall come in.

“Who is this who reigns in glory?”

“The Holy One, strong and mighty,
the Holy One, mighty in battle.”

Lift up your heads, O gates;
lift them high, O everlasting doors;
and the One who reigns in glory shall come in.

“Who is this who reigns in glory?”

“This is God, the God of hosts, who reigns in glory.”

Anglican Chant by Joseph Barnby (1838–1896)

READING *Revelation 21:1–6a*

ISAW a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying

and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The choir introduces the alleluias; all repeat them. The choir chants the verse, and all respond with the alleluias.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

Verse: The souls of the righteous are in the hand of God, and no torment will ever touch them.

THE HOLY GOSPEL John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

WHEN Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already

there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason



THE BAPTISMAL RITE

CANDIDATES FOR BAPTISM

KODII MACHARIA
 MARGARET JAQUETT WILLIAMS
 GILBERT DAVID JUDD-HERZFELDT

FLORENCE HAJJAR PRIEUR
 GRETCHEN LYNN COOK
 LISA MARIE PACKARD

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

All remain seated.

After the candidates have been presented, the Presider invites all to stand, and addresses the entire Assembly:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Let us now pray for these persons

who are to receive the Sacrament of new birth.

PRAYERS FOR THE CANDIDATES



Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.** (*This response is sung after each petition.*)

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

The Presider prays a concluding collect; all respond: Amen.

The baptismal candidates and sponsors move to the font, following the Paschal candle, as all sing the following hymn.

HYMN 293 *I sing a song of the saints of God* ♦ *The Hymnal 1982*

TUNE: *Grand Isle*



1 I sing a song of the saints of God, _____
2 They loved their Lord so _____ dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306

The Lord be with you. And al - so with you.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him

in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, [$\times 3$] that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



THE BAPTISMS

Each candidate is baptized in the Name of the Trinity. The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The sponsors return to their seats.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Think of how God loves you*

WORDS: 1 John 3:1 & the Baptismal Rite

MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.

You have put on Christ; in him you have been baptized. Alleluia! Alleluia! Alleluia!

Think of how God loves you! He calls you his own children, and that is what you are.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Hark! I hear the harps eternal

WORDS: Frederic Rowland Marvin (1847–1918)
with a refrain added by William Hauser (1812–1880)

MUSIC: *Invitation* from *The Southern Harmony* (1854), arranged by Alice Parker (b. 1925)

Hark! I hear the harps eternal
Ringing on the farther shore,
As I near those swollen waters,
With their deep and solemn roar.

*Hallelujah, hallelujah,
Hallelujah, praise the Lamb,
Hallelujah, hallelujah,
Glory to the great I AM.*

And my soul though stained with sorrow,
Fading as the light of day,
Passes swiftly o'er those waters
To the city far away. *Refrain.*

Souls have crossed before me, saintly,
To that land of perfect rest;
And I hear them singing faintly
In the mansions of the blest. *Refrain.*

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer A

The Book of Common Prayer, p. 361

The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and,

together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: Ho - ly, ho - ly, ho - ly Lord

Everyone: God of power and might. Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est. Blest is the one who comes in the name of the Lord.

High voices
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Low voices
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Enriching Our Music #63; ©2001 Richard Webster

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-lloved be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,

and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148; ©1971 Mason Martens; choir harmony by Mark Howe

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verse, all repeat the antiphon as indicated.

We who are— ma - ny are one bo - dy, — for we all — share in the one — bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

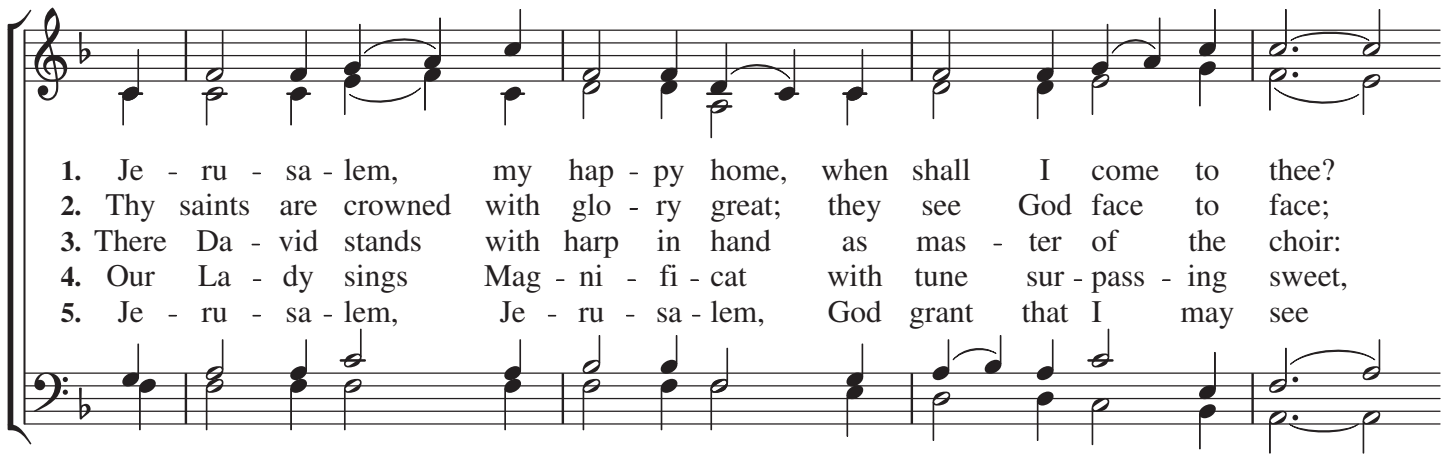
The Hymnal 1982 #S-167, ©1971 Mason Martens

INVITATION TO COMMUNION

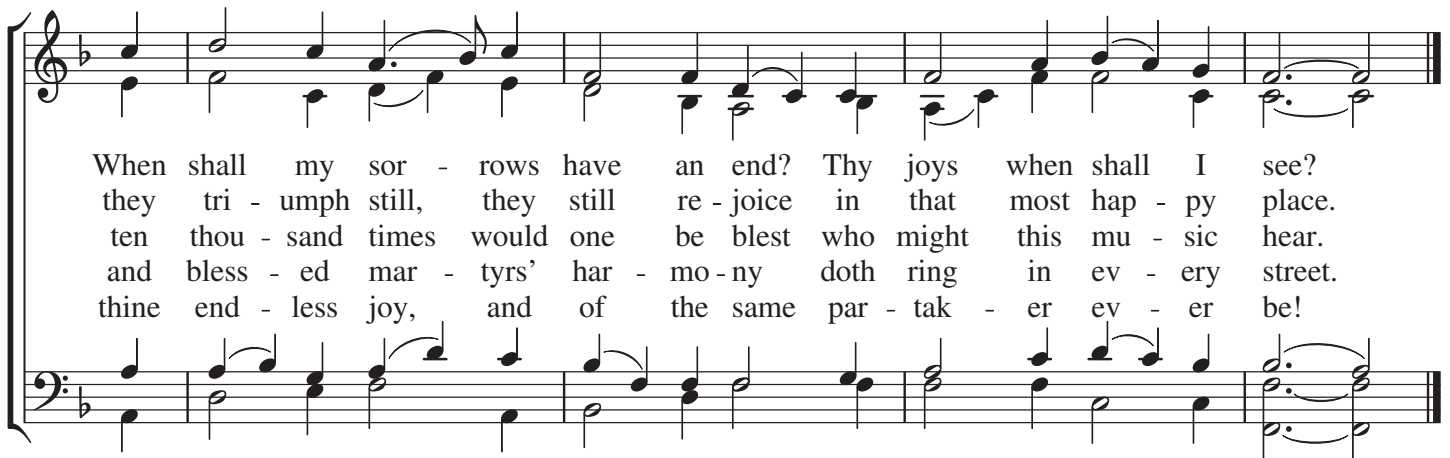
The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.



1. Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2. Thy saints are crowned with glo - ry great; they see God face to face;
 3. There Da - vid stands with harp in hand as mas - ter of the choir:
 4. Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet,
 5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
 they tri - umph still, they still re - joice in that most hap - py place.
 ten thou - sand times would one be blest who might this mu - sic hear.
 and bless - ed mar - tyrs' har - mo - ny doth ring in ev - ery street.
 thine end - less joy, and of the same par - tak - er ev - er be!

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

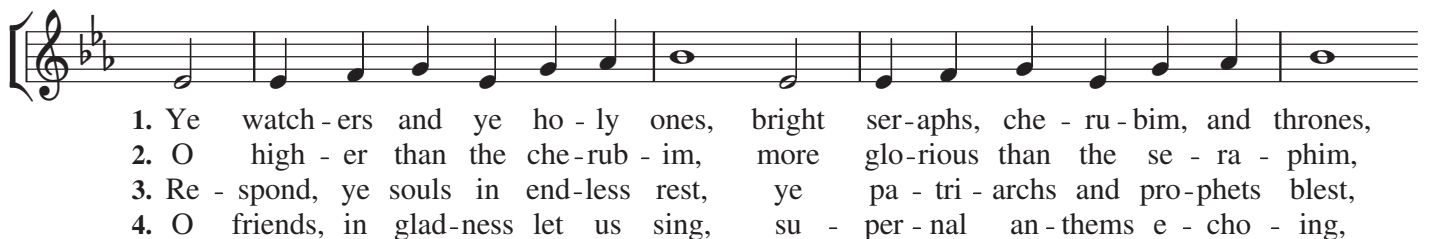
Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*



1. Ye watch - ers and ye ho - ly ones, bright ser - a - phs, che - ru - bim, and thrones,
 2. O high - er than the che - rub - im, more glo - rious than the se - ra - phim,
 3. Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets blest,
 4. O friends, in glad - ness let us sing, su - per - nal an - thems e - cho - ing,



1. raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms, powers,
 2. lead their prais - es, Al - le - lu - ia! Thou bear - er of th'e - ter - nal Word,
 3. Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs strong,
 4. Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the Son,



Refrain
 1. vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le - lu - ia,
 2. most gra - cious, mag - ni - fy the Lord,
 3. all saints tri - um - phant, raise the song,
 4. and God the Spi - rit, Three in One,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Dialogue sur les grand jeux* François Couperin (1668–1733)
 (Dialogue between the right and left hands for the loudest stops of the organ,
 movement 14 from Mass for the Convents)



MINISTERS OF THE LITURGY

PRESIDER & PREACHER The Very Rev. Steven L. Thomason; **ASSISTING CLERGY** The Rev. Canon Eliacín Rosario-Cruz, The Rev. Canon Doctor Marda Steedman Sanborn; **DEACON** The Rev. Emily Austin; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUILD** Walter Stuteville, Sharon Ferguson; **VERGERS** Paul Tonnes, Erik Donner; **THURIFER** Bryan Kapski; **ACOLYTES** Morgan Bawcom-Randall, Kate Halamay, Kevin Johnson, Ray Miller, Walter Stuteville; **LECTORS** Vicky Greenbaum, Miles Treakle; **USHERS** Charles Coldwell | Janet Miller, Kathy Sodergren; **GREETER** Julia Logan; **OBLATION BEARER** TBD; **FLOWER MINISTERS** Ray Miller, *team captain*; **LAND ACKNOWLEDGMENT** Barbara Erickson; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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