



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# ALL SAINTS' SUNDAY

## THE HOLY EUCHARIST *with* HOLY BAPTISM

### November 7, 2021 ♦ 9:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

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*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Nun bitten wir den Heiligen Geist*, BuxWV 208  
("We now implore the Holy Spirit")

Dieterich Buxtehude (1637–1707)

#### LAND ACKNOWLEDGMENT

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 287** *For all the saints* (stanzas 1–4) ♦ *The Hymnal 1982*

TUNE: *Sine Nomine*

#### OPENING ACCLAMATION

*The Book of Common Prayer*, p. 299

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

**COLLECT OF THE DAY** *All Saints' Day*

*The Book of Common Prayer*, p. 245

God be with you. **And also with you.** Let us pray.

**A**Lmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *Wisdom of Solomon 3:1-9*

**T**HE SOULS of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time

of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM *Psalm 24 (Saint Helena Psalter Translation)*

Simplified Anglican Chant

*Organ plays through the chant once; then all chant the Psalm together.*



*Domini est terra*

**T**HE EARTH is God's and all that is / in it,\*  
the world and all who dwell there- / in.  
For it is God who founded it upon the / seas \*  
and made it firm upon the rivers of the / deep.

“Who can ascend the hill of the / Most High? \*  
and who can stand in God's / holy place?”

“Those who have clean hands and a / pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a / fraud.

They shall receive a blessing from the / Holy One \*  
and a just reward from the God of their sal- / vation.”  
Such is the generation of those who seek / God,\*  
of those who seek your face, O God of / Jacob.

Lift up your heads, O gates;  
lift them high, O everlasting / doors;\*  
and the One who reigns in glory shall come / in.

“Who is this who reigns in / glory?” \*  
“The Holy One, strong and mighty,  
the Holy One, mighty in / battle.”

Lift up your heads, O gates;  
lift them high, O everlasting / doors;\*  
and the One who reigns in glory shall come / in.

“Who is this who reigns in / glory?” \*  
“This is God, the God of hosts, who reigns in / glory.”



# THE BAPTISMAL RITE

## CANDIDATE FOR BAPTISM

EVA BRADBURY TAYRIEN

### PRESENTATION & EXAMINATION OF THE CANDIDATE

*The Book of Common Prayer, p. 301*

*All remain seated.*

*After the candidate has been presented, the Presider invites all to stand, and addresses the entire Assembly:*

Will you who witness these vows do all in your power to support this person in her life in Christ?

**We will.**

### THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Let us now pray for this person

who is to receive the Sacrament of new birth.

### PRAYERS FOR THE CANDIDATES



Deliver her, O Lord, from the way of sin and death. **Lord, hear our prayer.** (*This response is sung after each petition.*)

Open her heart to your grace and truth. **Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach her to love others in the power of the Spirit. **Lord, hear our prayer.**

Send her into the world in witness to your love. **Lord, hear our prayer.**

Bring her to the fullness of your peace and glory. **Lord, hear our prayer.**

*The Presider prays a concluding collect; all respond: Amen.*

*The baptismal candidate and sponsors move to the font, following the Paschal candle.*

## THANKSGIVING OVER THE WATER

*The Book of Common Prayer, p. 306*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience

to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, [×3] that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISMS

*The candidate is baptized in the Name of the Trinity. The Assembly responds: Amen.*

*Then the candidate is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism. The Assembly responds: Amen.*

*A candle lit from the Paschal Candle is given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.*

*When these actions have been completed, the Presider prays over the newly baptized. The Assembly responds: Amen.*

## WELCOME

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The sponsors return to their seats.*

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.*

## MUSIC DURING THE SPRINKLING *Asperges me, Domine*

*Ambrosian plainchant*

*Asperges me, Domine, hyssopo et mundabor;  
lavabis me, et super nivem dealabor.*

*Miserere mei, Deus,  
secundum magnam misericordiam tuam.*

*Gloria Patri et Filio et Spiritui Sancto.*

Sprinkle me with hyssop, O Lord, and I shall be cleansed.  
Wash me, and I shall be purer than snow. [*Psalm 51:8*]

Have mercy on me, O God,  
according to your great mercy. [*Psalm 51:1*]

Glory to the Father, and to the Son, and to the Holy Spirit.

## THE PEACE

The peace of Christ be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM

*I want to be ready*

African American Spiritual, arr. R. Nathaniel Dett (1882–1943)

*I want to be ready to walk in Jerusalem just like John.*

John said that Jerusalem was four-square,  
I hope, good Lord, I'll meet you there. *Refrain.*

When Peter was preaching at Pentecost,  
O he was filled with the Holy Ghost. *Refrain.*

*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer 2*

*Enriching Our Worship 1, p. 60*

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet,

as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS & BENEDICTUS

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Mark, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

**THE LORD'S PRAYER**

Our Fa-ther in hea-ven, ha-llo-wed be your Name, your king-dom come, your will be done, on earth as in hea-ven.  
 Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,  
 and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148; ©1971 Mason Martens*

**THE BREAKING OF THE BREAD** *Be known to us Lord Jesus*

Gary James (b. 1957)

*The choir introduces the antiphon, all repeat it. The cantor sings the verse, all repeat the antiphon as indicated.*

Be known to us Lord Je-sus, in the breaking of the bread.

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*The Hymnal 1982 #8-167, ©1971 Mason Martens*

**INVITATION TO COMMUNION**

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*

**HYMN 620** *Jerusalem, my happy home* ♦ *The Hymnal 1982*

TUNE: *Land of Rest*

*All stand, as able.*

**SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

**POSTCOMMUNION PRAYER**

*Enriching Our Worship 1, p. 69*

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.** Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 618** *Ye watchers and ye holy ones* (stanzas 1 & 3) ♦ *The Hymnal 1982*

TUNE: *Lasst uns erfreuen*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Dialogue sur les grand jeux*

François Couperin (1668–1733)

(Dialogue between the right and left hands for the loudest stops of the organ, movement 14 from *Mass for the Convents*)



## MINISTERS OF THE LITURGY

**PRESIDER** The Rev. Canon Eliacin Rosario-Cruz; **PREACHER** The Very Rev. Steven L. Thomason; **ASSISTING CLERGY** The Rev. Canon Doctor Marda Steedman Sanborn; **DEACON** The Rev. Emily Austin; **ASSISTING LAY MINISTER** Rachel Crosbie; **ALTAR GUILD** Sue Tait; **CRUCIFER** Ray Miller; **LECTORS** Eliza Davidson, Maris Olsen; **USHERS** Dave Harms, Rick Wyckoff; **OBULATION BEARERS** Eliza Davidson, Randy Urmston; **FLOWER MINISTERS** Ray Miller, *team captain*; **LAND ACKNOWLEDGMENT** Marjorie Ringness; **MUSICIANS** Rebekah Gilmore, *cantor*, The Junior Choristers of Saint Mark's Choir School, Saint Mark's Singers; **SOUND BOARD** Michael Perera

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