



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

with RITES OF BAPTISM, CONFIRMATION & RECEPTION  
THE TWENTY-FIFTH SUNDAY AFTER PENTECOST  
November 14, 2021 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*



*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** *Allegretto grazioso*

Frank Bridge (1879-1941)

**LAND ACKNOWLEDGMENT**

# THE ENTRANCE RITE

All stand, as able.

**HYMN 665** *All my hope on God is founded* ♦ *The Hymnal 1982*

TUNE: *Michael*



1. All my hope on God is found-ed; he doth still my trust re - new, me through  
2. Mor - tal pride and earth - ly glo - ry, sword and crown be - tray our trust; though with  
3. God's great good-ness e'er en - dur - eth, deep his wis - dom pass - ing thought: splen - dor,  
4. Dai - ly doth the al - might - y Giv - er boun-teous gifts on us be - stow; his de -  
5. Still from earth to God e - ter - nal sac - ri - fice of praise be done, high a -



change and chance he guid - eth, on - ly good and on - ly true. God un -  
care and toil we build them, tower and tem - ple fall to dust. But God's  
light, and life at - tend him, beau - ty spring - eth out of nought. Ev - er -  
sire our soul de - light - eth, plea - sure leads us where we go. Love doth  
bove all prais - es prais - ing for the gift of Christ, his Son. Christ doth



known, he a - lone calls my heart to be his own.  
power, hour by hour, is my tem - ple and my tower.  
more from his store new - born worlds rise and a - dore.  
stand at his hand; joy doth wait on his com - mand.  
call one and all: ye who fol - low shall not fall.

## OPENING ACCLAMATION

*The Book of Common Prayer, p. 299*

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

## COLLECT OF THE DAY *Proper 28*

*The Book of Common Prayer, p. 236*

The Lord be with you. **And also with you.** Let us pray.

**B**LESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *1 Samuel 1:4-20*

**O**N THE DAY when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth.

Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**CANTICLE**    *The Song of Hannah* ♦ *1 Samuel 2:1-10*

Plainsong Tone 8.1

*Chanted by cantor and all, as indicated.*



**H**ANNAH prayed and said, “My heart exults in the LORD;  
my strength is exalted in my / God. \*  
My mouth derides my enemies,  
because I rejoice / in my victory.

**There is no Holy One like the / LORD, \***  
**no one besides you; there is no / Rock like our God.**

Talk no more so very / proudly, \*  
let not arrogance / come from your mouth;

**For the LORD is a God of / knowledge, \***  
**and by him / actions are weighed.**

The bows of the mighty are / broken,  
but the / feeble gird on strength.

**Those who were full**  
**have hired themselves out for / bread,**  
**but those who were hungry / are fat with spoil.**

The LORD makes poor and makes / rich; \*  
he brings low, he / also exalts.

**He raises up the poor from the / dust; \***  
**he lifts the needy from the ash heap,**  
**to make them sit with princes**  
**and inherit a / seat of honor.**

For the pillars of the earth are the / LORD’s, \*  
and on them / he has set the world.

**He will guard the feet of his / faithful ones, \***  
**but the wicked shall be cut off in darkness;**  
**for not by / might does one prevail.**

The LORD! His adversaries shall be / shattered; \*  
the Most High will thun- / der in heaven.

**The LORD will judge the ends of the / earth; \***  
**he will give strength to his king,**  
**and exalt the power of / his anointed.” ♦**

**READING**    *Hebrews 10:11-14, 19-25*

**E**VERY priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and

since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

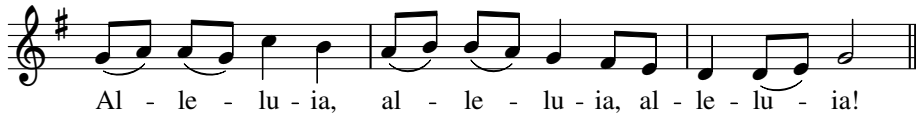
**Thanks be to God.**

*All stand, as able.*

**GOSPEL ACCLAMATION**

Dent Davidson , after G. Fauré

*The choir introduces the alleluias; all repeat them. The choir chants the verse, and all respond with the alleluias.*



*Verse:* Beware of false prophets who lead you astray: Be alert!

**THE HOLY GOSPEL** *Mark 13:1-8*

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

**A**s JESUS came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no

one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**HOMILY**

The Right Reverend Gregory H. Rickel

## rites of baptism, confirmation, & reception

**CANDIDATES FOR BAPTISM**

ISLA KATHLEEN AUGUSTINIAC  
CORY JOEL JAMES  
ISAIAS VERNON GREEN  
WILL WREN GELVICK

**CANDIDATES FOR CONFIRMATION OR RECEPTION**

KELSEY LYNN HERSCHBERGER  
CORY JOEL JAMES  
LISA MARIE PACKARD  
CYNTHIA JUYNE BEEGLE-KRAUSE

**PRESENTATION & EXAMINATION OF THE CANDIDATES**

*The Book of Common Prayer, pp. 301*

*All remain seated.*

*Bishop* The Candidates for Holy Baptism will now be presented.

*The Candidates who are able to answer for themselves are presented individually by their Sponsors.*

*Sponsor* I present *N.* to receive the Sacrament of Baptism.

*Bishop* Do you desire to be baptized?

*Candidate* I do.

*Then the Candidates unable to answer for themselves are presented individually by their Parents & Godparents.*

*Parents &*

*Godparents* I present *N.* to receive the Sacrament of Baptism.

*Bishop* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Answer* I will, with God's help.

*Bishop* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Answer* I will, with God's help.

*The Bishop then asks the following questions of the Candidates who can speak for themselves, and of the Parents & Godparents who speak on behalf of the infants and younger children.*

*Bishop* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Bishop* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Bishop* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Bishop* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Bishop* Do you put your whole trust in his grace and love?

*Answer* I do.

*Bishop* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Bishop then asks for the other Candidates to be presented.*

*After each Candidate is presented, the Bishop asks the Candidates for Confirmation & Reception:*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* I do.

*After the Candidates have been presented, the Bishop invites all to stand, and addresses the entire Assembly:*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

**Assembly** **We will.**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

## THE BAPTISMAL COVENANT

*The Book of Common Prayer, p. 304*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

## PRAYERS FOR THE CANDIDATES



Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.** (*This response is sung after each petition.*)

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

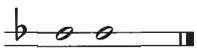
Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

*The Bishop sings the following collect.*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.



**A - men.**

*The baptismal Candidates and Sponsors move to the font, following the Paschal candle, as the following hymn is sung.*



1. We know that Christ is raised and dies no more.\_\_\_\_\_ Em-braced by  
 2. We share by wa - ter in his sav - ing death.\_\_\_\_\_ Re - born we  
 3. The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_\_ The Spi - rit's  
 4. A new cre - a - tion comes to life and grows\_\_\_\_\_ as Christ's new



death he broke its fear - ful hold;\_\_\_\_\_ and our de - spair he turned to blaz - ing joy.\_\_\_\_\_  
 share with him an Eas - ter life\_\_\_\_\_ as liv - ing mem - bers of a liv - ing Christ.  
 pow - er shakes the Church of God.\_\_\_\_\_ Bap - tized we live with God the Three in One.  
 bo - dy takes on flesh and blood.\_\_\_\_\_ The u - ni - verse re - stored and whole will sing:

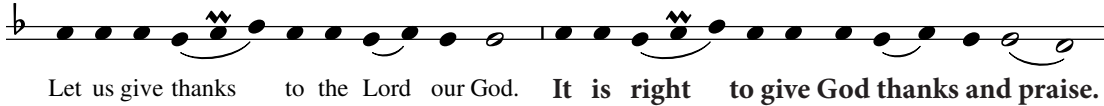
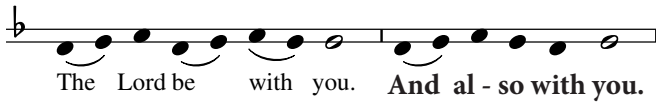


— Al - le - lu - ia! Al - le - lu - ia! A - men.



## THANKSGIVING OVER THE WATER

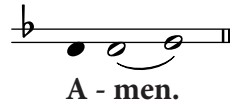
*The Book of Common Prayer, p. 306*



We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, [ $\times 3$ ] that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



## THE BAPTISMS

*Each candidate is baptized in the Name of the Trinity. The Assembly responds: Amen.*

*Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.*

*The Assembly responds: Amen.*

*Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.*

*When these actions have been completed for all candidates, the Bishop prays over the newly baptized:*

**H**EAVENLY FATHER, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

## WELCOME

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The sponsors return to their seats.*

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.*

**MUSIC DURING THE SPRINKLING** *Think of how God loves you*

WORDS: 1 John 3:1 & the Baptismal Rite

MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.  
You have put on Christ; in him you have been baptized. Alleluia! Alleluia! Alleluia!  
Think of how God loves you! He calls you his own children, and that is what you are.

## CONFIRMATIONS & RECEPTIONS

*The Book of Common Prayer, p. 309*

*The Bishop and Candidates for confirmation and reception return to the altar platform.*

Let us now pray for these persons who who have renewed their commitment to Christ.

*Silence may be kept. Then the Bishop continues:*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Bishop then confirms or receives each Candidate.*

*When the rites have been completed for all the Candidates, the Bishop concludes with the following prayer:*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Today's special offering will go to the Bishop's Discretionary Fund—please use the envelopes provided. The Bishop's discretionary fund is used to assist clergy, congregations, individuals, and other ministries, in our diocese and beyond, in times of crisis or extraordinary need. Further information may be found on the donation envelope itself. Please make all checks payable to Saint Mark's Cathedral.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM *Deep River*

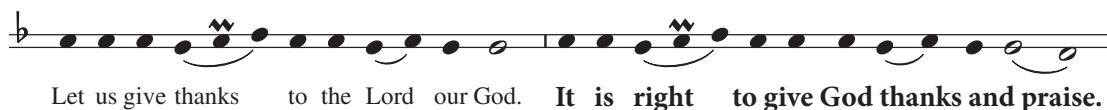
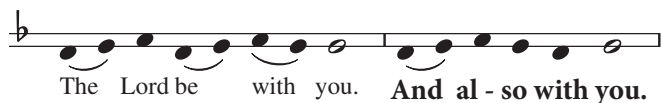
WORDS: African-American Spiritual;  
MUSIC: harmonized Harry T. Burleigh, arr. R. Vené

Deep river, my home is over Jordan,  
Deep river, Lord, I want to cross over into campground.  
Oh, don't you want to go to that gospel feast,  
That promised land where all is peace?

*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*The Book of Common Prayer, p. 361*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord  
God of power and might. Heav'n and earth are full of your glo - ry. Ho -  
san-na in the high - est. Blest is the one who comes in the name of the Lord.  
*High voices*  
Ho - san - na, ho - san - na, ho - san-na in the high - est.  
*Low voices*  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

*Enriching Our Music #63; ©2001 Richard Webster*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

**THE LORD'S PRAYER**

Our Fa-ther in hea-ven, ha-llowed be your Name, your king-dom come, your will be done, on earth as in hea-ven.  
 Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,  
 and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #s-148; ©1971 Mason Martens; choir harmony by Mark Howe*

**THE BREAKING OF THE BREAD** *We who are many*

Plainsong Mode 6

*The cantor introduces the antiphon, all repeat it. The cantor sings the verse; all repeat the antiphon as indicated.*

We who are\_\_ ma - ny are one bo - dy,\_\_\_ for we all\_\_ share in the one\_\_ bread.

*Verse:* Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*The Hymnal 1982 #s-167, ©1971 Mason Martens*

**INVITATION TO COMMUNION**

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*

**HYMN 686** *Come, thou fount of every blessing* ♦ *The Hymnal 1982*

TUNE: *Nettleton*

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace! Streams of mer - cy nev - er  
 2. Here I find my great - est trea - sure; hith - er by thy help, I've come; and I hope, by thy good  
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be! Let thy good - ness, like a  
 ceas - ing, call for songs of loud - est praise. Teach me some me - lo - dious son - net, sung by  
 plea - sure, safe - ly to ar - rive at home. Je - sus sought me when a stran - ger, wan - d'ring  
 fet - ter, bind my wan - d'ring heart to thee: prone to wan - der, Lord, I feel it, prone to  
 flam - ing tongues a - bove. Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
 from the fold of God; he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 leave the God I love; here's my heart, oh, take and seal it, seal it for thy courts a - bove.

All stand, as able.

### SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

### POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### EPISCOPAL BLESSING

Our help is in the Name of the Lord. **The maker of heaven and earth.**

Blessed be the Name of the Lord. **From this time forth for ever more.**

*The Bishop asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 598** *Lord Christ, when first thou cam'st to earth* ♦ *The Hymnal 1982*

TUNE: *Mit Freuden zart*



1. Lord Christ when first thou cam'st to earth, up - on a cross they\_\_  
2. O awe - ful Love, which found no room in life where sin de -  
3. New ad - vent of the love of Christ, shall we a - gain re -  
4. O wound - ed hands of Je - sus, build in us thy new cre -



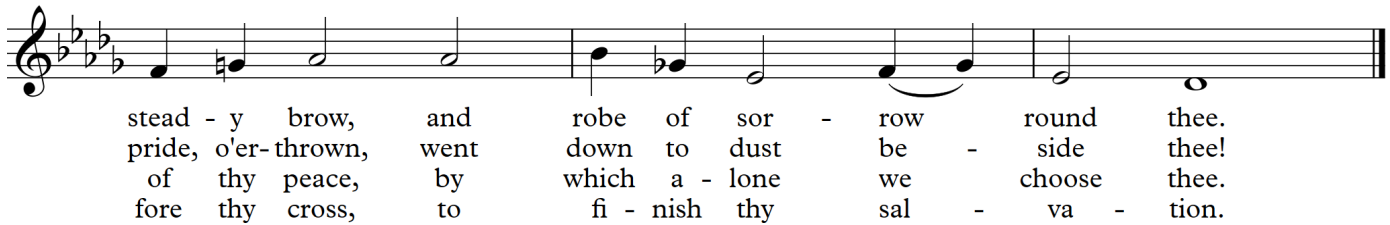
bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the pow'rs which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
 pride, o'er- thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Postlude in G major*

Fanny Hensel (1805-1847)



## MINISTERS OF THE LITURGY

**PRESIDER & PREACHER** The Right Reverend Gregory H. Rickel; **BISHOP'S CHAPLAIN** The Reverend Emily Austin; **ASSISTING CLERGY** The Very Reverend Steven L. Thomason, The Reverend Canon Eliacín Rosario-Cruz, The Reverend Canon Doctor Marda Steedman Sanborn; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Walter Stuteville; **ALTAR GUILD** James Davidson, Jenny Donner; **VERGERS** Olivier Santos, Michael Seewer; **THURIFER** Erik Donner; **ACOLYTES** Morgan Bawcom-Randall, Jenny Donner, Ray Miller, Adam Oberstadt, Krista Olson, Rollin Salsbery, Alexandra Thompson; **LECTORS** Christine Szabadi, Emily Meeks; **USHERS** Barbara Erickson, Jaime Rubio, Jeff Sackett; **GREETER** Jaime Rubio; **OBLATION BEARER** Chris Rigos; **FLOWER MINISTERS** Molly Henderson, *team captain*; **LAND ACKNOWLEDGMENT** Chris Rigos; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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