



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

with THE RITE OF CONFIRMATION

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 14, 2021 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Variations on *Nettleton*

Undine S. Moore (1904-1989)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 665 *All my hope on God is founded* (stanzas 1, 2, & 5) ♦ *The Hymnal 1982*

TUNE: *Michael*

OPENING ACCLAMATION

The Book of Common Prayer, p. 413

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

COLLECT OF THE DAY *Proper 28*

The Book of Common Prayer, p. 236

God be with you. **And also with you.** Let us pray.

BLESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING 1 Samuel 1:4-20

ON THE DAY when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth.

Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Hear what the Spirit is saying to God's people.

Thanks be to God.

CANTICLE The Song of Hannah ♦ 1 Samuel 2:1-10

Plainsong Tone 8.1

Chanted by cantor and all, as indicated.



HANNAH prayed and said, "My heart exults in the LORD;
my strength is exalted in my / God. *
My mouth derides my enemies,
because I rejoice / in my victory.

**There is no Holy One like the / LORD, *
no one besides you; there is no / Rock like our God.**

Talk no more so very / proudly, *
let not arrogance / come from your mouth;

**For the LORD is a God of / knowledge, *
and by him / actions are weighed.**

The bows of the mighty are / broken,
but the / feeble gird on strength.

**Those who were full
have hired themselves out for / bread,
but those who were hungry / are fat with spoil.**

The LORD makes poor and makes / rich; *
he brings low, he / also exalts.

**He raises up the poor from the / dust; *
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a / seat of honor.**

For the pillars of the earth are the / LORD's, *
and on them / he has set the world.

**He will guard the feet of his / faithful ones, *
but the wicked shall be cut off in darkness;
for not by / might does one prevail.**

The LORD! His adversaries shall be / shattered; *
the Most High will thun- / der in heaven.

**The LORD will judge the ends of the / earth; *
he will give strength to his king,
and exalt the power of / his anointed." ♦**

READING *Hebrews 10:11-14,19-25*

EVERY priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and

since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able. The choir chants the verse below, then all repeat the alleluias.

Everyone, in harmony ad lib.

Verse: Be alert at all times, praying that you may have the strength to stand before the Son of Man.

THE HOLY GOSPEL *Mark 13:1-8*

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

AS JESUS came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no

one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Gregory H. Rickel

THE RITE OF CONFIRMATION

CANDIDATES FOR CONFIRMATION

ANDREW GRAYSON BARNES

HEATHER ANNE SUTKUS

ELSIE EVELYN NELSON BROWN

MEI LI ANA BABUCA

ANNEKA GUILLAUME HERRING

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 415

All remain seated.

After the candidates have been presented, the Bishop, invites all to stand, and addresses the entire Assembly:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: Eastertide baptismal antiphon based on Ezekiel 47:1
MUSIC: David Hurd (b. 1950)

I saw water flowing from the right side of the temple. Alleluia.
And it brought to the people everywhere, God's life and his salvation
and the people sang in joyful praise. Alleluia. Alleluia.

The Bishop, candidates for confirmation and reception and their sponsors remain in place.

PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who have renewed their commitment to Christ.



Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.** *(This response is sung after each petition.)*

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

The Bishop concludes with the following collect:

ALmighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LAYING ON OF HANDS

The Assembly is seated. The Bishop invites candidates forward.

Sponsors and family, please remain in place during this time.

When the rite has been completed for all candidates, the Bishop concludes with this prayer:

ALmighty and Everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Today's special offering will go to the Bishop's Discretionary Fund—please use the envelopes provided. The Bishop's discretionary fund is used to assist clergy, congregations, individuals, and other ministries, in our diocese and beyond, in times of crisis or extraordinary need. Further information may be found on the donation envelope itself. Please make all checks payable to Saint Mark's Cathedral.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Every time I feel the Spirit*

WORDS: African-American Spiritual;
MUSIC: arr. William Dawson

Refrain
*Ev'ry time I feel the spirit,
moving in my heart, I will pray.
Yes, ev'ry time I feel the spirit,
moving in my heart, I will pray.*

Up on the mountain my Lord spoke,
out of his mouth came fire and smoke.
Looked all around me; It looked so fine,
till I asked my Lord if all was mine.
Refrain

Jordan River is chilly an' cold;
it chills the body, but not the soul.
There ain't but one train upon this track;
it runs to heaven an' right back.
Refrain

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer 2*

Enriching Our Worship 1, p. 60

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet,

as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is the one who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #8-125; ©1977 G.I.A. Publications

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Mark, all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-lloved be your Name, your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,
 and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148; ©1971 Mason Martens

THE BREAKING OF THE BREAD *Be known to us Lord Jesus*

Gary James (b. 1957)

The choir introduces the antiphon, all repeat it. The choir sings the verse; all repeat the antiphon as indicated.

Be known to us Lord Je-sus, in the breaking of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #8-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

HYMN 686 *Come, thou fount of every blessing* ♦ *The Hymnal 1982*

TUNE: *Nettleton*

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

EPISCOPAL BLESSING

Our help is in the Name of the Lord. **The maker of heaven and earth.**

Blessed be the Name of the Lord. **From this time forth for ever more.**

The Bishop asks God's blessing on the Assembly. All respond: Amen.

HYMN 598 *Lord Christ, when first thou cam'st to earth* ♦ *The Hymnal 1982*

TUNE: *Mit Freuden zart*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Orgelstück in C*

Gustav Merkel (1827-1885)



MINISTERS OF THE LITURGY

PRESIDER & PREACHER The Right Reverend Gregory H. Rickel; **BISHOP'S CHAPLAIN** The Reverend Emily Austin; **ASSISTING CLERGY** The Very Reverend Steven L. Thomason, The Reverend Canon Doctor Marda Steedman Sanborn, The Reverend Canon Eliacin Rosario-Cruz; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUILD** Natalie Willis; **CRUCIFER** Barbara Zito; **LECTORS** John Carroll, Sue Tait; **USHERS** Karrie Sutkus, Don Sutkus; **OBLATION BEARERS** Grace & John Carroll; **LAND ACKNOWLEDGMENT** Kristen Austin; **FLOWER MINISTERS** Molly Henderson, *team captain*; **MUSICIANS** The Schola of Saint Mark's Choir School, Saint Mark's Singers, Rebekah Gilmore, *cantor*; **SOUND BOARD** Michael Perera

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