



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

November 21, 2021 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** Trio on *Allein Gott in der Höh sei Ehr*, BWV 664  
(tune of Hymn 421, "All glory be to God on high")

J. S. Bach (1685-1750)

## LAND ACKNOWLEDGMENT

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 450** *All hail the power of Jesus' Name* (stanzas 1-3 & 6) ♦ *The Hymnal 1982*

TUNE: *Coronation*

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;  
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** ♦ *sung by all*

John Rutter (b. 1945)

Organ *Everyone*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your temple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236; ©1985 Oxford University Press*

**COLLECT OF THE DAY** *Proper 29: Christ the King*

*The Book of Common Prayer, p. 236*

The Lord be with you. **And also with you.** Let us pray.

**A**LMIGHTY and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*



# THE LITURGY OF THE WORD

## READING 2 Samuel 23:1-7

**T**Hese are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant,

ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM Psalm 132:1-13

Plainsong, Tone 1.7

*The Cantor introduces the Antiphon. All repeat it. The Cantor chants the verses, all repeating the Antiphon as indicated.*



The LORD has cho-sen Zi - on; he has de-sired her for his hab - i - ta - tion.

### *Memento, Domine*

**L**ORD, remember David, and all the hardships he endured; How he swore an oath to the LORD and vowed a vow to the Mighty One of Jacob: "I will not come under the roof of my house," nor climb up into my bed; I will not allow my eyes to sleep, nor let my eyelids slumber; Until I find a place for the LORD, a dwelling for the Mighty One of Jacob." **ANTIPHON**

"The ark! We heard it was in Ephrathah; we found it in the fields of Jearim. Let us go to God's dwelling place; let us fall upon our knees before his footstool." **ANTIPHON**

Arise, O LORD, into your resting-place, you and the ark of your strength. Let your priests be clothed with righteousness; let your faithful people sing with joy. **ANTIPHON**

For your servant David's sake, do not turn away the face of your Anointed. The LORD has sworn an oath to David; in truth, he will not break it: "A son, the fruit of your body will I set upon your throne. If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore." **ANTIPHON**

## READING Revelation 1:4b-8

**G**RACE to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All stand, as able.

**GOSPEL ACCLAMATION**

Michael Kleinschmidt

The choir introduces the alleluias; all repeat them. The choir chants the verse, and all respond with the alleluias.



Verse: Your testimonies are very sure, and holiness adorns your house, O Lord, for ever and for evermore.

**THE HOLY GOSPEL** John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

**P**ILATE entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me

from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Doctor Carey G. Anderson

Senior Pastor, First African Methodist Episcopal Church, Seattle

All stand, as able.

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day**

*The Book of Common Prayer, p. 358*

**he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The Assembly speaks aloud the text in boldface.*

In peace, we pray to you, O God:

In gratitude for this community, especially for [...] and for all the blessings of this life,  
**we praise and exalt you for ever and ever.**

For the mission and ministry of the Church of God, **for all who serve the Gospel, and all who seek the Truth.**

For all who seek the outward signs and inward grace of your Holy Spirit, **for all who hunger and thirst for your presence.**

For those we greet comfortably and love readily,  
**for those we ignore, diminish, or exclude.**

For this community, city, nation, and world, **for all who labor for justice, equity, health, and wholeness.**

For the just and proper use of your creation,  
**for the will to choose the common good.**

For all who are sick, suffering, displaced or detained,  
**for all who heal, soothe, grant refuge and release.**

For those on our prayer list and those on our hearts, especially [...] ; hear us, O God, **for your mercy is great.**

For those who have died, especially [...] and for all the saints, **for eternal rest and peace.**

*The Presider adds a concluding collect;  
all respond: Amen.*

**CONFESSION & ABSOLUTION**

*The Book of Common Prayer, p. 359*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*



# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM

*Ride on, King Jesus*

WORDS: Traditional;

MUSIC: African-American Spiritual, arr. Alice Parker & Robert Shaw

*Ride on, King Jesus,  
no man can-a hinder me.*

I was but young when I begun,  
now my race is almost done. *Ride on...*

King Jesus rides a milk-white horse.  
The river of Jordan he did cross. *Ride on...*

If you want to find your way to God,  
the gospel highway must be trod. *Ride on...*

*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*The Book of Common Prayer, p. 361*

The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we

praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

*Organ:* Ho - ly, ho - ly, ho - ly Lord

*Everyone:* God of power and might. Heav'n and earth are full of your glo - ry. Ho -

san-na in the high - est. Blest is the one who comes in the name of the Lord.

High voices  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Low voices  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Enriching Our Music #63; ©2001 Richard Webster

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

### THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-llo-wed be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,

and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148; ©1971 Mason Martens; choir harmony by Mark Howe

### THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

*The cantor introduces the antiphon, all repeat it. The cantor sings the verse, all repeat the antiphon as indicated.*

We who are— ma - ny are one bo - dy, — for we all — share in the one — bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #S-167, ©1971 Mason Martens

### INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*



1. King of glo - ry, King of peace, I will love Thee; and that love may  
 2. Where - fore with my ut - most art I will sing Thee, and the cream of  
 3. Seven whole days, not one in seven, I will praise Thee; in my heart, though



nev - er cease, I will move Thee. Thou hast grant - ed my re - quest,  
 all my heart I will bring Thee. Though my sins a - gainst me cried,  
 not in heav'n, I can raise Thee. Small it is, in this poor sort



Thou hast heard me; Thou didst note my work - ing breast, Thou hast spared me.  
 Thou didst clear me; and a - lone, when they re - plied, Thou didst hear me.  
 to en - roll Thee: e'en e - ter - ni - ty's too short to ex - tol Thee.

*All stand, as able.*

**SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

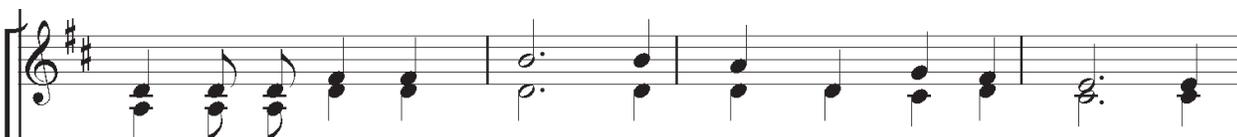
One body are we. **For though many, we share one bread and one cup.**  
 Go in peace, bearing holy gifts for holy people.

**POSTCOMMUNION PRAYER**

*The Book of Common Prayer, p. 365*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** Improvisation on the African-American spiritual *He is King of kings*  
 ["He is King of kings, he is Lord of lords. Jesus Christ the first and last, no one works like him."]



## MINISTERS OF THE LITURGY

**PRESIDER** The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Doctor Carey G. Anderson; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz, The Reverend Canon Doctor Marda Steedman Sanborn; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Peter Snyder; **ALTAR GUILD** Morgan Bawcom-Randall, Jenny Donner; **VERGERS** Nancy Cleminshaw, Kate Halamay; **ACOLYTES** Jenny Donner, Jake Lunde, Taylor Lunde, Ray Miller, Barbara Zito; **LECTORS** Carolyn Woodward, Olivier Santos; **INTERCESSOR** Lisa Graumlich; **USHERS** Sarah McCord | Erin Beary Andersen, Wayne Duncan; **GREETER** Rachel Baker; **OBLATION BEARER** Olivier Santos; **LAND ACKNOWLEDGMENT** James Buskirk; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Gregory Bloch

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