



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

November 21, 2021 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

PRELUDE *Christo Psallat* (Rondeau)

WORDS & MUSIC: Anonymous (Paris, c. 1250)
and Psalm 47:6-8

*Christo psallat Ecclesia,
Mitis misericordia.
Redempta Sion filia
det laudem Regi gloriae,
Mitis misericordia
mortem destruxit hodie.*

Sing to Christ, O Church,
because of his great mercy.
O redeemed daughter Zion
give praise to the King of glory,
Because of his great mercy
this day he has destroyed death.

Sing praises to God, sing praises;
sing praises to our King, sing praises.
For God is King of all the earth; sing praises with a psalm.
God is King over the nations; God sits on his holy throne.

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 382 *King of glory, King of peace* ♦ *The Hymnal 1982*

TUNE: *General Seminary*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Organ *Everyone*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #S-236; ©1985 Oxford University Press

COLLECT OF THE DAY *Proper 29: Christ the King*

The Book of Common Prayer, p. 236

God be with you. **And also with you.** Let us pray.

ALmighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING 2 Samuel 23:1-7

THese are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant,

ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

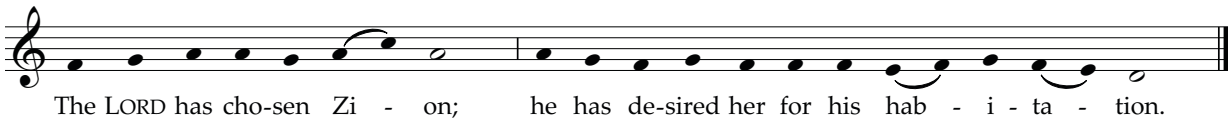
Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM Psalm 132:1-13

Plainsong, Tone 1.7

The choir introduces the Antiphon. All repeat it. The Cantor chants the verses, all repeating the Antiphon as indicated.



Memento, Domine

LORD, remember David, and all the hardships he endured; How he swore an oath to the LORD and vowed a vow to the Mighty One of Jacob: "I will not come under the roof of my house," nor climb up into my bed; I will not allow my eyes to sleep, nor let my eyelids slumber; Until I find a place for the LORD, a dwelling for the Mighty One of Jacob." **ANTIPHON**

"The ark! We heard it was in Ephratah; we found it in the fields of Jearim. Let us go to God's dwelling place; let us fall upon our knees before his footstool." **ANTIPHON**

Arise, O LORD, into your resting-place, you and the ark of your strength. Let your priests be clothed with righteousness; let your faithful people sing with joy. **ANTIPHON**

For your servant David's sake, do not turn away the face of your Anointed. The LORD has sworn an oath to David; in truth, he will not break it: "A son, the fruit of your body will I set upon your throne. If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore." **ANTIPHON**

READING Revelation 1:4b-8

GRACE to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.

So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony as able. The choir chants the verse below, then all repeat the alleluias.

Organ

Everyone, in harmony ad lib.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse: : Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David.

THE HOLY GOSPEL John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

PILATE entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me

from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Doctor Carey G. Anderson
Senior Pastor, First African Methodist Episcopal Church, Seattle

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

In peace, we pray to you, O God:

In gratitude for this community, especially for [...] and for all the blessings of this life, **we praise and exalt you for ever and ever.**

For the mission and ministry of the Church of God, **for all who serve the Gospel, and all who seek the Truth.**

For all who seek the outward signs and inward grace of your Holy Spirit, **for all who hunger and thirst for your presence.**

For those we greet comfortably and love readily, **for those we ignore, diminish, or exclude.**

For this community, city, nation, and world, **for all who labor for justice, equity, health, and wholeness.**

For the just and proper use of your creation, **for the will to choose the common good.**

For all who are sick, suffering, displaced or detained, **for all who heal, soothe, grant refuge and release.**

For those on our prayer list and those on our hearts, especially [...]; hear us, O God, **for your mercy is great.**

For those who have died, especially [...] and for all the saints, **for eternal rest and peace.**

The Presider adds a concluding collect; all respond: Amen.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Let us confess our sins to God.

Silence is kept. You are invited to stand or kneel for the confession.

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Ride on, King Jesus*

WORDS: Traditional;

MUSIC: African American Spiritual, arr. Hezekiah Brinson, Jr. (b. 1958)

*Ride on, King Jesus,
No man can-a hinder me.*

King Jesus rides a milk-white horse, No man works like Him. The river Jordan He did cross, no man works like Him. <i>Ride on...</i>	I know that my redeemer lives, No man works like Him. And of His blessing freely gives, No many works like Him. <i>Ride on...</i>
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All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer 2*

Enriching Our Worship 1, p. 60

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet,

as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937–2010)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Mark, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

THE LORD'S PRAYER

Our Fa-ther in hea-ven, ha-llo-wed be your Name, your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,
 and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148; ©1971 Mason Martens

THE BREAKING OF THE BREAD *Be known to us Lord Jesus*

Gary James (b. 1957)

The choir introduces the antiphon, all repeat it. The choir sings the verse, all repeat the antiphon as indicated.

Be known to us Lord Je-sus, in the breaking of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

The Hymnal 1982 #8-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

ANTHEM*Bless the Lord, O my soul*

WORDS: from Psalm 103;

MUSIC: Mikhail Ippolitov-Ivanov (1859-1935), arr. Paul Stevens

Bless the Lord, O my soul, and all within me, bless his holy name.
 Bless the Lord, O my soul, bless the Lord and forget not all his benefits.
 He is gracious and plenteous in mercy, for the Lord is slow to anger.
 He crowneth thee with mercy, redeemeth thee from destruction,
 if thou remember his commandments to do them.

*All stand, as able.***SENDING OF EUCHARISTIC VISITORS***On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER*Enriching Our Worship 1, p. 69*

God of abundance, **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.***HYMN 494** *Crown him with many crowns (stanzas 1 & 4) ♦ The Hymnal 1982*TUNE: *Diademata***DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.***VOLUNTARY** *Improvisation on the African-American spiritual He is King of kings
 ["He is King of kings, he is Lord of lords. Jesus Christ the first and last, no one works like him."]*

MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Doctor Carey G. Anderson; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Susan Nicoll; **ALTAR GUILD** Sue Tait; **CRUCIFER** Ray Miller; **LECTORS** Barbara Zito, David Thompson; **INTERCESSOR** Eliza Davidson; **USHERS** Eliza Davidson, Randy Urmston; **OBLATION BEARERS** Loy & Michael Dahl; **LAND ACKNOWLEDGMENT** Peter McClung; **FLOWER MINISTERS** Beatrix Roemheld-Hamm, *team captain*; **MUSICIANS** The Senior Choristers of Saint Mark's Choir School, Rebekah Gilmore & Elsie Nelson Brown, *cantors*, Saint Mark's Singers; **SOUND BOARD** Gregory Bloch

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