



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
GERRIT RICKEY "BUZ"
MOORE

June 26, 1929 – November 15, 2021



December 1, 2021

2:00 PM

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



PRELUDE Music for organ by J. S. Bach, Florence Price, and W. A. Mozart

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our
brother Buz. We thank you for giving him to us, his family and
friends, to know and to love as a companion on our earthly pilgrimage.
In your boundless compassion, console us who mourn. Give us faith
to see in death the gate of eternal life, so that in quiet confidence we
may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus
Christ our Lord.

All **Amen.**

Please remain standing for the hymn.

HYMN *O God our help in ages past* ♦ *sung by all*

TUNE: *St. Anne*

1. O God, our help in a - ges past, our hope for years to come,
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
6. O God, our help in a - ges past, our hope for years to come,

1. our shel - ter from the storm - y blast, and our e - ter - nal home:
2. suf - fi - cient is thine arm a - lone, and our de - fense is sure.
5. they fly, for - got - ten, as a dream dies at the o - pening day.
6. be thou our guide while life shall last, and our e - ter - nal home.

*The Hymnal 1982 #680 (stanzas 1, 2, 5, & 6), WORDS: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5; public domain;
MUSIC: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), public domain.*

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 25:6-9

ON THIS mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 23 ♦ read by all, in unison

Dominus regit me

THE LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever. ♦

READING

Romans 8:14-19,34-35,37-39

ALL WHO are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

THE HOLY GOSPEL *John 6:37-40*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to the people, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able, for the recitation of the Creed.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF THE ASSEMBLY

Presider For our brother Buz let us pray to God our Creator saying:
Hear our prayer.

Presider God, your will for us is abundant life;
receive Buz now into the fullness of life in your presence.

Assembly Hear our prayer.

Presider You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Buz, who also sought
understanding.

Assembly Hear our prayer.

Presider You are greater than all our ideas and images of you;
draw Buz into the mystery of your being.

Assembly Hear our prayer.

Presider We know you as perfect Mercy and Love;
welcome Buz in the grace of that love and mercy.

Assembly Hear our prayer.

Presider We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

Assembly Hear our prayer.

Presider The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Buz to you, giving thanks for the gift of his life.

Assembly Hear our prayer.

Presider May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Buz, and for all who mourn, and
grant us newness of life, and peace.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

All stand, as able.

OFFERTORY HYMN *Guide me, O thou great Jehovah* ♦ *sung by all* TUNE: *Cwm Rhondda*



1. Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;
2. O - pen now the crys - tal foun-tain, whence the heal - ing stream doth flow;
3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might-y; hold me with thy pow'r-ful hand; bread of hea-ven,
let the fire and cloud-y pil - lar lead me all my jour-ney through; strong de-liv-erer,
death of death, and hell's de-estruc-tion, land me safe on Ca-naan's side; songs of prais-es,



bread of hea-ven, feed me now and ev - er - more, feed me now and ev - er - more.
strong de-liv-erer. be thou still my strength and shield, be thou still my strength and shield.
songs of prais-es, I will ev - er give to thee, I will ev - er give to thee.

*The Hymnal 1982 #690, WORDS: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.; public domain;
MUSIC: John Hughes (1873-1932), public domain.*

Presider The Lord be with you.

***Assembly* And also with you.**

Presider Lift up your hearts.

***Assembly* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head the aisles. Before receiving the bread, please sanitize your hands. Bread will placed into your outstretched palm taking care not to touch your hand.

- ◆ *If you prefer a gluten-free wafer, simply ask for one at the time of Communion.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

All stand, as able.

PRAYER AFTER COMMUNION

Presider Almighty God,

All we thank you that in your great love

you have fed us with the spiritual food and drink

of the Body and Blood

of your Son Jesus Christ,

and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us

a comfort in affliction,

and a pledge of our inheritance in that kingdom

where there is no death,

neither sorrow nor crying,

but the fullness of joy with all your saints;

through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

Assembly where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Assembly Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Presider Into your hands, O merciful Savior, we commend your servant Buz. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Assembly Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *For all the saints* ♦ *sung by all*

TUNE: *Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.
in the well - fought fight; thou, in the dark - ness drear, the one true Light.
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #287 (stanzas 1-4), WORDS: William Walsham How (1823-1897); public domain;
MUSIC: Ralph Vaughan Williams (1872-1958), by permission of Oxford University Press.*

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.
Assembly **Thanks be to God. Alleluia, alleluia.**

*Please remain standing as the ministers and family process to the Chapel of the Resurrection
for a private committal of ashes.*

VOLUNTARY *Fugue in E-flat, BWV 552b*

J.S. Bach (1685-1750)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

CRUCIFER

Ray Miller

VERGER

Michael Seewer

LECTOR

Sue Tait

USHERS

Randy Umston

Kathy Sodergren

MUSICIAN

Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

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