



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

## THE SECOND SUNDAY OF ADVENT

December 5, 2021 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks during the service (except when leading worship).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface.***



*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE** Variations on *Freu dich sehr, o meine Seele*  
(Tune of Hymn 67, "Comfort, comfort ye my people")

Georg Böhm (1661-1773)

**LAND ACKNOWLEDGMENT**

# THE ENTRANCE RITE

All stand, as able.

**HYMN 65** Prepare the way, O Zion ♦ The Hymnal 1982

TUNE: Bereden väg för Herran



1. Pre - pare the way, O Zi - on, your Christ is draw - ing near!\_\_\_\_  
2. He brings God's rule, O Zi - on; he comes from heaven a - bove.\_\_\_\_  
3. Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.\_\_\_\_



Let ev - ery hill and val - ley a le - vel way ap - pear.\_\_\_\_  
His rule is peace and free - dom, and jus - tice, truth, and love.\_\_\_\_  
His tid - ings of sal - va - tion pro - claim in ev - ery place.\_\_\_\_



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy\_\_\_\_ a - bound - ing.  
All lands will bow be - fore him, their voic - es will\_\_\_\_ a - dore\_\_\_\_ him.



Oh, blest is Christ\_\_\_\_ that came\_\_\_\_ in God's most ho - ly Name.

## LIGHTING OF THE ADVENT WREATH

The crooked shall be made straight, and the rough ways made smooth;  
and all flesh shall see the Salvation of God.

## OPENING ACCLAMATION

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**TRISAGION** ♦ *sung three times; all sing the words “Have mercy upon us,” as indicated* Peter R. Hallock (1924–2014)

*Choir*

Ho - ly, ho-ly God, Ho - ly and might - y

*Everyone*

Ho - ly im - mor - tal one, Have mer - cy up - on us.

**COLLECT OF THE DAY** *Second Sunday of Advent*

*The Book of Common Prayer, p. 211*

The Lord be with you. **And also with you.** Let us pray.

**M**ERCIFUL GOD, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*



# THE LITURGY OF THE WORD

## READING *Baruch 5:1-9*

**T**AKE off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them

back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## CANTICLE *The Song of Zechariah* ♦ *Luke 1:68-79*

Hallock

*The choir introduces the Antiphon; all repeat it. The choir chants the verses, all repeating the Antiphon as indicated.*

The musical notation is written on two staves in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff is labeled 'Organ:' and contains a melodic line with a triplet of eighth notes. The second staff is labeled 'Everyone:' and contains a vocal line with a triplet of eighth notes. The lyrics are: 'In the ten-der com-pas-sion of our God the dawn from on high shall break up-on us'.

### *Benedictus Dominus Deus*

**B**LESSED be the LORD, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. **ANTIPHON**

Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant.

### **ANTIPHON**

This was the oath he swore to our father Abraham, to set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. **ANTIPHON**

You, my child, shall be called the prophet of the Most High, for you will go before the LORD to prepare his way, to give his people knowledge of salvation by the forgiveness of their sins. **ANTIPHON**

To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. **ANTIPHON**

## READING *Philippians 1:3-11*

**I**THANK my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion

of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*All stand, as able.*

## GOSPEL ACCLAMATION

Mel Butler

*The choir introduces the alleluias; all repeat them. The choir chants the verse, and all respond with the alleluias.*



*Verse:* Prepare the way of the Lord, make straight in the desert a path for our God.

## THE HOLY GOSPEL *Luke 3:1-6*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

**I**N THE fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Iturea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:  
‘Prepare the way of the Lord,  
make his paths straight.  
Every valley shall be filled,  
and every mountain and hill shall be made low,  
and the crooked shall be made straight,  
and the rough ways made smooth;  
and all flesh shall see the salvation of God.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

## HOMILY

The Reverend Canon Jennifer King Daugherty

*All stand, as able.*

## THE NICENE CREED

*The Book of Common Prayer, p. 358*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day**

**he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The Assembly speaks aloud the text in boldface.*

*After each petition:*

We look to you in hope,  
**Come, Lord Jesus, come.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

**CONFESSION & ABSOLUTION**

*The Book of Common Prayer, p. 359*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

## THE LITURGY OF THE TABLE

**OFFERTORY**

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

**ANTHEM**

*Canite tuba*

WORDS: Joel 2:1, Isaiah 11:4;

MUSIC: Francisco Guerrero (1528-1599)

Canite tuba in Sion,  
quia prope est dies Domini.  
Ecce venit ad salvandum nos:  
erunt prava in directa,  
Et aspera in vias planas:  
veni Domine et noli tardare.

Blow the trumpet in Zion;  
for the day of the Lord is near.  
See, he is coming to save us;  
winding paths will be made straight  
and rough places smooth.  
Come, Lord, and do not delay.

All stand, as able.

**THE GREAT THANKSGIVING** Eucharistic Prayer B

The Book of Common Prayer, p. 367

The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge

the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

Traditional Russian Orthodox, adapt. Richard Proulx

Ho-ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Hosan-na in the high-est.

Blest is the one who comes in the name of the Lord. Hosan - na in the high-est, hosan-na in the high-est.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

**THE LORD'S PRAYER**

Nikolai Rimsky-Korsakov (1844-1908),  
adapt. George Black

Our Fa - ther in heav'n, hal-lowed be your Name, your king - dom come, your will be done,

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

Enriching Our Music #138, ©2004 George Black.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *A Simple Missa Brevis*

Hallock

*Organ:* *Everyone:*  
O Lamb of God, you take a-way the

sins of the world; have mer - cy on us.

*rit.* *a tempo*  
O Lamb of God, you take a-way the sins of the world; grant us your peace.



## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*

**HYMN 67**     *Comfort, comfort ye my people* ♦ *The Hymnal 1982*

TUNE: *Psalm 42*



1 Com - fort, com - fort ye my peo - ple,     speak ye peace, thus  
2 Hark, the voice of one that cri - eth     in the des - ert  
3 Make ye straight what long was crook - ed,     make the rough - er



saith our God;     com - fort those who sit in dark - ness  
far and near,     call - ing us to new re - pent - ance  
pla - ces plain;     let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load.     Speak ye to Je -  
since the king - dom now is here.     Oh, that warn - ing  
as be - fits his ho - ly reign.     For the glo - ry



ru - sa - lem     of the peace that waits for them;  
cry o - bey!     Now pre - pare for God a way;  
of the Lord     now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
let the val - leys rise to meet him  
and all flesh shall see the to - ken



and her war - fare now is o - ver.  
and the hills bow down to greet him.  
that the word is nev - er bro - ken.

All stand, as able.

## SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

## POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 75** *There's a voice in the wilderness ♦ The Hymnal 1982*

TUNE: *Ascension*



1 There's a voice in the wil - der - ness cry - ing, a  
2 O ——— Zi - on, that bring - est good tid - ings, get thee  
3 but the word of our God ——— en - du - reth, the ———



call from the ways un - trod: Pre - pare in the des - ert a  
up to the heights and sing! Pro - claim to a des - o - late  
arm of the Lord is strong; he stands in the midst ——— of



high - way, a high - way for our God! The ———  
peo - ple the com - ing of their King. Like the  
na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the  
flowers of the field they ——— per - ish, like  
feed his ——— flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed  
grass our works de - cay, the power and pomp of  
lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our God may go!  
na - tions shall pass like a dream a - way;  
lead them, and bring them safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904) Copyright ©1938, Henry Hugh Bancroft. All rights reserved. Used with permission.

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Besançon*, Carol of the Advent (“People, look East!”)

Rebecca Groom te Velde (b. 1956)



## MINISTERS OF THE LITURGY

**PRESIDER** The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Canon Jennifer King Daugherty; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUILD** James Davidson, Jenny Donner; **ADVENT WREATH LIGHTING** Steve Moen; **VERGERS** Carrie Davis, Kate Halamay; **ACOLYTES** Erik Donner, Jenny Donner, Adam Oberstadt, Krista Olson, Rollin Salsbery; **LECTORS** Vicky Greenbaum, Peter Snyder; **INTERCESSOR** Roberta Nestaas; **USHERS** Janet Miller | Charles Coldwell, Kathy Sodergren; **GREETER** Julia Logan; **OBLATION BEARER** Adam Oberstadt; **LAND ACKNOWLEDGMENT** Kathy Minsch; **FLOWER MINISTERS** Ray Miller, *team captain*; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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