



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER CHRISTMAS

January 2, 2022 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2)

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Meditation on the *Te Deum*, verse 8 (“When you became human to set us free you did not shun the Virgin’s womb”) and *Divinum mysterium* (Tune of Hymn 82, “Of the Father’s love begotten”)

David Hurd (b. 1950)

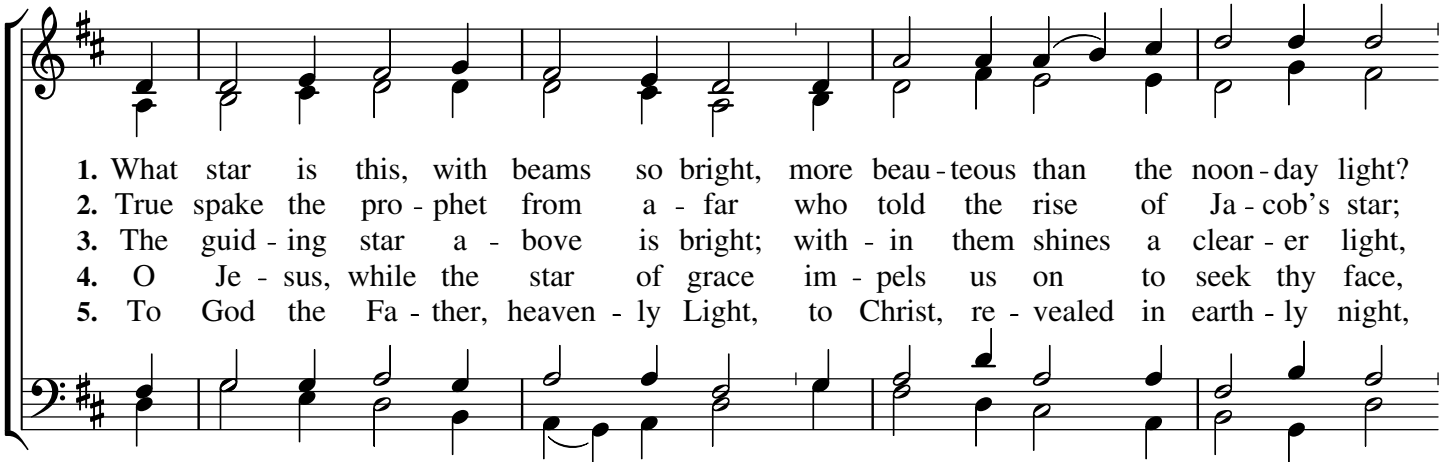
LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

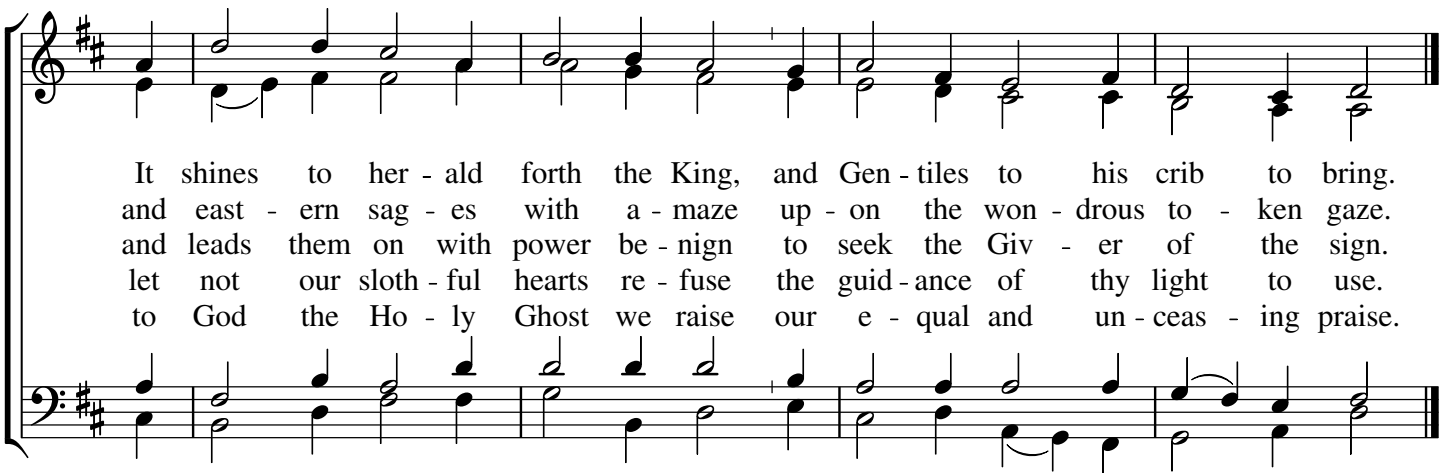
All stand, as able.

OPENING HYMN *What star is this, with beams so bright* ♦ *The Hymnal 1982*

TUNE: *Puer nobis*



1. What star is this, with beams so bright, more beau-teous than the noon-day light?
2. True spake the pro-phet from a-far who told the rise of Ja-cob's star;
3. The guid-ing star a-bove is bright; with-in them shines a clear-er light,
4. O Je-sus, while the star of grace im-pels us on to seek thy face,
5. To God the Fa-ther, heaven-ly Light, to Christ, re-vealed in earth-ly night,



It shines to her-ald forth the King, and Gen-tiles to his crib to bring.
and east-ern sag-es with a-maze up-on the won-drous to-ken gaze.
and leads them on with power be-nign to seek the Giv-er of the sign.
let not our sloth-ful hearts re-fuse the guid-ance of thy light to use.
to God the Ho-ly Ghost we raise our e-equal and un-ceas-ing praise.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

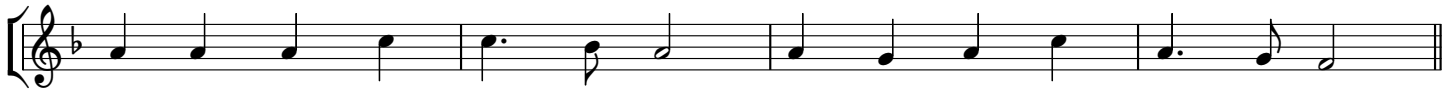
ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Angels we have heard on high* (stanzas 1 & 4) ♦ *The Hymnal 1982*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply e - cho - ing their brave de - light.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

COLLECT OF THE DAY *Second Sunday after Christmas*

The Book of Common Prayer, p. 214

The Lord be with you. **And also with you.** Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Jeremiah 31:7-14*

THUS says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed

Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

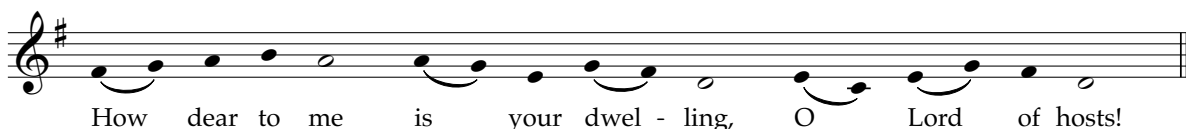
Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalms 84 ♦ Quam dilecta!*

Plainsong Tone 8.3

The cantor introduces the Antiphon; all repeat it. The cantor chants the verses, all repeating the Antiphon as indicated.



How dear to me is your dwelling, O Lord of hosts!

HOW DEAR to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God. **ANTIPHON**

Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. **ANTIPHON**

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. LORD God of hosts, hear my prayer; hearken, O God of Jacob. Behold our defender, O God; and look upon the face of your Anointed. **ANTIPHON**

For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. For the LORD God is both sun and shield; he will give grace and glory; No good thing will the LORD withhold from those who walk with integrity. O LORD of hosts, happy are they who put their trust in you! **ANTIPHON**

READING *Ephesians 1:3-6,15-19a*

BLESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks

for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

The choir will sing the verses of the following hymn; all sing heartily the refrain, A la ru, etc., as indicated.

SEQUENCE HYMN *Duérmete, Niño lindo* ♦ *The Hymnal 1982*

TUNE: *A la ru*

Introduction/Interlude

Choir alone

1. Duér - me - te, Ni - ño lin - do, en los bra - zos del a - mor
 2. No te - mas al rey He - ro - des que na - da te ha de ha - cer;

Everyone

mien - tras que duer-me y des - can - sa la pe - na de mi do - lor. A la
 en los bra - zos de tu ma - dre y ahi na - die te ha de o - fen - der.

ru, a la mè, a la ru, a la mè, a la ru, a la mè, a la ru, a la ru, a la mè.

Translation:

1. Sleep, darling child, in the arms of love, while the pain of my sorrow sleeps and rests. A la ru...
2. Do not fear King Herod, who will do nothing to you; in the arms of your mother, no one may offend you. A la ru...

THE HOLY GOSPEL *Matthew 2:13-15,19-23*

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

AFTER the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his

mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

The Book of Common Prayer, p. 358

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

The Presider concludes the prayers with a collect; all respond: Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Verbum caro factum est

MUSIC: Hans Leo Hassler (1564-1612)

WORDS: John 1:14

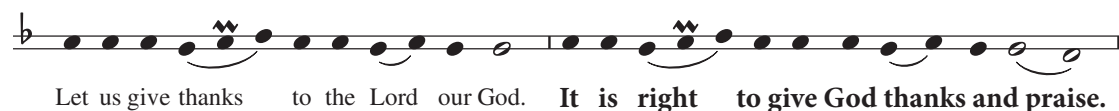
*Verbum caro factum est
et habitavit in nobis,
et vidimus gloriam ejus,
gloriam quasi unigeniti a Patre,
plenum gratiae et veritatis.*

The Word became flesh
and dwelt among us,
and we beheld His glory,
as of the Only Begotten of the Father,
full of grace and truth.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

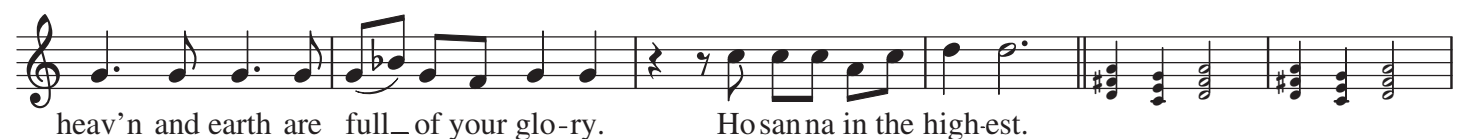


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we

might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934-1992)



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908),
adapt. George Black

Our Fa-ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav'n.

Give us today our daily bread. Forgive us our sins as we forgive those who sin a- gainst us. Save us from the time of trial,

and de-li-ber us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for ev-er. A-men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *What feast of love ♦ sung by all*

TUNE: Greensleeves

What feast of love is of - fered here, what ban - quet come from heav - en?
what food of ev - er - last - ing life, what gra - cious gift is giv - en?
This, this is Christ the King, the bread come down from heav - en.
Oh taste and see and sing! How sweet the man - na giv - en!

The image shows four staves of musical notation in G major (one sharp) and 3/4 time. The melody is a simple, folk-like tune. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a question mark, and the second staff also ends with a question mark. The third and fourth staves end with a double bar line.

WORDS: ©1993 Delores Dufner, OSB MUSIC: public domain

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

1. Come with us, O bless - ed Je - sus, with us ev - er - more to be;
 2. Come with us, O might - y Sa - vior, God from God, and Light from Light;
 3. Come with us, O King of glo - ry, by an - gel - ic voic - es praised;

and though leav - ing now thine al - tar, let us nev - er - more leave thee.
 thou art God, thy glo - ry veil - ing, So that we may bear the sight.
 in our hearts as in thy hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy love di - vine
 Now we go to seek and serve thee, through our work as through our prayer;
 Let the might - y cho - rus ev - er sing its glad ex - ul - tant songs;

our own flesh and blood has tak - en, and to us thou giv - est thine.
 grant us light to see and know thee, in thy peo - ple ev - ery - where.
 let its hymn be heard for ev - er— peace for which cre - a - tion longs.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *The first Nowell ♦ The Hymnal 1982*

TUNE: *The First Nowell*



1. The first No - well the an - gel did say was to cer - tain poor shep - herds in fields as they lay;
2. They look - ed up and saw a star shin - ing in the east be - yond them far,
6. Then let us all with one ac - cord sing prais - es to our heaven - ly Lord;



1. in fields as they lay, keep - ing their sheep, on a cold win - ter's night that was so deep.
2. and to the earth it gave great light, and so it con - tin - ued both day and night.
6. that hath made heaven and earth of nought, and with his blood our life hath bought.



No - well, No - well, No - well, No - well, born is the King of Is - ra - el!

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Noël XII: *Grand Jeu et Duo*

Louis-Claude Daquin (1694-1772)

(French Carol with variations for full organ in alternation with duets on individual organ stops)



MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Jennifer King Daugherty; **PREACHER** The Very Reverend Steven L. Thomason; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz, The Reverend Canon Doctor Marda Steedman Sanborn; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUILD** Sharon Ferguson, Jenny Donner; **VERGERS** Erik Donner, Carrie Davis; **ACOLYTES** Austin LeSure, Ray Miller, Barbara Zito; **LECTORS** Maris Olsen, Christine Szabadi; **INTERCESSOR** George Pro; **GREETERS** Julia Logan, Norva Osborn; **USHERS** Jaime Rubio | Kathy Sodergren, Janet Miller; **OBLATION BEARER** Barbara Zito; **LAND ACKNOWLEDGMENT** Clara Berg; **FLOWER MINISTERS** Ray Miller, *team captain*; **MUSICIANS** The Cathedral Choir; Rebekah Gilmore, *cantor*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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OPENING HYMN *The Hymnal 1982* #124, WORDS: Charles Coffin (1676-1749); tr. *Hymns Ancient & Modern*, 1861, after John Chandler (1807-1876), alt.; public domain; MUSIC: melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902; public domain. **SONG OF PRAISE** *The Hymnal 1982* #96 (stanzas 1 & 4), WORDS: French carol; tr. James Chadwick (1813-1882), public domain; MUSIC: French carol, public domain. **SEQUENCE HYMN** *The Hymnal 1982* #113, WORDS & MUSIC: Hispanic folk song & melody; tr. John Donald Robb (1892-1989), alt., © 1954 University of New Mexico Press. **COMMUNION HYMN** *The Hymnal 1982* #336, WORDS: John Henry Hopkins, Jr. (1820-1891) & Charles P. Price (1920-1999), stanzas 2 & 3 © 1982, Charles P. Price; MUSIC: Johann Schop (c. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750); public domain. **CLOSING HYMN** *The Hymnal 1982* #109 (stanzas 1, 2, & 6), WORDS: English carol, 18th cent., public domain; MUSIC: English carol, 17th cent.; harm. John Stainer (1840-1901)