



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

with THE RITE OF BAPTISM

THE FIRST SUNDAY AFTER THE EPIPHANY:
THE BAPTISM OF OUR LORD

January 9, 2022 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2)

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Christ unser Herr zum Jordan kam, BuxWV 180 Dieterich Buxtehude (1637-1707)
(Tune of Hymn 139, "When Jesus went to Jordan's stream")

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 616 Hail to the Lord's anointed ♦ The Hymnal 1982 TUNE: *Es flog ein kleins Waldvögelein*

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2. He comes with suc - cor speed - y to those who suf - fer wrong,
 3. He shall come down like show - ers up - on the fruit - ful earth,
 4. Kings shall bow down be - fore him, and gold and in - cense bring;
 5. O'er ev - ery foe vic - to - rious, he on his throne shall rest;

Hail, in the time ap - point - ed, his reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 and love, joy, hope, like flow - ers, spring in his path to birth:
 all na - tions shall a - dore him, his praise all peo - ple sing;
 from age to age more glor - ious, all - bless - ing and all - blest:

He comes to break op - pres - sion, to set the cap - tive free;
 to give them songs for sigh - ing, their dark - ness turn to light,
 be - fore him on the moun - tains shall peace, the he - rald, go;
 to him shall prayer un - ceas - ing and dail - y vows a - scend;
 the tide of time shall nev - er his co - ve - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.
 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 and right - eous - ness in foun - tains from hill to val - ley flow.
 his king - dom still in - creas - ing, a king - dom with - out end.
 his Name shall stand for ev - er, his change - less Name of Love.

OPENING ACCLAMATION

The Book of Common Prayer, p. 299

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

The Lord be with you. **And also with you.** Let us pray.

FATHER in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 43:1-7*

THUS says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in

return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalm 29 ♦ Afferte Domino*

Peter R. Hallock (1924-2014)

The choir introduces the Antiphon; all repeat it. The choir chants the verses, all repeating the Antiphon as indicated.



As-cribe to the LORD the glo - ry due his Name.

ASCRIBE to the LORD, you gods, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness. **ANTIPHON**

The voice of the LORD is upon the waters: the God of glory thunders; the LORD is upon the mighty waters. The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor. **ANTIPHON**

The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh. **ANTIPHON**

The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!" **ANTIPHON**

The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace. **ANTIPHON**

READING *Acts 8:14-17*

WHEN the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

All stand, as able.

GOSPEL ACCLAMATION

TUNE: *Lasst uns erfreuen*

Through north and south and east and west may God's im-mor-tal Name be blessed: Al-le - lu - ia,
 al - le - lu - ia! Till ev-'ry-where be-neath the sun, God's reign be-gins; God's will is done:
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

MUSIC: melody from *Auserlesene Catholische Geistliche Kirchengesang*, adapt. and harm. Ralph Vaughan Williams (1872-1958), alt., © Oxford University Press.
 Wonder, Love, & Praise, #822; WORDS: from *Songs of Praise*, alt., public domain;

THE HOLY GOSPEL *Luke 3:15-17, 21-22*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

AS THE PEOPLE were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

Canon Wendy Claire Barrie



THE BAPTISMAL RITE

CANDIDATES FOR BAPTISM

SOREN BHUSHAN SONAWANE
 SHAILA MARIE SONAWANE

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

All remain seated.

After the candidates have been presented, the Presider invites all to stand, and addresses the entire Assembly:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

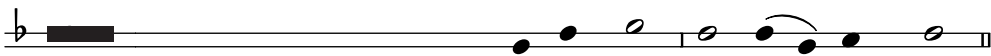
Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Let us now pray for these persons

who are to receive the Sacrament of new birth.

PRAYERS FOR THE CANDIDATES



Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.** *(This response is sung after each petition.)*

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

The Presider prays a concluding collect; all respond: Amen.

The baptismal candidates and sponsors move to the font, following the Paschal candle, as all sing the following hymn.

HYMN 296 We know that Christ is raised ♦ The Hymnal 1982

TUNE: Engelberg



1. We know that Christ is raised and dies no more._____ Em-braced by
2. We share by wa - ter in his sav - ing death._____ Re - born we
3. The Fa - ther's splen - dor clothes the Son with life._____ The Spi - rit's
4. A new cre - a - tion comes to life and grows_____ as Christ's new



death he broke its fear - ful hold;_____ and our de - spair he turned to blaz - ing joy._____
share with him an Eas - ter life_____ as liv - ing mem - bers of a liv - ing Christ.
pow - er shakes the Church of God._____ Bap - tized we live with God the Three in One.
bo - dy takes on flesh and blood._____ The u - ni - verse re - stored and whole will sing:

1.-3. Final Ending

Al - le - lu - ia! Al - le - lu - ia! A - men.

THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306

The Lord be with you. **And al - so with you.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Now sanctify this water, we pray you, by the power of your Holy Spirit, [$\times 3$] that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

A - men.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

THE BAPTISMS

*Each candidate is baptized in the Name of the Trinity. The Assembly responds: **Amen.***

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

*The Assembly responds: **Amen.***

Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider prays over the newly baptized.

*The Assembly responds: **Amen.***

WELCOME

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The sponsors return to their seats.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Think of how God loves you*

WORDS: 1 John 3:1 & the Baptismal Rite

MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.
You have put on Christ; in him you have been baptized. Alleluia! Alleluia! Alleluia!
Think of how God loves you! He calls you his own children, and that is what you are.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *The Baptism of Christ*

Jesus autem hodie regressus est a Jordane.
Jesus today returns to the Jordan.

When Jesus Christ baptised was,
the Holy Ghost descended with grace;
the Father voice was heard in the place.

Hic est filius meus, ipsum intende. This is
my beloved Son.

There were Three Persons and one Lord,
the Son baptised with one accord,
the Father said this blessed word:

Hic est filius meus, ipsum intende. This is
my beloved Son.

MUSIC: Hallock; WORDS: Medieval text

Now, Jesu, as thou art both God and man,
and were baptised in from Jordan,
at our last end, we pray thee, say then:

Hic est filius meus, ipsum intende. This is
my beloved Son.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us

the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934-1992)

Organ: Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
Everyone: heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of

Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and

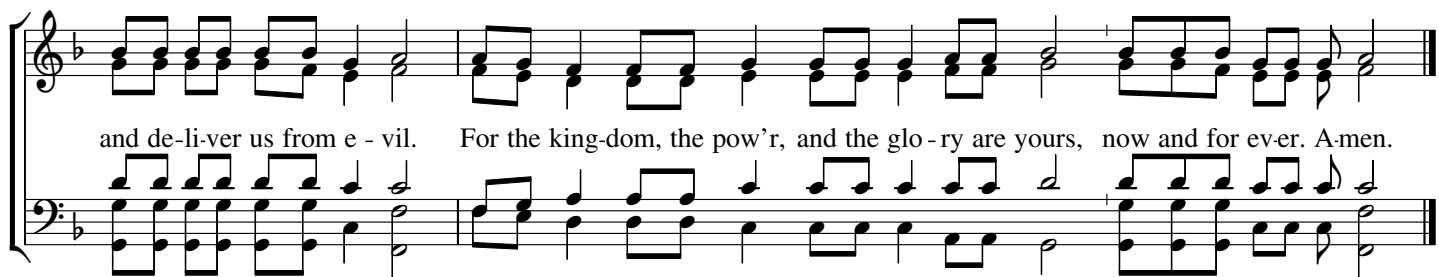
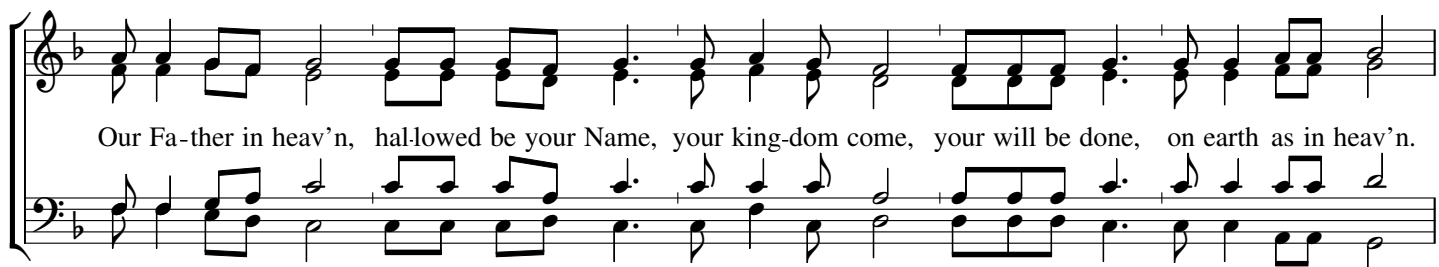
the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844–1908),
adapt. George Black



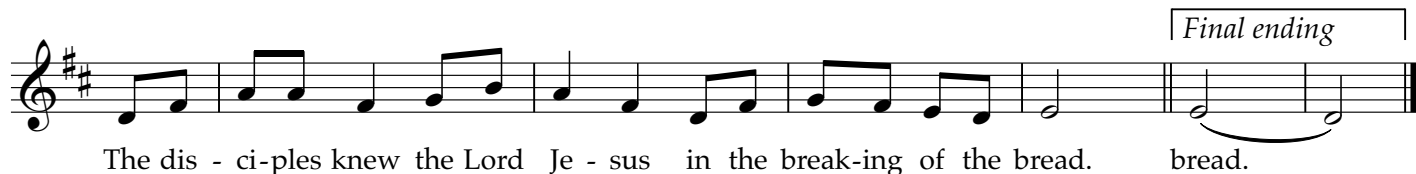
Enriching Our Music #138, ©2004 George Black.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *The disciples knew the Lord Jesus*

Mark Sedio (b. 1954)

The choir introduces the refrain, all repeat it. The choir sings the verses, all repeat the refrain as indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **REFRAIN**

Verse: One body are we, alleluia, though many we share one bread. **REFRAIN**

Wonder, Love, & Praise #877, © 1996 Mark Sedio

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

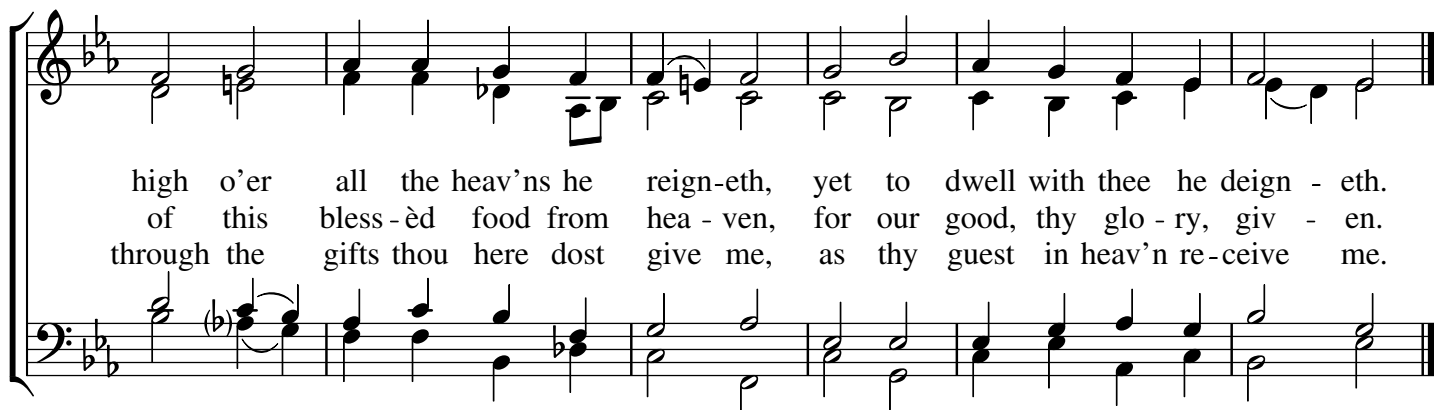
HYMN 339 *Deck thyself, my soul, with gladness* ♦ *The Hymnal 1982*

TUNE: *Schmücke dich*

1. Deck thy - self, my soul, with glad - ness, leave the gloom-y haunts of sad - ness,
2. Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;
3. Je - sus, Bread of Life, I pray thee, let me glad - ly here o - bey thee;

come in - to the day-light's splen - dor, there with joy thy prais-es ren - der
Joy, the best that a - ny know - eth; Fount, whence all my be-ing flow - eth:
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un-bound - ed hath this won-drous ban-quet found - ed;
at thy feet I cry, my Ma - ker, let me be a fit par - tak - er
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;



high o'er all the heav'ns he reign-eth, yet to dwell with thee he deign - eth.
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
through the gifts thou here dost give me, as thy guest in heav'n re - ceive me.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

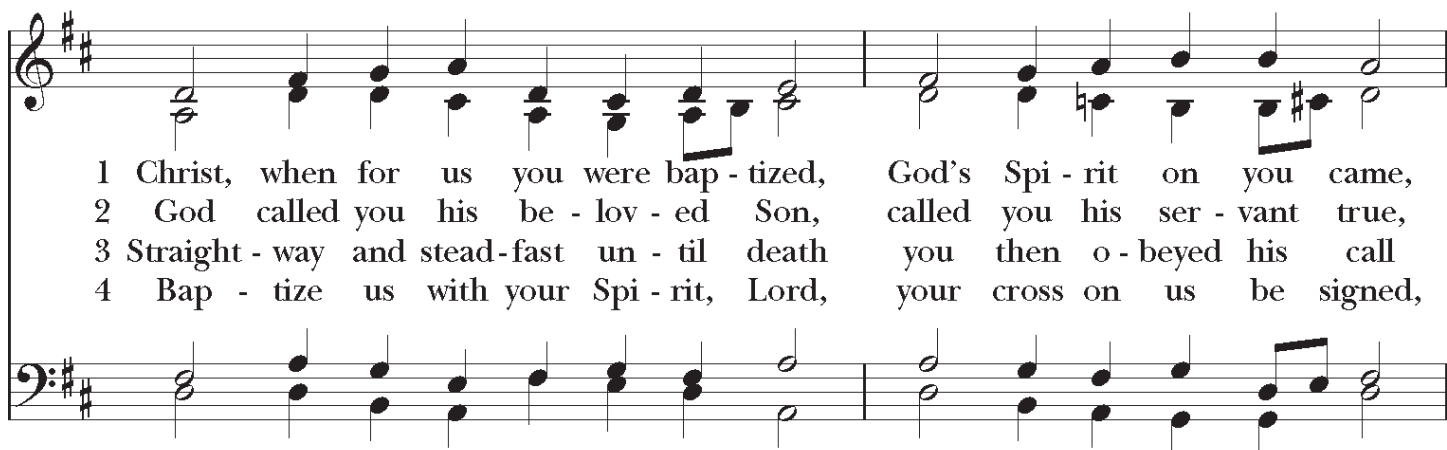
The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

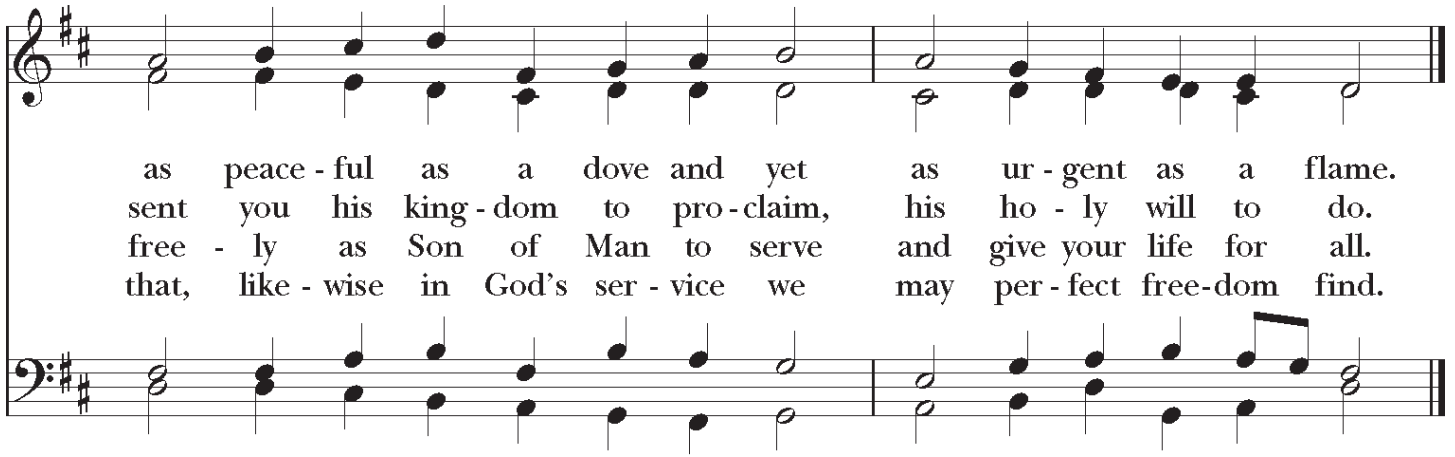
BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 121 *Christ, when for us you were baptized ♦ The Hymnal 1982*

TUNE: *Caithness*



1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straigh - way and stead - fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,



as peace-ful as a dove and yet as ur-gent as a flame.
 sent you his king-dom to pro-claim, his ho-ly will to do.
 free-ly as Son of Man to serve and give your life for all.
 that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Prelude in C, BWV 545*

J. S. Bach (1685-1750)



MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** Canon Wendy Claire Barrie; **ASSISTING CLERGY** The Reverend Canon Jennifer King Daugherty, The Reverend Canon Eliacín Rosario-Cruz, The Reverend Doctor Dennis Tierney; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Peter Snyder; **ALTAR GUILD** Morgan Bawcom-Randall, Lorelei Amato; **VERGERS** Nancy Cleminshaw, Paul Tonnes; **ACOLYTES** Russ Campbell, Kate Halamay, Kevin Johnson, Alexandra Thompson, Adam Oberstadt, Ray Miller; **LECTORS** Emily Meeks, George Pro; **GREETERS** Barbara & John Selberg; **USHERS** Jay Quarterman | David Wild, Jeff Sackett; **OBLATION BEARERS** Adam Oberstadt & Laurel Petrik; **LAND ACKNOWLEDGMENT** James Buskirk; **FLOWER MINISTERS** Molly Henderson, *team captain*; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Micah Hayes; **VIDEOGRAPHY** Chris Brown

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