



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

with RENEWAL OF BAPTISMAL VOWS

THE FIRST SUNDAY AFTER THE EPIPHANY:
THE BAPTISM OF OUR LORD

January 9, 2022 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Schmücke dich, O liebe Seele* Johannes Brahms (1833-1897)
(Tune of Hymn 339, "Deck thyself, my soul, with gladness")

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 616 *Hail to the Lord's anointed* (stanzas 1, 2, & 4) ♦ *The Hymnal 1982* TUNE: *Es flog ein kleins Waldvögelein*

OPENING ACCLAMATION *Enriching Our Worship 1, p. 50*

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY *The Book of Common Prayer, p. 355*

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. A - rise, your light has come! The Spi - rit's call o - bey;
 2. A - rise, your light has come! Fling wide the pri - son door;
 3. A - rise, your light has come! All you in sor - row born,
 4. A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's li - ber - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing; God's pow'r will make us strong.

WORDS: *The Third Song of Isaiah*; metrical para. Ruth Duck (b. 1947), © 1992 GIA Publications, Inc.; MUSIC: William H. Walter (1825-1893), public domain.

COLLECT OF THE DAY *First Sunday after the Epiphany*

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.** Let us pray.

LORD of the desert river,
 You search our depths and call us by name:
 may your Spirit open the heavens and speak your truth to us,
 that we might recognize you in the one who baptizes with Spirit and fire,
 Jesus Christ, the Beloved One. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 43:1-7*

THUS says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in

return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Hear what the Spirit is saying to God's people.

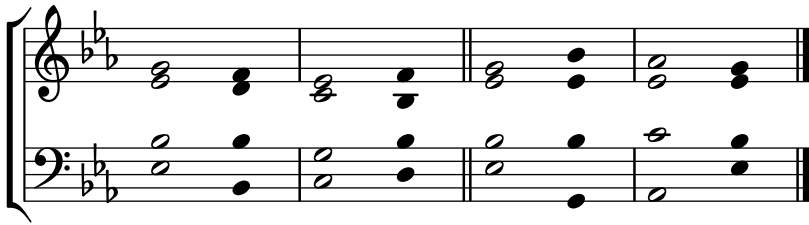
Thanks be to God.

PSALM

Psalm 29 ♦ Afferte Domino

Simplified Anglican Chant, Robert Knox Kennedy (b. 1945)

The organ will play through the chant once, then all chant the Psalm together.



ASCRIBE to the LORD, you / gods, *
Ascribe to the LORD glory and / strength.
Ascribe to the LORD the glory due his / Name; *
worship the LORD in the beauty of / holiness.

The voice of the LORD is upon the waters:
the God of glory / thunders; *
the LORD is upon the mighty / waters.
The voice of the LORD is a powerful / voice; *
the voice of the LORD is a voice of / splendor.

The voice of the LORD breaks the / cedar trees; *
the LORD breaks the cedars of / Lebanon;
He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness; *
the LORD shakes the wilderness of / Kadesh.
The voice of the LORD makes the oak trees / writhe *
and strips the forests / bare.

Repeat 2nd half of chant:
And in the temple of the / LORD *
all are crying, / "Glory!"

The LORD sits enthroned above the / flood; *
the LORD sits enthroned as King for ever-/ more.
The LORD shall give strength to his / people; *
the LORD shall give his people the blessing of / peace.

The Hymnal 1982 #8-411; © 1979, Robert Knox Kennedy.

READING

Acts 8:14-17

WHEN the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear what the Spirit is saying to God's people. **Thanks be to God.**

All stand, as able.

GOSPEL ACCLAMATION

Tone 2; refrain from *Tibi, Christe, splendor Patris*, 12th cent.; adapt. Marilyn L. Haskel



Verse: All of you who were baptized into Christ, have clothed yourselves with Christ.

Wonder, Love, & Praise, #847; © 1997 The Church Pension Fund.

THE HOLY GOSPEL *Luke 3:15-17, 21-22*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

AS THE PEOPLE were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE BAPTISMAL COVENANT

*The Presider invites the entire Assembly to renew their Baptismal Covenant.
All stand, as able, and turn to face the baptismal font in the rear of the nave.*

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of
heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified,
died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven, and is seated
at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and,

whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example
the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons,
loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and
respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ,
who has given us a new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins, keep us in
eternal life by his grace, in Christ Jesus our Lord.

Amen.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1–2,9;
MUSIC: David Hurd (b. 1950)

I saw water flowing from the right side of the temple, alleluia, alleluia.
And it brought to people everywhere God's life and his salvation,
and the people sang in joyful praise: alleluia, alleluia.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

The Presider concludes the prayers with a collect; all respond: Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

SOLO *Tomorrow shall be my dancing day* MUSIC: Cornish Carol, arr. Martin Shaw, adapt. M. Kleinschmidt
WORDS: Anonymous early English

Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:

Refrain
Sing O my love, my love, my love;
This have I done for my true love.

Then was I born of a virgin pure, Of her I took fleshly substance; Thus was I knit to man's nature, To call my true love to my dance: <i>Refrain</i>	In a manger laid and wrapped I was, So very poor this was my chance, Betwixt an ox and a silly poor ass, To call my true love to my dance: <i>Refrain</i>	Then afterwards baptized I was; The Holy Ghost on me did glance, My Father's voice heard from above, To call my true love to my dance. <i>Refrain</i>
---	--	--

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation,	healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:
---	---

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**Christ has died. Christ is risen.
Christ will come again.**

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

MUSIC: McNeil Robinson II (1943-2015)

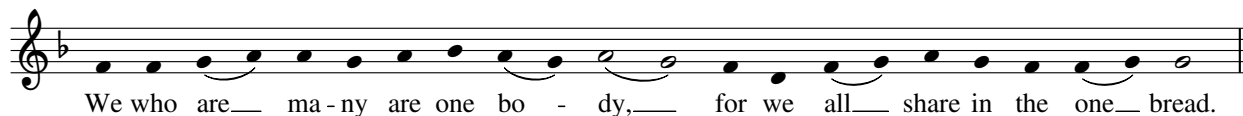


The Hymnal 1982 #s-149; from Music for the Lord's Supper, ©1984 Theodore Presser Co.

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Choir chants the verse; all repeat the antiphon as indicated.



Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

HYMN 339 *Deck thyself, my soul, with gladness* ♦ *The Hymnal 1982*

TUNE: *Schmücke dich*

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**
Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt.

Let us pray. Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the gift of the stranger, the grace of the water, and the living bread of love's desire. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Jesus the light of the world*

TUNE: *We'll Walk In The Light*

Choir alone sing Stanza 1 & Refrain. All sing the remaining stanzas & refrains, singing the refrain twice after Stanza 4.

1. Hark! the her - ald an - gels sing, Je - sus the Light of the world; —
 2. Joy - ful all ye na - tions rise, Je - sus the Light of the world; —
 3. Christ by high - est heav'n a - dored, Je - sus the Light of the world; —
 4. Hail, the heav'n - born Prince of Peace! Je - sus the Light of the world; —

“Glo - ry to the new - born King.” Je - sus, the Light of the world. —
 Join the tri - umph of the skies. Je - sus the Light of the world. —
 Christ the ev - er - last - ing Lord, Je - sus the Light of the world. —
 Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world. —

We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.

Shine all a-round us by day and by night, Je - sus the Light of the world.

WORDS: Charles Wesley (1707-1788), stanzas; George D. Elderkin (1845-1928), refrain; MUSIC: Traditional; arr. George D. Elderkin, public domain.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Christ unser Herr zum Jordan kam*

Johann Pachelbel (1653-1706)



MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Jennifer King Daugherty; **PREACHER** Canon Wendy Claire Barrie; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz, The Very Reverend Steven L. Thomason; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUILD** Sue Tait; **CRUCIFER** Barbara Zito; **LECTORS** Eliza Davidson, Kristen Austin; **INTERCESSOR** Chris Brown; **GREETER** Preston Tucker; **USHERS** Michael Dahl, Loy Dahl, Don Sutkus; **OBLATION BEARERS** The Mills Family; **LAND ACKNOWLEDGMENT** Kristen Austin; **FLOWER MINISTER** Molly Henderson, *team captain*; **MUSICIANS** The Schola of Saint Mark's Choir School, The Saint Mark's Singers; **SOUND BOARD** Michael Seewer

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

Portions of this liturgy were adapted from Prayers for an Inclusive Church by Steven Shakespeare, © 2008, Church Publishing, Inc.