



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

## THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*



*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE**     *Bread of Heaven*

William B. Cooper (1920-1993)

**LAND ACKNOWLEDGMENT**

# THE ENTRANCE RITE

All stand, as able.

HYMN 599 *Lift every voice and sing* ♦ *The Hymnal 1982*

TUNE: *Lift Every Voice*

1. Lift ev - ery voice and sing till earth and hea - ven ring,  
2. Ston - y the road we trod, bit - ter the chas - tening rod,  
3. God of our wear - y years, God of our si - lent tears,

ring with the har - mo - nies of li - ber - ty.  
felt in the days when hope un - born had died;  
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - tening skies;  
yet, with a stead - y beat, have not our wear - y feet  
thou who hast by thy might led us in - to the light;

let it re - sound loud as the roll - ing sea.  
come to the place for which our pa - rents sighed?  
keep us for ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pre-sent has brought us;  
 we have come, tread-ing our path through the blood of the slaugh-tered,  
 lest, our hearts drunk with the wine of the world, we for-get thee;

fac-ing the ris-ing sun of our new day be-gun,  
 out from the gloom-y past, till now we stand at last  
 sha-dowed be-neath thy hand may we for-ev-er stand,

let us march on, till vic-to-ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na-tive land.

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

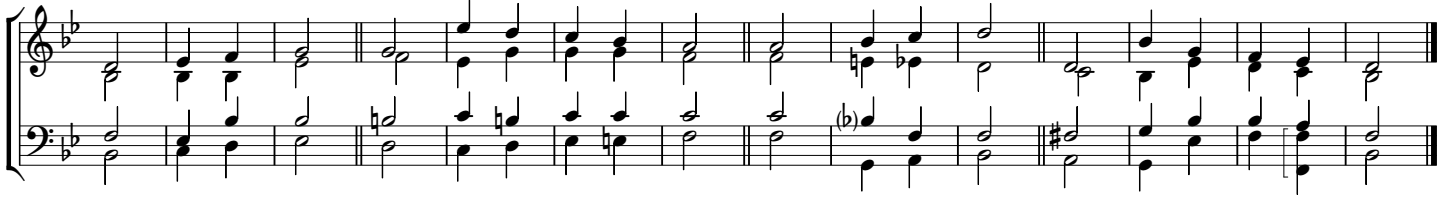
**COLLECT FOR PURITY**

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The first verses are chanted by the Choir alone. All join in chanting the remaining verses.*

*In this style of chanting, the slashes in the text correspond to the barlines in the chant.*

*When more than one syllable is sung on a black note, the dot • indicates the change of pitch.*



*The Hymnal 1982 #8-226*

*Choir alone:*

Arise, shine, for your / light has / come,  
and the glory of the / Lord has / dawned up / on you.  
For behold, darkness / covers • the / land;  
deep / gloom en - / shrouds the / peoples.

*All:*

But over you the / Lord will / rise,  
and his / glory • will ap - / pear up - / on you.  
Nations will / stream to • your / light,  
and kings to the / brightness / of your / dawning.

Your gates will / always • be / open;  
by day or / night • they will / never • be / shut.  
They will call you, The / City • of the / Lord,  
The Zion of the / Holy / One of / Israel.

Violence will no more be / heard in • your / land,  
ruin or de - / struction • with - / in your / borders.  
You will call your / walls, Sal - / vation,  
and / all your / portals, / Praise.

The sun will no more be your / light by / day;  
by night you will / not • need the / brightness • of the / moon.  
The Lord will be your ever - / lasting / light,  
and your / God will / be your / glory.

**COLLECT OF THE DAY** *Second Sunday after the Epiphany*

*The Book of Common Prayer, p. 215*

The Lord be with you. **And also with you.** Let us pray.

**A**Lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING** *Isaiah 62:1-5*

**F**OR ZION'S SAKE I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall

be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM** *Psalm 36:5-10* ♦ *Dixit injustus*

Peter R. Hallock (1924-2014)

*The choir sings the antiphon, all repeat it; the choir chants the Psalm, all repeat the antiphon where indicated.*



**Y**OUR LOVE, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD. **ANTIPHON**

How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

**ANTIPHON**

For with you is the well of life, \*  
and in your light we see light.

Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart. **ANTIPHON**

**READING** 1 Corinthians 12:1-11

**N**ow concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the

common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

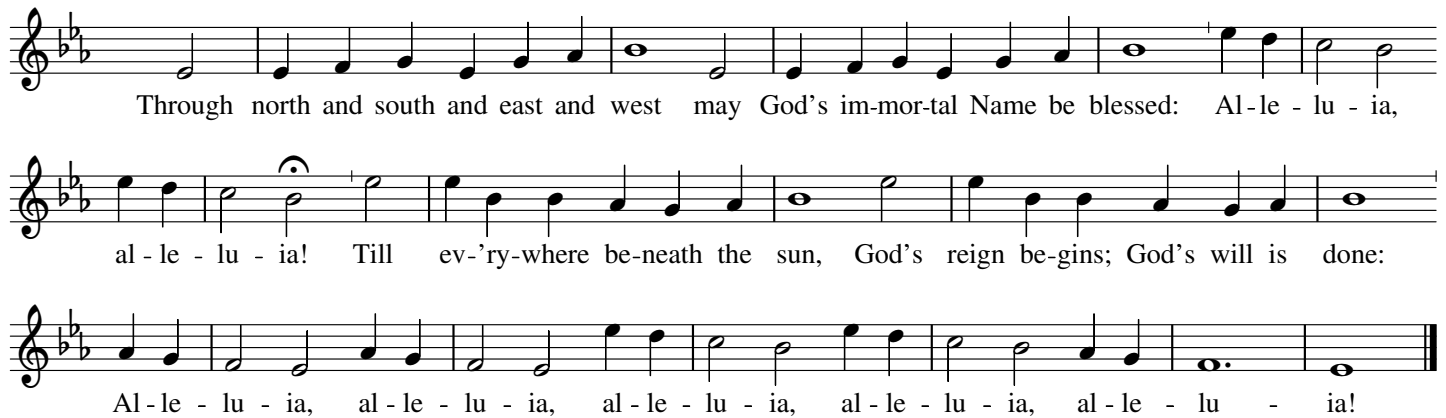
Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*All stand, as able.*

**GOSPEL ACCLAMATION**

TUNE: *Lasst uns erfreuen*



MUSIC: melody from *Auserlesene Catholische Geistliche Kirchengesang*, adapt. and harm. Ralph Vaughan Williams (1872-1958), alt., © Oxford University Press.  
Wonder, Love, & Praise, #822; WORDS: from *Songs of Praise*, alt., public domain;

**THE HOLY GOSPEL** John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

**O**N THE third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it

to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

*All stand, as able.*

### THE NICENE CREED

*The Book of Common Prayer, p. 358*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF THE PEOPLE

*After each petition:*

God, in your mercy, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

### CONFESSION & ABSOLUTION

*The Book of Common Prayer, p. 359*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

### THE PEACE

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

## THE LITURGY OF THE TABLE

### OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

**ANTHEM** *Tribus miraculis*

*Tribus miraculis ornatum  
diem sanctum colimus:  
hodie stella Magos duxit ad praeseptum:  
hodie vinum ex aqua factum est  
ad nuptias:  
hodie in Jordane a Joanne  
Christus baptizari voluit, ut salvaret nos. Alleluia.*

MUSIC: Luca Marenzio (1553-1599); WORDS: The Antiphony

We celebrate a day sanctified  
by three miracles:  
today a star led the Magi to the manger;  
today water was changed into wine at the  
marriage feast;  
today Christ chose to be baptized by John  
in the Jordan for our salvation. Alleluia.

All stand, as able.

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your

glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *sung by all*

William Mathias (1934-1992)

*Organ:* Ho - ly, ho - ly, ho - ly Lord, God of po-  
wer and might,  
*Everyone:* heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in sub-

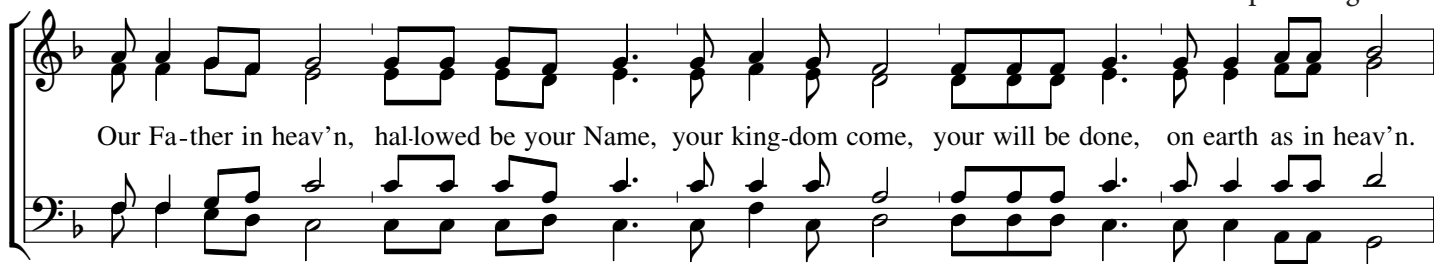
jection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**THE LORD'S PRAYER**

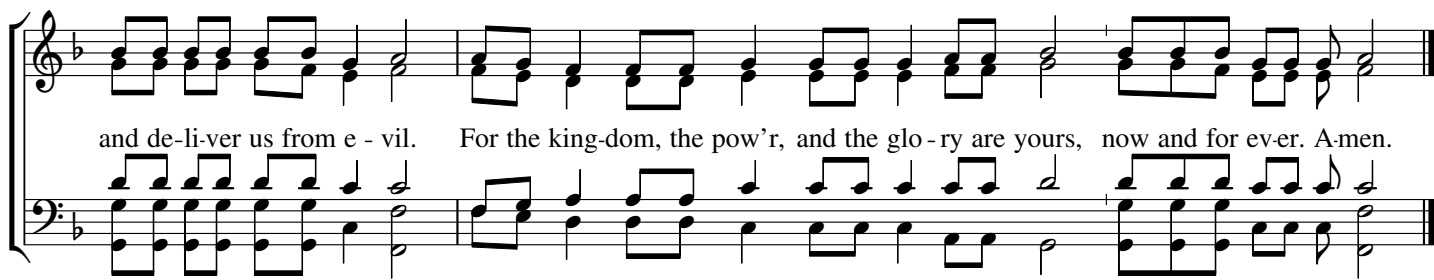
Nikolai Rimsky-Korsakov (1844-1908),  
adapt. George Black



Our Fa-ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav'n.



Give us today our daily bread. Forgive us our sins as we forgive those who sin a- gainst us. Save us from the time of trial,



and de-li-ber us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for ever. A-men.

Enriching Our Music #138, ©2004 George Black.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *The disciples knew the Lord Jesus*

Mark Sedio (b. 1954)

*The choir introduces the refrain, all repeat it. The choir sings the verses, all repeat the refrain as indicated.*



The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread. bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **REFRAIN**

Verse: One body are we, alleluia, though many we share one bread. **REFRAIN**

Wonder, Love, & Praise #877, © 1996 Mark Sedio



## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*

*Those worshipping at home are invited to pray:*

### PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### HYMN 800 *Precious Lord, take my hand* ♦ *Wonder, Love, & Praise*

1. Pre-cious Lord, take my hand, lead me on, let me stand, I am tired, I am  
2. When my way grows drear, pre-cious Lord, lin-ger near, when my life is  
3. When the dark - ness ap - pears and the night draws near, and the day is

weak, I am worn; through the storm, through the night, lead me on to the  
al - most gone; hear my cry, hear my call, hold my hand, lest I  
past and gone; at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on.  
fall, take my hand, pre-cious Lord, lead me on.  
hand, take my hand, pre-cious Lord, lead me on.

*Wonder, Love, & Praise* #800, WORDS: Thomas A. Dorsey (1899-1993), public domain;  
MUSIC: George N. Allen (1812-1877), adapt. Thomas A. Dorsey, arr. Horace Clarence Boyer (b. 1935); © 1938 by Unichappel Music, Inc.

All stand, as able.

## SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**  
Go in peace, bearing holy gifts for holy people.

## POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## EPISCOPAL BLESSING

Our help is in the Name of the Lord. **The maker of heaven and earth.**

Blessed be the Name of the Lord. **From this time forth for ever more.**

*The Bishop asks God's blessing on the Assembly. All respond: Amen.*

## CLOSING HYMN *Let streams of living justice flow*

TUNE: *Thaxted*

1. Let streams of liv - ing jus - tice flow down up - on the earth;  
2. For heal - ing of the na - tions, for peace that will not end,  
3. Your ci - ty's built to mu - sic; we are the stones you seek;  
give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.  
The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - er's dreams,  
the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.  
Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way, the path un - tried;  
a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth, the heart of strang - er; your life, the Cru - ci - fied.

WORDS: William Whitla (b. 1934), © 1989 William Whitla; MUSIC: Gustav Holst (1874-1934), public domain.

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Toccata on Lift every voice and sing*

Mark A. Miller



## MINISTERS OF THE LITURGY

**PRESIDER** The Very Reverend Steven L. Thomason; **PREACHER** The Right Reverend Jennifer Baskerville-Burrows, *Bishop of the Diocese of Indianapolis*; **ASSISTING CLERGY** The Reverend Canon Jennifer King Daugherty, The Reverend Canon Eliacín Rosario-Cruz, The Reverend Mark Miller; **DEACON** The Reverend Linzi Stahlecker; **ASSISTING LAY MINISTER** Lynne Markova; **ALTAR GUILD** Walter Stuteville; **VERGERS** Olivier Santos, Sharon Ferguson; **ACOLYTES** Erik Donner, Jenny Donner, Adam Oberstadt, Krista Olson, Rollin Salsbery; **LECTORS** Stuart Ainsley, Christine Szabadi; **INTERCESSOR** Peter Snyder; **GREETERS** Vicky Greenbaum, Barbara Erickson; **USHERS** Sarah McCord | Erin Beary Andersen, Wayne Duncan; **OBLATION BEARERS** The Heath-McCormick Family; **LAND ACKNOWLEDGMENT** Walter Stuteville; **FLOWER MINISTERS** Beatrix Roemheld-Hamm, *team captain*; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown