



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 16, 2022 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Duo for flute stops,
and Dialogue for the treble and bass pipes of the trumpet stop
from Suite No. 1*

Louis-Nicolas Clerambault (1676-1749)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 599 *Lift every voice and sing ♦ The Hymnal 1982*

TUNE: *Lift Every Voice*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. A - rise, your light has come! The Spi - rit's call o - bey;
 2. A - rise, your light has come! Fling wide the pri - son door;
 3. A - rise, your light has come! All you in sor - row born,
 4. A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's li - ber - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing; God's pow'r will make us strong.

WORDS: *The Third Song of Isaiah*; metrical para. Ruth Duck (b. 1947), © 1992 GIA Publications, Inc.; MUSIC: William H. Walter (1825-1893), public domain.

COLLECT OF THE DAY *Second Sunday after the Epiphany*

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.** Let us pray.

HOLY ONE, you teach us a new song,
 and train our feet to follow:
 meet us in our searching and turn our eyes and hearts
 to the One who gives his life for the world;
 through Jesus Christ, the Lamb of God. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 62:1-5*

FOR ZION'S SAKE I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall

be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The choir sings the antiphon, all repeat it; the cantor chants the Psalm, all repeat the antiphon where indicated.



YOUR LOVE, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *

you save both man and beast, O LORD. **ANTIPHON**

How priceless is your love, O God! *

your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *

you give them drink from the river of your delights. **ANTIPHON**

For with you is the well of life, *

and in your light we see light.

Continue your loving-kindness to those who know you, *

and your favor to those who are true of heart. **ANTIPHON**

READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the

common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Tone 2; refrain from *Tibi, Christe, splendor Patris*, 12th cent.; adapt. Marilyn L. Haskel



Verse: Jesus revealed his glory, and his disciples believed in him.

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

ON THE third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it

to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Jennifer Baskerville-Burrows

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

The Presider concludes the prayers with a collect; all respond: Amen.

CONFESSION & ABSOLUTION

Let us confess our brokenness to God.

Silence is kept. You are invited to stand or kneel for the confession.

Christ, Lover of all who struggle, we confess that we have fallen short of your goodness and love: we have not loved one another or creation, we have not loved you, Holy One; we have not loved ourselves. We cannot avoid what we are not; our faults and failures are before us, and we are sorry for our sins. You see us for who we are and yet still stand by us, offering us mercy and hope and forgiveness. Grant us the courage to receive these gifts that we may delight in your will, and walk in your ways. This is our solemn prayer. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

SOLO

Jesus, come! for we invite you

MUSIC: Harold Friedell (1905-1958)

WORDS: Christopher Idle (b. 1938)

Jesus, come! for we invite you,
guest and master, friend and Lord;
now, as once at Cana's wedding,
speak and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

Jesus, come! in new creation,
heav'n brought near in pow'r divine;
give your unexpected glory,
changing water into wine:
rouse the faith of your disciples—
come, our first and greatest Sign!

Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live!

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation,

healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
heav'n and earth are full of your glo- ry. Ho san na in the high- est.
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**Christ has died. Christ is risen.
Christ will come again.**

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

MUSIC: McNeil Robinson II (1943-2015)

Our Fa-ther in heav - en, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav - en.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-against us. Save us from the time of trial,

and de-liv-er us from e - vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-149; from Music for the Lord's Supper, ©1984 Theodore Presser Co.

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Choir chants the verse; all repeat the antiphon as indicated.

We who are__ ma - ny are one bo - dy,__ for we all__ share in the one__ bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

HYMN 800 *Precious Lord, take my hand* ♦ *Wonder, Love, & Praise*

1. Pre-cious Lord, take my hand, lead me on, let me stand, I am tired, I am
 2. When my way grows drear, pre-cious Lord, lin-ger near, when my life is
 3. When the dark - ness ap - pears and the night draws near, and the day is

weak, I am worn; through the storm, through the night, lead me on to the
 al - most gone; hear my cry, hear my call, hold my hand, lest I
 past and gone; at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on.
 fall, take my hand, pre-cious Lord, lead me on.
 hand, take my hand, pre-cious Lord, lead me on.

Wonder, Love, & Praise #800, WORDS: Thomas A. Dorsey (1899-1993), public domain;
 MUSIC: George N. Allen (1812-1877), adapt. Thomas A. Dorsey, arr. Horace Clarence Boyer (b. 1935); © 1938 by Unichappel Music, Inc.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt.

Let us pray. **Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the gift of the stranger, the grace of the water, and the living bread of love's desire. Amen.**

EPISCOPAL BLESSING

Our help is in the Name of the Lord. **The maker of heaven and earth.**

Blessed be the Name of the Lord. **From this time forth for ever more.**

The Bishop asks God's blessing on the Assembly. All respond: Amen.

CLOSING HYMN *Let streams of living justice flow*TUNE: *Thaxted*

1. Let streams of living justice flow down upon the earth;
 2. For healing of the nations, for peace that will not end,
 3. Your city's built to music; we are the stones you seek;
 give freedom's light to captives, let all the poor have worth.
 for love that makes us lovers, God grant us grace to mend.
 your harmony is language; we are the words you speak.
 The hungry's hands are pleading, the workers claim their rights,
 Weave our varied gifts together; knit our lives as they are spun;
 Our faith we find in service, our hope in other's dreams,
 the mourners long for laughter, the blind seek for sight.
 on your loom of time enroll us till our thread of life is run.
 our love in hand of neighbor; our homeland brightly gleams.
 Make liberty a beacon, strike down the iron pow'r;
 O great weaver of our fabric, bind church and world in one;
 Inscribe our hearts with justice; your way, the path untried;
 a-bolish ancient vengeance: proclaim your people's hour.
 dye our texture with your radiance, light our colors with your sun.
 your truth, the heart of stranger; your life, the crucified.

WORDS: William Whitla (b. 1934), © 1989 William Whitla; MUSIC: Gustav Holst (1874-1934); public domain.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.***VOLUNTARY** *Toccata on Lift every voice and sing*

Mark A. Miller

MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Right Reverend Jennifer Baskerville-Burrows, *Bishop of the Diocese of Indianapolis*; **ASSISTING CLERGY** The Reverend Canon Jennifer King Daugherty, The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Linzi Stahlecker; **ASSISTING LAY MINISTER** Susan Nicoll; **ALTAR GUILD** Sue Tait; **CRUCIFER** Ray Miller; **LECTORS** Barbara Zito, Maris Olsen; **INTERCESSOR** David Thompson; **GREETER** Jaime Rubio; **USHERS** Rick Wyckoff, Liz Shea; **OBLATION BEARER** Barbara Zito; **LAND ACKNOWLEDGMENT** Re Knack; **FLOWER MINISTER** Beatrix Roemheld-Hamm, *team captain*; **MUSICIANS** The Senior Choristers of Saint Mark's Choir School; Rebekah Gilmore, *cantor*; The Saint Mark's Singers; **SOUND BOARD** Michael Perera

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