



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

KAZUYO
MAKIMURA

November 13, 1968 – December 27, 2021



January 17, 2022

11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE	<i>Pastorella</i> , BWV 590	J. S. Bach (1685-1750)
	<i>Alla Siciliana</i>	
	<i>Allemande</i>	
	<i>Schmücke dich, o liebe Seele</i> , BWV 654	Bach
	(Tune of Hymn 339, "Deck thyself, my soul, with gladness")	

THE ENTRANCE RITE

Please stand, as able.

ANTHEMS

I AM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECT

The Book of Common Prayer, p. 493

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

OGOD of grace and glory, we remember before you this day our sister Kazuyo.
We thank you for giving her to us, her family and friends, to know and to love
as a companion on our earthly pilgrimage. In your boundless compassion, console
us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet
confidence we may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus Christ our Lord.

All **Amen.**

OPENING HYMN *God is love* ♦ *sung by all*

TUNE: *Abbot's Leigh*

1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
 2. God is Love; and Love_ en - folds us, all the world in one em - brace:
 3. God is Love; and though with blind-ness sin af - flicts all hu - man life,

let cre - a - tion sing_ be - fore him and_ ex - alt_ him with one voice.
 with un - fail - ing grasp_ God holds us, ev - ery child_ of ev - ery race.
 God's e - ter - nal lov - ing - kind-ness guides us through_ our earth - ly strife.

God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
 Sin and death and hell shall ne - ver o'er us fi - nal tri - umph gain;

God who breathes through all cre - a - tion:_ God is Love, e - ter - nal Love.
 then we find that self - same ach - ing_ deep with - in_ the heart of God.
 God is Love, so Love for ev - er_ o'er the u - ni - verse must reign.

The Hymnal 1982 #379, WORDS: Timothy Rees (1874-1939), alt.; © A. R. Mowbray & Co., Ltd.;
 MUSIC: Cyril Vincent Taylor (1907-1991), © 1970 Hope Publishing Co.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 61:1-3

read by Hisako Beasley

神である主の霊が私の上にあります。
苦しんでいる人や悩んでいる人にすばらしい知らせを
伝えるために、主は私に油を注ぎました。
心の傷ついた人を慰め、捕虜になった人に自由を、
捕らわれていた人に釈放を告げるために、
神は私を送りました。
嘆き悲しんでいる人に、
神の恵みの時と敵が滅びる日のきたことを
知らせるために、神は私を送りました。
嘆き悲しむすべてのイスラエル人に、
神は与えます。
灰の代わりに美しさを。悲しみの代わりに喜びを。
重い心の代わりに賛美を。
神はご自分の栄光のために、
優雅で強い櫟の木のように彼らを植えたのです。

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

English translation: The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

PSALM*Psalm 121 ♦ read by all, in unison**Levavi oculos*

LLIFT up my eyes to the hills; *
 from where is my help to come?

My help comes from the LORD, *
 the maker of heaven and earth.

He will not let your foot be moved *
 and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;

The LORD himself watches over you; *
 the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
 nor the moon by night.

The LORD shall preserve you from all evil; *
 it is he who shall keep you safe.

The LORD shall watch over your going out and
 your coming in, *
 from this time forth for evermore. ♦

READING*Romans 8:14-19,34-35,37-39**read by Marc Aubertin*

ALL WHO are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand, as able.

SEQUENCE HYMN *All praise to thee, for thou, O King divine* ♦ sung by all

TUNE: Engelberg

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

*The Hymnal 1982 #477, WORDS: F. Bland Tucker (1895-1984), public domain;
MUSIC: Charles Villiers Stanford (1852-1924), public domain.*

THE HOLY GOSPEL *John 11:21-27*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

MARTHA said to Jesus, "Lord, if you had been here, my brother, Lazarus, would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand, as able, for the recitation of the Creed and the Prayers.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Rebekah Gilmore

Presider For our sister Kazuyo let us pray to God our Creator saying: Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Kazuyo now into the fullness of life in your presence.

People Hear our prayer.

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Kazuyo, who also sought understanding.

People Hear our prayer.

Intercessor You are greater than all our ideas and images of you;
draw Kazuyo into the mystery of your being.

People Hear our prayer.

Intercessor We know you as perfect Mercy and Love;
welcome Kazuyo in the grace of that love and mercy.

People Hear our prayer.

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

People Hear our prayer.

Intercessor The Church commends all who die to the care of Christ, the love of God, and the
communion of the Holy Spirit; and so we commend Kazuyo to you,
giving thanks for the gift of her life.

People Hear our prayer.

Presider May the Holy One, to whom all the desires of our hearts are known before we ask, hear
our prayers for Kazuyo, and for all who mourn, and grant us newness of life, and peace.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY ANTHEM *The souls of the righteous*

WORDS: Wisdom 3:1-3; MUSIC: Geraint Lewis (b. 1958)

The souls of the righteous are in the hands of God,
And the pain of death shall not touch them.
To the eyes of the foolish,
They seemed to perish,
But they are in peace.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

The musical score is written on three staves. The first staff is labeled 'Organ:' and contains a series of chords. The second staff is labeled 'Everyone:' and contains a melody with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might, heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.' The third staff continues the melody with lyrics: 'Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.'

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

All AMEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Choir chants the verse; all repeat the antiphon as indicated.



We who are__ ma - ny are one bo - dy,__ for we all__ share in the one__ bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #8-167, ©1971 Mason Martens

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

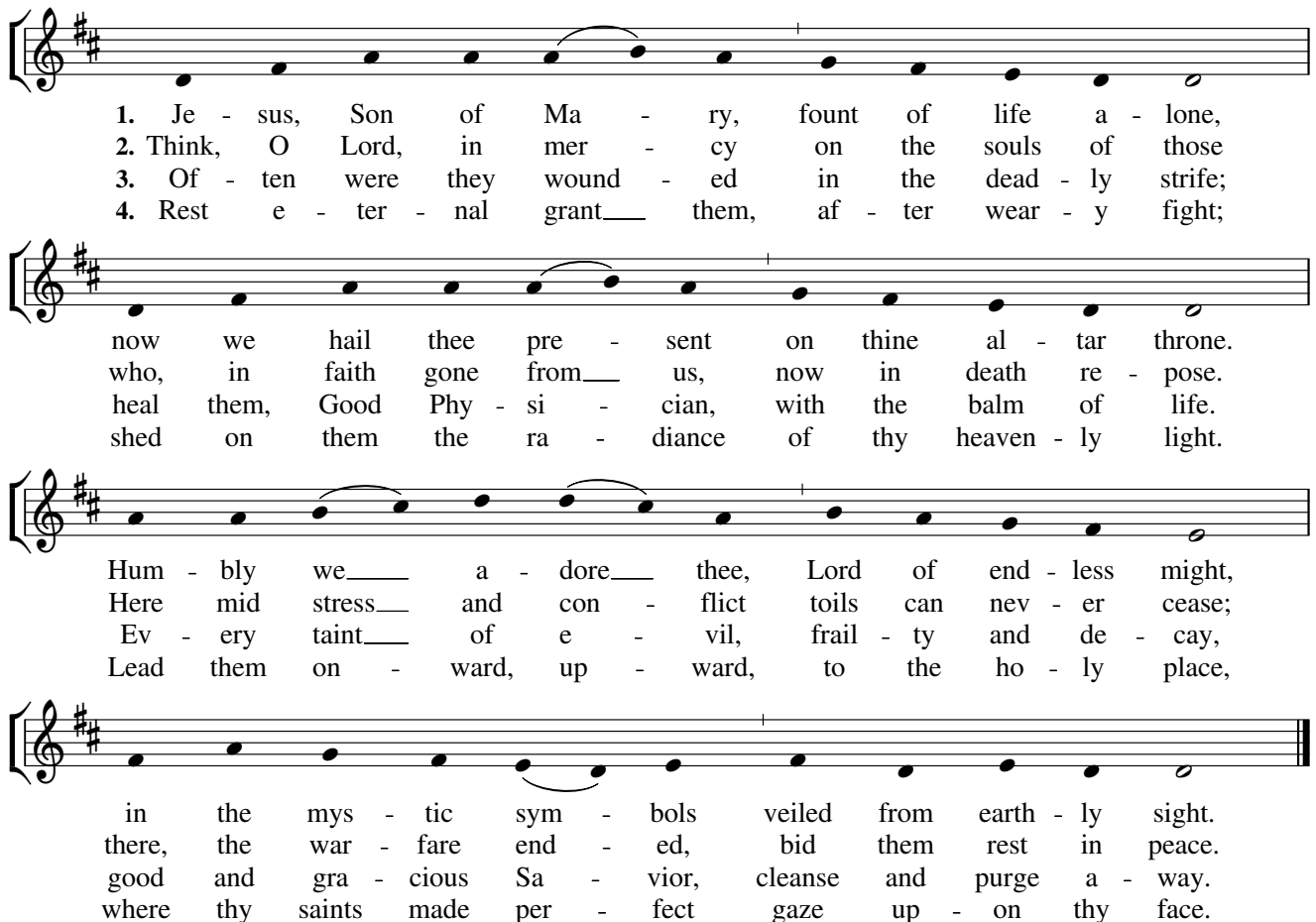
All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head of the aisles. Before receiving the bread, please sanitize your hands. The bread will be placed into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask for one at the time of Communion.

COMMUNION HYMN *Jesus, Son of Mary* ♦ *sung by all*

TUNE: *Adoro devote*



1. Je - sus, Son of Ma - ry, fount of life a - lone,
2. Think, O Lord, in mer - cy on the souls of those
3. Of - ten were they wound - ed in the dead - ly strife;
4. Rest e - ter - nal grant__ them, af - ter wear - y fight;
now we hail thee pre - sent on thine al - tar throne.
who, in faith gone from__ us, now in death re - pose.
heal them, Good Phy - si - cian, with the balm of life.
shed on them the ra - diance of thy heaven - ly light.
Hum - bly we__ a - dore__ thee, Lord of end - less might,
Here mid stress__ and con - flict toils can nev - er cease;
Ev - ery taint__ of e - vil, frail - ty and de - cay,
Lead them on - ward, up - ward, to the ho - ly place,
in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
good and gra - cious Sa - vior, cleanse and purge a - way.
where thy saints made per - fect gaze up - on thy face.

*The Hymnal 1982 #357, WORDS: Edmund Stuart Palmer (1856-1931), public domain;
MUSIC: French church melody, Mode 5, Processionale, 1697, public domain.*

All stand, as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

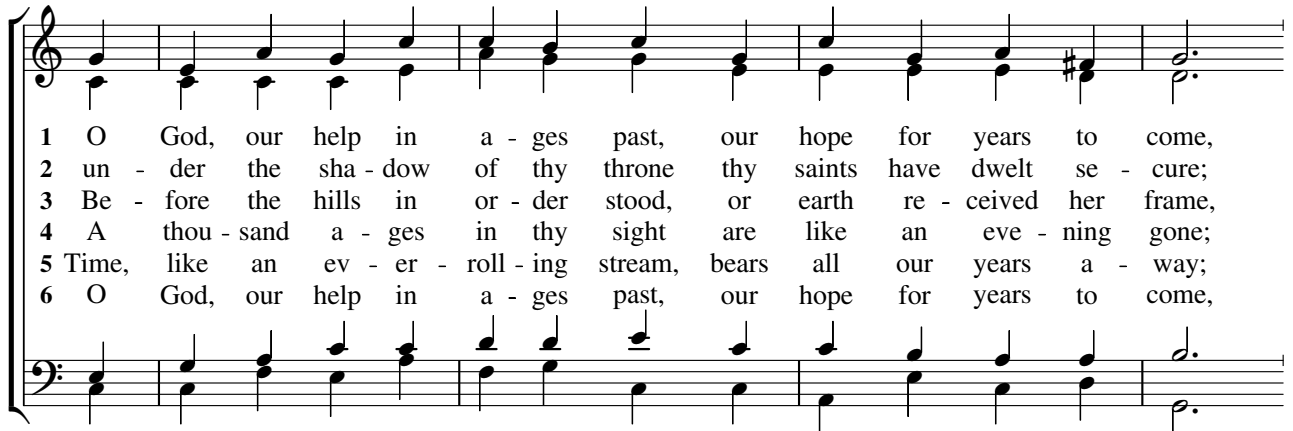
Presider Into your hands, O merciful Savior, we commend your servant Kazuyo. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *O God, our help in ages past* ♦ *sung by all*

TUNE: *St. Anne*



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.
6 be thou our guide while life shall last, and our e - ter - nal home.

*The Hymnal 1982 #680, WORDS: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5; public domain;
MUSIC: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), public domain.*

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY *Fugue in E-flat*

Bach

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

VERGER

Michael Seewer

CRUCIFER

Ray Miller

ALTAR GUILD

Walter Stuteville

LECTORS

Hisako Beasley

Marc Aubertin

INTERCESSOR

Rebekah Gilmore

USHER

Chris Rigos

FLOWER MINISTER

Beatrix Roemheld-Hamm

MUSICIANS

The Cathedral Choir

Canon Michael Kleinschmidt, *organist*

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SOUND BOARD

Michael Perera

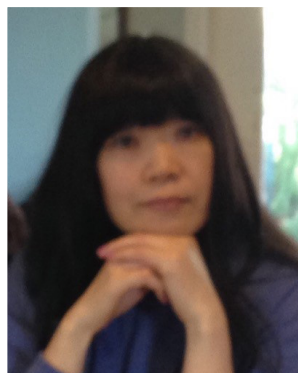
VIDEOGRAPHY

Chris Brown

KAZUYO MAKIMURA

November 13, 1968 – December 27, 2021

KAZUYO MAKIMURA, 53, died on December 27, 2021, at home after two years of fight against illness. She was born on November 13, 1968, in Ogaki City, Japan, the daughter of Kiyoshi and Miwako Makimura.



Kazuyo graduated from Aichi Shukutoku University with a B.A. in English Literature. After working in a pharmaceutical company for several years in Japan, she came to the US in 1998 to study Computer Science at the University of Washington. She has lived in Bellevue and worked in an IT company. Kazuyo was also a certified master of Japanese tea ceremony (Omote Senke) and of flower arrangement (Ikenobo). She was a choir member at Saint Mark's Episcopal Cathedral for over ten years.

Kazuyo is survived by her mother, Miwako, and brother and his wife Masayuki and Eri.

A service of remembrance will be held at 11 AM on Monday, January 17, at Saint Mark's Episcopal Cathedral, 1245 10th Ave E, Seattle. She will be buried in her hometown, Ogaki City, Japan.



SAINT MARK'S
EPISCOPAL CATHEDRAL

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206-323-0300

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