



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

JOY EDEN
GOODENOUGH

June 28, 1936 – November 27, 2021



January 21, 2022

12:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE	<i>Pastorella</i> , BWV 590	J. S. Bach (1685-1750)
	<i>Alla Siciliana</i>	
	<i>Allemande</i>	
	<i>Alla Gigue</i>	
	<i>Fugue in C</i> , BUXWV 174	Dieterich Buxtehude (1637-1707)
	<i>Sonata in F-Major</i> , KV 244	W. A. Mozart (1756-1791)

THE ENTRANCE RITE

Please stand, as able.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECTS

The Book of Common Prayer, p. 493

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our sister Joy. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

All **Amen.**

MOST merciful God, whose wisdom is beyond our understanding: Deal graciously with Bill, Sara, Tom and the entire Goodenough family and Joy's multitude of friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

All **Amen.**

Please remain standing.

OPENING HYMN *Joyful, joyful, we adore thee* ♦ sung by all

TUNE: *Hymn to Joy*



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - brok - en praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

*The Hymnal 1982 #376, WORDS: Henry Van Dyke (1852-1933), public domain;
MUSIC: Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867); public domain.*

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 25:6-9*

read by Tom Goodenough

ON THIS mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM

Psalm 139:1-11 ♦ read responsively by whole verse

Domine, probasti

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**You trace my journeys and my resting-places *
and are acquainted with all my ways.**

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**You press upon me behind and before *
and lay your hand upon me.**

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**Where can I go then from your Spirit? *
where can I flee from your presence?**

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

Even there your hand will lead me *
and your right hand hold me fast.

**If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike. ♦

I SAW the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

Reader The Word of the Lord.

People Thanks be to God.

All stand, as able.

SEQUENCE HYMN All creatures of our God and King ♦ sung by all

TUNE: *Lasst uns erfreuen*

1. All crea-tures of our God and King, lift up your voic-es, let us sing: Al-le-lu-ia,
6. And e-ven you, most gen-tle death, wait-ing to hush our fi-nal breath, O-praise him,

al-le-lu-ia! Bright burn-ing sun with gold-en beams, pale sil-ver moon that gent-ly gleams,
Al-le-lu-ia! You lead back home the child of God, for Christ our Lord that way has trod:

Refrain

O-praise him, O-praise him, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Hymnal 1982 #400 (stanzas 1 & 6), WORDS: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.; © 1985 by G. Schirmer; MUSIC: melody from *Auserlesene Catholische Geistliche Kirchengesäng*, 1623; adapt. Ralph Vaughan Williams (1872-1958); by permission of Oxford University Press.

THE HOLY GOSPEL *John 14:1-6a*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Reverend Heather Wenrick

All stand, as able, for the recitation of the Creed and the Prayers.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Drew & Eden Goodenough

Deacon For our sister Joy, let us pray to our Lord Jesus Christ who said,
“I am Resurrection and I am Life.”

Intercessor Lord, you consoled Martha and Mary in their distress;
draw near to us who mourn for Joy, and dry the tears of those who weep.

People Hear us, Lord.

Intercessor You wept at the grave of Lazarus, your friend;
comfort us in our sorrow.

People Hear us, Lord.

Intercessor You raised the dead to life;
give to our sister eternal life.

People Hear us, Lord.

Intercessor You promised paradise to the thief who repented;
bring our sister to the joys of heaven.

People Hear us, Lord.

Intercessor Comfort us in our sorrows at the death of our sister;
let our faith be our consolation, and eternal life our hope.

People Hear us, Lord.

Silence may be kept.

The Presider offers a concluding collect; all respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

An offering of money is received. Today's offering goes the Episcopal Church of the Ascension Endowment Fund. You may place your cash or check offering (made payable to Saint Mark's Cathedral) in the offering baskets as they are passed through the rows, or consider using one of the electronic options below.

To give electronically, you may use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device:

<https://venmo.com/saintmarkscathedralseattle>.

If Venmo asks you for a four-digit code, enter 2076.



VOLUNTARY *Organ improvisation*

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
 glo-ry. Ho-san-na in the high-est. Ho - san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #8-125, public domain.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 we proclaim his resurrection,
 we await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *New Plainsong*

David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Hymnal 1982 #8-154, © 1981 G.I.A. Publications.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head of the aisles. Before receiving the bread, please sanitize your hands. The bread will be placed into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask for one at the time of Communion.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Presider Into your hands, O merciful Savior, we commend your servant Joy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

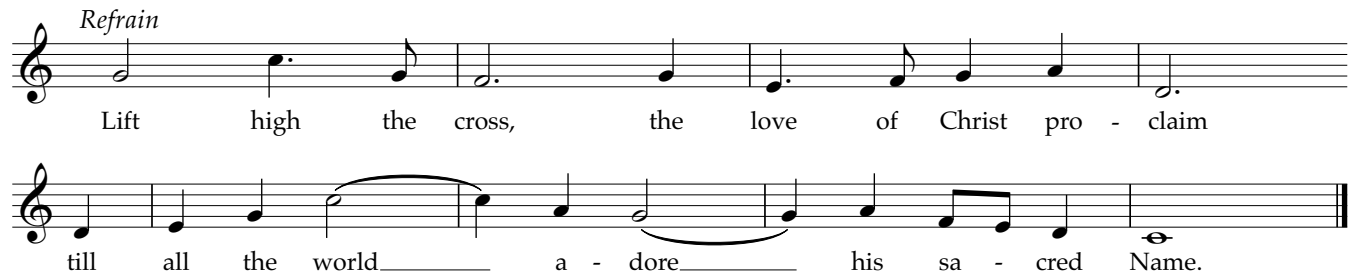
All Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

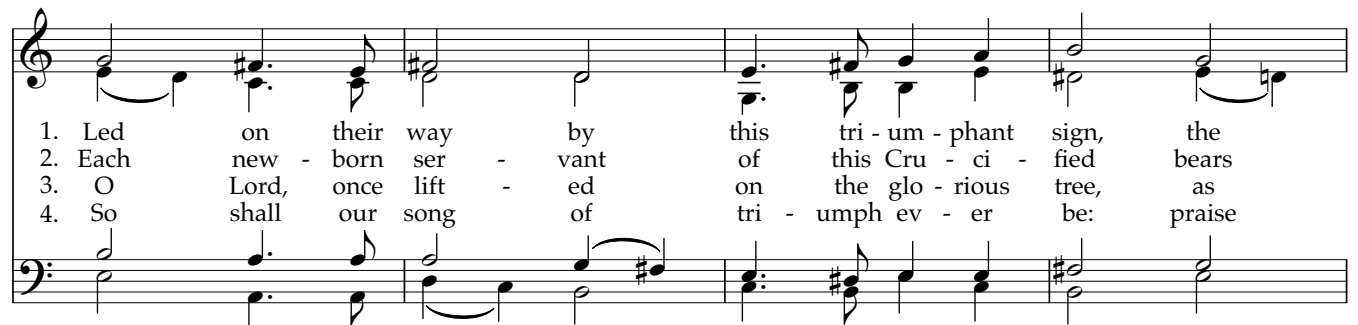
CLOSING HYMN *Lift high the cross* ♦ *sung by all*

TUNE: *Crucifer*

Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.



1. Led on their way by this tri - um - phant sign, the
2. Each new - born ser - vant of this Cru - ci - fied bears
3. O Lord, once lift - ed on the glo - rious tree, as
4. So shall our song of tri - umph ev - er be: praise

Repeat Refrain



hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
thou hast prom - ised, draw the world to thee.
to the Cru - ci - fied for vic - to - ry.

*The Hymnal 1982 #473, WORDS: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956);
MUSIC: Sydney Hugo Nicholson (1875-1947); WORDS & MUSIC by permission of Hymns Ancient & Modern Ltd.*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY *Allegro from Concerto in G-Major*

arr. Bach

MINISTERS OF THE LITURGY

PRESIDERS

The Reverend Heather Wenrick
The Right Reverend Gregory H. Rickel

PREACHER

The Reverend Heather Wenrick

DEACON

The Reverend Linzi Stahlecker

ASSISTING LAY MINISTER

Walter Stuteville

VERGER

Nancy Cleminshaw

CRUCIFER

Ray Miller

SACRISTAN

Michael Seewer

ALTAR GUILD

Jim & Debbie Crouch
Esther Ross

LECTORS

Tim Goodenough
Sara Vadset

INTERCESSORS

Drew & Eden Goodenough

USHERS

Carol Batchelder
Mark Maleng
Tracey Kelly
Sandra Piscitello

OBLATION BEARERS

Betty Mueller
Charlotte Nelson
Esther Ross
The Reverend Cristi Chapman

FLOWER MINISTER

Esther Ross

MUSICIANS

John Stuntebeck, *organist*

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SOUND BOARD

Michael Perera

VIDEOGRAPHY

Chris Brown

JOY EDEN GOODENOUGH

June 28, 1936 – November 27, 2021

JOY EDEN VANASSE GOODENOUGH, 85, of Seattle, WA, passed away peacefully on Saturday, November 27, 2021 after struggling with a rapid decline from dementia. Joy was welcomed into the world by her loving parents Sally and Ace Vanasse on June 28, 1936, in Seattle, WA. Eight years later, Joy was thrilled when her sister, Julianne arrived. The Vanasse family lived on Queen Anne and Joy graduated from Queen Anne High School in 1954. When she ventured off to Washington State College, Joy became a member of Pi Beta Phi sorority as a legacy. During homecoming week, Joy met a handsome guy named Bill Goodenough while working on a homecoming float. Joy and Bill both attended the Episcopal Church, which would be a very important part of their relationship. They were married in 1956 at Saint Mark's Cathedral and celebrated their 65th anniversary in June.

Throughout her life, Joy gave countless hours of volunteer service to Seattle Milk Fund, Briarcliff PTA, the Altar Guild at the Church of Ascension and collaborated with friends to create the Magnolia Helpline. The Bike the Bluff fundraiser for Magnolia Helpline included Joy dressed in her clown costume pedaling away on her exercise bicycle at the starting point. Joy loved to encourage others to give and was so honored when Goodwin Connections (formerly known as Seattle Milk Fund) created the JOYful Giving campaign in her honor. When Joy became a grandmother, she loved to have her grandchildren and their parents attend special events at the Women's University Club. Joy was President of the Women's University Club, President of Seattle Milk Fund and held various offices in Pi Phi and PEO. If there was a need for someone to lead, Joy was there to help (or nominate someone else for the job).

Joy loved to send cards to family and friends. She was so happy to receive so many cards in the past months. They really brightened her day. Joy made an impact on those she met and was quick to make friends. Her love of life and family was strong. Joy will be missed by many.

Joy is survived in love by her husband Bill; their children Sara Vadset (Ted) and Tom Goodenough (Karin). She loved being known as Meema to her grandchildren Drew, Gus, Eden and Joey. Joy is also survived by her sister, Julie Vaux, nephew Bob Vaux and nieces Brooke Nibarger and Melissa McPherron.

To honor Joy, her family welcomes you to a memorial service on Friday, January 21, 2022 at 12 P.M. at Saint Mark's Cathedral, 1245 10th Ave E, Seattle. A reception will follow immediately after the service at the Lynnwood Convention Center, 3711 196th St SW, Lynnwood.

In lieu of flowers, donations can be made to Goodwin Connections online: goodwinconnections.org or by mail: Goodwin Connections, 1631 15th Ave W, Ste 116, Seattle, WA 98119.



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org