



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
KENNETH "MAC"
BROWN, JR.

December 13, 1941 – December 21, 2021



February 5, 2022

11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



PRELUDE *Music for organ by J. S. Bach, G. F. Handel, and W. A. Mozart*

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our
brother Mac. We thank you for giving him to us, his family and
friends, to know and to love as a companion on our earthly pilgrimage.
In your boundless compassion, console us who mourn. Give us faith
to see in death the gate of eternal life, so that in quiet confidence we
may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus
Christ our Lord.

All **Amen.**

OPENING HYMN *Love divine, all loves excelling* ♦ sung by allTUNE: *Hyfrydol*

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
 2. Come, a - lmight - y to de - li - ver, let us all thy life re - ceive;
 3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 sud - den - ly re - turn, and nev - er, ne - ver - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art
 Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heaven we take our place,



vi - sit us with thy sal - va - tion, en - ter ev - ery trembl - ing heart.
 pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

*The Hymnal 1982 #680, WORDS: Charles Wesley (1707-1788), public domain;
 MUSIC: Rowland Hugh Prichard (1811-1877), public domain.*

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Lamentations 3:22-26,31-33

read by Michael Brown

THE STEADFAST LOVE of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The LORD is my portion,” says my soul, “therefore I will hope in him.” The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Reader Hear what the Spirit is saying to God’s people.

***Assembly* Thanks be to God.**

PSALM

Psalm 46 ♦ read by all, in unison

Deus noster refugium

GOD is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the
depths of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult.

The LORD of hosts is with us; *
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

The LORD of hosts is with us; *
the God of Jacob is our stronghold.

Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

“Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”

The LORD of hosts is with us; *
the God of Jacob is our stronghold. ♦

READING*1 Corinthians 15:20-26,35-38,42-44,53-58**read by Hisako Beasley*

IN FACT Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

“Death has been swallowed up in victory.”

“Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Alleluia! The strife is o'er* ♦ sung by all

TUNE: *Victory*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
4. He closed the yaw - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants



1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed; let shout of ho - ly joy out - burst. Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #208 (stanzas 1, 2, 4, & 5), WORDS: Latin, 1695; tr. Francis Pott (1832-1909), alt.; public domain; MUSIC: Giovanni Pierluigi da Palestrina (1525-1594); adapt. & arr. William Henry Monk (1823-1889), public domain.

THE HOLY GOSPEL *John 10:11-16*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

JESUS SAID, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep.

I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Gospeller The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Frederick B. Northup

All stand, as able, for the recitation of the Creed.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE ASSEMBLY

led by Mary Bayne

Presider For our brother Mac let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Mac now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Mac, who also sought
understanding.

***Assembly* Hear our prayer.**

Intercessor You are greater than all our ideas and images of you;
draw Mac into the mystery of your being.

***Assembly* Hear our prayer.**

Intercessor We know you as perfect Mercy and Love;
welcome Mac in the grace of that love and mercy.

***Assembly* Hear our prayer.**

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

Intercessor The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Mac to you, giving thanks for the gift of his life.

***Assembly* Hear our prayer.**

Presider May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Mac, and for all who mourn,
and grant us newness of life, and peace.

***All* Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY VOLUNTARY *Romance*

Dmitri Shostakovich (1906-1975)

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions of the Liturgical Ministers. Bread is distributed at standing stations at the head of the aisles. Before receiving the bread, please sanitize your hands. Bread will be placed into your outstretched palm taking care not to touch your hand.

- ♦ *If you prefer a gluten-free wafer, simply ask for one at the time of Communion.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

COMMUNION VOLUNTARY *Allemande from Suite No. 1*

J. S. Bach (1685-1750)

All stand, as able.

PRAYER AFTER COMMUNION

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood
of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.

Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Preacher Give rest, O Christ, to your servant with your saints,
Assembly **where sorrow and pain are no more, neither sighing, but life everlasting.**

Preacher You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Assembly **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Preacher Into your hands, O merciful Savior, we commend your servant Mac. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

Assembly **Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *O God our help* ♦ *sung by all*

TUNE: *St. Anne*

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.
6 be thou our guide while life shall last, and our e - ter - nal home.

*The Hymnal 1982 #680, WORDS: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5; public domain;
MUSIC: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889), public domain.*

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.
Assembly **Thanks be to God. Alleluia, alleluia.**

Please remain standing for the voluntary and closing procession.

VOLUNTARY *Fugue in E-flat, BWV 552*

J. S. Bach (1685-1750)

*A reception follows the service in Bloedel Hall,
accessible via the stairs and elevator at the west end of the Cathedral. All are invited.*

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Frederick B. Northup

GOSPELLER

The Reverend Canon Andrew Mullins

ASSISTING LAY MINISTER

Lynne Markova

VERGER

Erik Donner

CRUCIFER

Ray Miller

SACRISTAN

Michael Seewer

ALTAR GUILD

Walter Stuteville

LECTORS

Michael Brown

Hisako Beasley

INTERCESSOR

Mary Bayne

USHERS

John Weintraub

Carolyn White

Janet Miller

Kathy Sodergren

MUSICIANS

Canon Emeritus J. Melvin Butler, *violist*

Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown

KENNETH “MAC” BROWN, JR.

December 13, 1941 – December 21, 2021

MAC was born in Miles City, Montana, to Kenneth and Rosemary Brown. He grew up and graduated from high school in Miles City. He attended Montana State in Bozeman, the University of Vienna in Austria, and he graduated from the University of Washington. He then studied law at the University of Montana and, after graduation, moved to Seattle and began a private legal practice that spanned over 50 years.

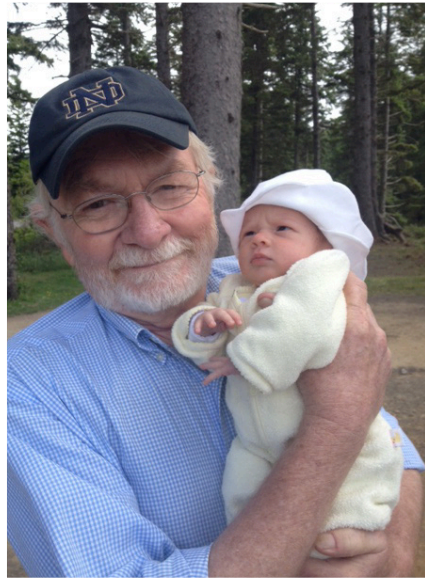
When Mac was 16, he soloed in an airplane and earned his private pilot’s license, the youngest person to have done that in Montana. In an unusually varied life, Mac’s interests ranged from classical music to Christian theology, from gourmet cooking to gardening, sailing and life on Lake Union. Watching the Seahawks play was essential. Reading took up much of his spare time. He spent years involved in AA and founded a group in the Seattle area.

Mac was a long-time parishioner at Saint Mark’s Episcopal Cathedral. Over many decades, he served in countless lay ministry and leadership roles, including Senior Warden, Vestry, Eucharistic Visitor, and Sacristan for the Thursday morning Eucharist (where he was reliably in the front pew by 5:30 AM!). He is fondly remembered by many members of the parish for his quiet steady support of their faith journeys and for his generosity in offering legal services at crucial life moments. Over some years, he regularly spent weeks, for religious reflection, at Our Lady of Guadalupe Trappist Monastery in Oregon.

Mac's daughters will remember him as having strong opinions on most matters but also as the dad who, nearly daily for 10 years, practiced piano with them. He was a guide in life's big matters and kept a sense of humor about them as well. Exploration and travel, independence, curiosity, and compassion were encouraged. Mac's son will remember him for his wide-ranging counsel and perspective on a variety of topics, especially those involving family, food, and sports.

Mac is survived by his wife, Caroline, his three children, Nicholas, Lindsey, and Evelyn; by three grandchildren, Emmett, Oliver, and Beatrice; and by two brothers, Michael and John. He was predeceased by his parents and his brother Charles.

Memorials can be made to the Diocese of Olympia–Legal Defense Fund, or other fund, <https://resources.ecww.org/give> or to Columbia Legal Service, <http://columbialegal.org/>.





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EPISCOPAL CATHEDRAL

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